

two

THE
HOMOSEXUAL
VIEWPOINT
IN CANADA

No. 5
75^c





OUR AIMS AND POLICY

Our purpose is to promote knowledge and understanding of the homosexual viewpoint among the general public and to educate homosexuals as to their responsibilities as variants from the current moral and social standards. It is hoped to find others who will agree with us and join in an effort to establish these rights and responsibilities.

The much-maligned homosexual community has long been in dire need of a "voice" to speak for itself and offer some rebuttal to the irresponsible attacks periodically made upon it. We hope that TWO will serve this purpose with honesty and integrity.

TWO will strive to keep the homosexual community informed on current events of particular interest, and feature light reading and such articles as have some application to the field.

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ments are made.

In Hawaii it's called the I AM A BOY LAW — one of the strangest statutes on record where.

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Hmmmm..... WE WONDER !

We wonder if the cartoon in issue two of TWO gave the City Fathers in Honolulu the idea for the new law in Hawaii. In Hawaii, oriental boys often wear a form of skirt. There has been a slow build up of occidental (not accidental) males in the area who dig this idea. The resulting wave of males on the town in female attire gave cause for concern. Hence the new law which requires males in female attire to wear a card around their neck saying I AM A BOY. Which of course doesn't mean a thing if you ever get right down to basics..does it.

EVEN DUCKS DO IT.....in 50 days.

Swimming around on a lake, not far from Munich, are a number of ducks whose sexual tastes have been diverted by isolation association. Not only has Dr. Schutz managed to produce male mallards, who are exclusively attached to other male mallards, there are other male mallards whose sexual attachment is to pochards, teal and even geese.

Dr. Schutz leads each duck astray by isolating it at the age of five days with an individual of another species for 50 days. The male of this species is easily "imprinted" in this way- but the females- not at all.

OVER A MILLION POTENTIAL CRIMINALS!

Mr. Sidney Katz, addressing the Humanist and Unitarian Society recently, quoted figures that show there is probably more than a million Canadians, either ambivalent or wholly homosexual. Among other things Mr. Katz stated, "few doctors know much about homosexuality, and they often give bad advice, like find a nice girl and get married." Attempts at psychiatric treatment always ends in a spectacular failure, "he said Hormone injections increase the sex drive, but always in the same directions!"

Mr. Katz claimed that, Homosexual acts between two consenting adults should not be criminal. "It's in the field of morals, not the field of law.

However, until the existing laws are changed, it is within the field of the law, and under "gross indecency", in the Criminal Code, homosexuals can be sent to jail for five years.

WHERE HAVE ALL THE..... GONE?

July-25, 1964 the Globe & Mail....carried the announcement of a society to "organize" and assist Canadian Homosexuals. It was to be established in October of that year and have headquarters either in Toronto or Ottawa. It was to have called itself the HOMO-PHILE REFORM SOCIETY. It was purported to have the support of Sydney Katz, of McLeans magazine, Arnold Peters M.P., senior civil servants, Journalists and Broadcasters. The leader of these groups behind the society was a former federal civil servant who was economically independent.

All attempts to contact this group have been conspicuously unsuccessful. So far there has been no action from this group and we learned, just recently that a former, "federal civil servant who is economically independent", had suffered a nervous breakdown and was contemplating entering a monastery.

We regret the apparent grounding of this operation and urgently request anyone interested in the formation of a similar group to contact the editors of TWO at their earliest convenience.

FREEDOM TO HATE ? HOMOSEXUALITY HAS IT'S USES.

A Toronto youth, David Stanley, appearing before a post office review board recently, claimed that "the whole Canadian system of government was on trial" and that the freedom of the press was on trial.

Mr. Stanley was representing the National States Rights Party of Birmingham Ala. before the board which was studying a mail ban against the party's Tabloid, 'Thunderbolt'

During Mr. Stanley's defense he tabled a series of Communist slanted publications, and a homosexual magazine which are given mailing privileges. He claimed the homosexual magazine was the "most filthy most pornographic, publication I have ever seen" Thunderbolt deals mainly with stories of Negro and Jewish persons who have broken the law and carries such headlines as 'Communism is Jewish'.

Given time we feel sure that David would have eventually gotten around to printing the famous American headline... "Homosexuality is Communism."

SHADES OF 1984.

Toronto: Columnist Ron Haggart recently ran a series of articles in his column in the daily star, drawing attention to the "near

police state activities", of the metro police dept. regarding the....
passing of police made laws.

Mr. Haggart claimed "After the bosses of the police dept. write their own laws , they send their own police officers out to enforce them. Violators of these police made laws can be fined up to \$300 in court "

Mr. Haggart concentrated on one law in particular, which in effect is censorship of placards, banners, flags etc. used in connection with any parade.

Within a few days an investigation was under way and just recently these laws were held to be invalid. Bravo, Mr. Haggart we hope there are others in the communications media who are watching for other infringements on the rights of the public.

SHALL WE DANCE.

Just recently the British Candid Camera crew had a brilliant brain-wave. They played dance music over the sound system in a super-market and planted a number of men among the shoppers. Suddenly these men asked a number of women to dance. Oddly enough none of them seemed to object or consider it out of the ordinary. Near the end of the film clip, one of the men tapped a couple on the shoulder and danced off with the other man. The lady, left without a partner, didn't seem the least surprised.. merely shrugged her shoulders and continued shopping.

SEARCH AND YOU SHALL FIND

Youth Anonymous, founded in 1954, is an organization for youthful offenders 13 to 25 years of age. A baptist Church in Hamilton has an active and forward thinking 'chain' of this organization and recently requested information on Homosexuality. The result was an address by the Music Room management and a question and answer period with no holds barred. The attending members of YA seemed to be pleased with the frankness of the discussion, and the speakers were more than impressed with the work being done by YA, so much so that they are pondering the possibilities of a Homosexuals Anonymous.

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cameo



A LOOK AT Tracy Roberts

The announcement of the name Tracy Roberts, from any stage, in any gay club in Toronto is the signal for spontaneous, enthusiastic applause.

Tracy is the only colored boy working as a female impersonator in Toronto and it is interesting that as the representative of one minority group, he is eminently successful and completely accepted by another.

Tracy started his stage career as a male dancer in the U. S. A. After a few ups and downs, Tracy arrived in Toronto. His first experience with mime theatre was at the Music Room where he wowed audiences with his interpretation of Jonny Mathis.

Surrounded by female impersonators Tracy wondered if he could ever convince an audience that he was a girl.

The Christmas Review that year was Tracy's first try at female impersonation. Audiences were a little stunned to see the transformation. From the voice of Jonny Mathis to Ertha Kitt, doing Santa Baby. From sweater and slacks to a but gorgeous evening gown. The over all effect was so stunning the audience drowned out the first part of the song with their applause.

A new 'feminine', star was born and Tracy has never looked back since.

Popular off stage as he is on (something rare among female impersonators) Tracy enjoys a fast social whirl and is never at a loss for handsome escorts.

Tracy is a tall boy and in high heels and bouffant wig, he is to say the least, a striking figure in any crowd. While he rarely appears in public as a girl, when he does he passes muster with many an admiring glance from the men and not a few envious ones from the girls.

However it is on stage that Tracy is really at home. Moving with the inherent grace of the colored people he casts the spell of reality over the audience.

Lip sync, the latest "discovery" of the Loyd Thaxton show has been around the gay clubs for many years, and Tracy Roberts is a past master. So perfect is Tracy's synchronisation that onlookers, who are





not aware of the possibilities of lip sync, are loath to believe that he is not, in fact, singing. In spite of the fact that Tracy mimes he has an excellent singing voice, and is presently experimenting, and contemplating "going live".

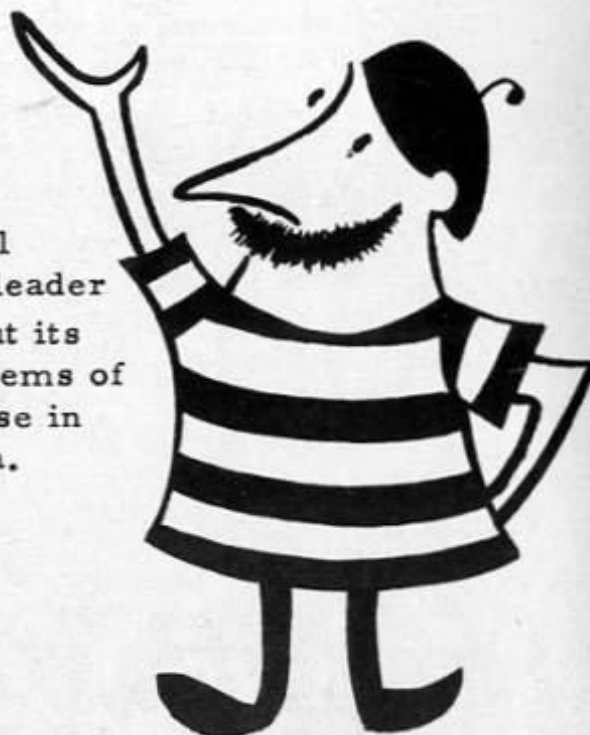
Tracy's success as a female impersonator has not prevented him from pinch hitting in male roles, when a show requires a "butch". In fact, on occasions we have seen Tracy do both at once quite convincingly, which is quite a trick even for a female impersonator,but then doing tricks is a daily occurrence for Toronto's one and only Mr. Tracy Roberts.

One of the biggest obstacles in mime theatre is finding suitable recordings or tapes. Comedy material is especially difficult to come by and is always in demand. For those who are interested RAE BOURBON has a new recording out with the camp title "A trick ain't always a treat". According to the advertising this album is for "elderly delinquents and for those preparing to become one- and especially for people who like to laugh." Personally we think it is more likely to be tailor made and just right for Femme Imps. on the mime theatre circuit.



EUROPEAN VIEWPOINT

Europe, the long time centre of the civilised world, and still the cultural centre of the world, may not be the leader in modern technical achievement, but its philosophy and approach to the problems of Man, are often far in advance of those in common use here, in North America. The following article from Denmark eloquently expresses the European viewpoint on Homosexuality.



THE CHOICE

Is homosexuality a preferable way of life? There must be few who have ever asked themselves this question but it is worth considering. Generally speaking homosexuals must have a lot of problems, both personal and social, but problems are the common lot of man, the only difference being the type of problem. Those confronting the homosexual, being in the minority, are sometimes more difficult to solve. The first one he must face is the fact that he does belong to a minority group and that the forces of society, whether that society is tolerant or not, will naturally be geared to the needs of the majority. This first problem is crucial because it presents a challenge to the individual. It has been said that anyone who is not a rebel before he is 30 has no heart, and anyone who is rebel after that age has no brains. The parallel could apply in this case. But some homosexuals appear never to solve this first problem and get no further than being a rebel - not, it must be admitted, entirely without a cause. Hence psychiatrists are disposed to state, rather pontifically it may be true, that homosexuals are immature individuals. These conclusions must necessarily be drawn from the general trends of their patients, and surely a large percentage of these patients, homosexual or not, often have immature personalities. It is often a case of not being able to cope with problems which a more mature person can control. Thus the picture of homosexuals generally as immature people, must be suspect.

It is doubtful if psychiatrists would go so far as to say that the general population is immature on the evidence of their heterosexual patients. However, there is a great deal of pressure put on the homosexual, which can force him to become anti-social and the fact that many homosexuals overcome these very strong pressures, suggest that he is often more mature than the average person, who is not presented with these problems. To become adjusted in a basically unsympathetic environment, needs a comparatively strong character. Not only is the homosexual called upon to solve the problem of his position in society, a problem that the majority of heterosexuals... take for granted, but he also has other and more mundane problems that face everyone. He is thus often under a greater strain than the heterosexual and to overcome this, calls for great effort on the part of the individual.

Homosexuality, contrary to popular belief, does not consist entirely of the groups of extroverts to be seen in any large city, who by their behaviour and appearance are often the cause of giving a false impression of homosexuality.

Many people when confronted with the subject either dismiss it on the evidence of the few extroverts they have seen, or say that they have never come across it. The Kinsey Report states that, ten percent of males in the U.S. is a practising homosexual and that thirtyseven percent, have had homosexual experience. If a similar survey was carried out in other countries the figures might well be higher.

Consequently the Kinsey Report, essentially conservative in its estimates, proves that homosexuality, although a minority group in society, has been experienced by far more people than is generally supposed. So what is meant by people who say that, they have never come across it, is that, they have never been aware of the fact. It is going back to the myth again, that a homosexual necessarily is noticeably different.

But this is just a popular fallacy, as is also the widely held belief, that homosexuality flourishes mainly amongst the intelligentsia. It is true that many gravitate towards occupations where sophisticated standards accept homosexuality without censure. It is also true that some of them are highly gifted and become famous in their professions. But it is not by any means the whole picture.

Homosexuality exists at all levels of society and is not confined to the intelligentsia. The main reason for this belief is that if a well... known person is connected in anything that involves a court case, particularly if homosexuality comes into it, the resultant publicity is often out of all proportion to the matter in hand. At the same time if an unknown individual is involved in a similar court action, he would receive, little, if no publicity. This is an unbalanced picture of homo-

sexuality projected, suggesting as it does that it is only practised in the higher echelons of society.

But homosexuality, as has been proved by the Wolfenden Report in Britain, exists at all levels of society. This report observes: "It is widely believed that the prevalence of homosexuality in this country has greatly increased during the past fifty years and that homosexual behaviour is much more frequent than used to be the case. It is certainly true that the whole subject of homosexuality is much more freely discussed today, than it was formerly; but this is not in itself evidence that homosexuality is to-day more prevalent, or homosexual behaviour more widespread, than it was when mention of it was less common. Sexual matters in general are more openly talked about to-day than they were in the days of our parents and grand parents; and it is not surprising that homosexuality should take its place, among other sexual topics, in this wider range of permissible subjects of conversation. Public interest here, has undoubtedly increased, with the consequences that court cases are more frequently reported and that responsible papers and magazines, give considerable space to its discussion. In general literature, too, there is a growing number of works dealing incidentally or entirely, with the subject. All this has no doubt led to a much greater public awareness of the phenomenon and its manifestations. But it does not necessarily follow, that, the behaviour which is so discussed, is more widespread than it was before."

In other words the resultant publicity of the reports like the Kinsey Report of America and the Wolfenden Reports of Gt. Britain have merely emphasised or drawn attention to a situation which has always existed, and is not something new on the contemporary scene.

But does this type of publicity help the homosexual? It is a two-edged sword. While it is true that ignorance breeds intolerance, it will be a long time before the moral climate changes to any great extent, in a country such as America. In the meantime the individual has to live in a society that is perhaps, not as ignorant of the subject of homosexuality as previously, but at the same time often no more tolerant. Indeed if he lives in an environment that is hostile, he runs a greater risk of being rejected by a society, made more aware of homosexuality, but, which has not accepted the full implications of the subject. Thus publicity of the phenomenon of homosexuality is likely to be a further problem for the homosexual, until society generally has become adult enough, to regard it as part of the human condition. It is strange that parts of the world, often amongst peoples considered primitive by western civilization, homosexuality is regarded as normal behaviour and is accepted as a way of life. How is it that societies considered primitive can display so much tolerance while western civilization, which offers itself as an example to the rest of the world

display a moral barbarity that would shock a primitive? There seems to be no ready-made answer to this problem.

Homosexuality as a way of life, consequently presents many problems for the individual, but if he is capable of overcoming these problems there are advantages which the intelligent person can enjoy. For the person who is interested in people, the homosexual has a unique... advantage of being able to ignore class barriers, which often surround the average man. He may belong, if he chooses to consider this aspect, to a minority group. But that group does not consist of one class of person, one nationality, one religion or one set of people with the same ideals. Nationality and class don't play a very important part in homosexual relationship and in the present state of the world, when it is essential that nations, as well as individuals try to understand one another, if the human race is to survive, this can not be considered a bad thing. Many people with latent homosexual tendencies do an invaluable service to the community by taking on social service work and looking after the young or the aged. They do not get married and devote all their energies to the general welfare of the community. Quite often these people are unaware that they possess homosexual tendencies, or if they are aware of it they keep it firmly under control and find an outlet for their energies in the service of others. Homosexuality takes many forms and is not, as is sometimes believed, simply a depraved sexual outlet for palettes that have become too sophisticated.

But as has been pointed out the homosexual is, apart from his sexual drives, very much an heir to the common lot of man. Although he has opportunity to overcome national and class barriers that bedevil the human race, he is still a human being with the in-built prejudices.... installed in all of us at some time in our lives. Homosexuality offers a unique opportunity to overcome these barriers and enables one man to meet another man in realization that they are basically the same, human beings in need of friendship and understanding. One day perhaps all men will be able to meet on the same footing. Friendship and understanding seem to be in very short supply in the councils of the world and the fault does not lie in one statesman or one nation. Human beings have a large capacity for destruction, due mainly to the ignorance and misconceptions they have about their fellow human-beings. The 20th century offers unrivalled powers for mass communication but often these powers are misused. Instead of cementing the human race, they are often used as a means of causing rifts in the understanding of man for man. In such a clamorous world who can condemn the New Yorker who would like to stand aside and be known as the Third Sex? Homosexuality as a way of life, with all its attendant problems, should be the right of any man who chooses.

A NEW MORALITY ?

An increasing number of plays, films, and novels produced in Europe and America are showing an increasing awareness of a new morality abroad in the world today. "The Trials of Oscar Wilde," is a film produced in England, which shows a highly sympathetic portrait of the man that country once persecuted and sent to prison. "Victim," is another film produced in England exposing the evil of blackmail, brought about by laws which encourage blackmailers to threaten their victims with homosexual exposure. "The Leather Boys," is ... another British film which depicts the dilemma of a homosexual ... tough guy in a working class environment.

From America we have Arthur Miler's "View from a Bridge," which dealt peripherally with the fears and frustrations of a man painfully being made aware of his latent homosexuality.

For many years now, books have been freely circulated which deal with the problems and lives of homosexuals. Not only fiction, but factual books are now written about this subject. Prominent men, in their autobiographies, are not ashamed to acknowledge that their ... life's experience has included some homosexual associations.

This is no longer an area of their lives which they feel they must, at all costs, cover up.

This new morality cannot help but be a healthy, forwardlooking thing. When we hide things which we have done in a secretive, furtive manner, we resemble nothing more than children, fearful that adults will catch them doing things for which they deserve punishment. We are not children any longer. We are responsible adults, and as long as the things which we do are not harmful to others there is absolutely nothing about them, for which we should feel shame.

Our creative artists - our writers, our film and stage directors, our producers - are all pointing the way towards a better, more open and honest acceptance of the homosexual within our society. We should be thankful that so many people are working toward a liberation of the homosexual from his prior obscurity and the wilful misunderstanding of his role, by people who prefer not to think but to accept the snap judgements of crude journalists.

two PHYSIQUE SECTION

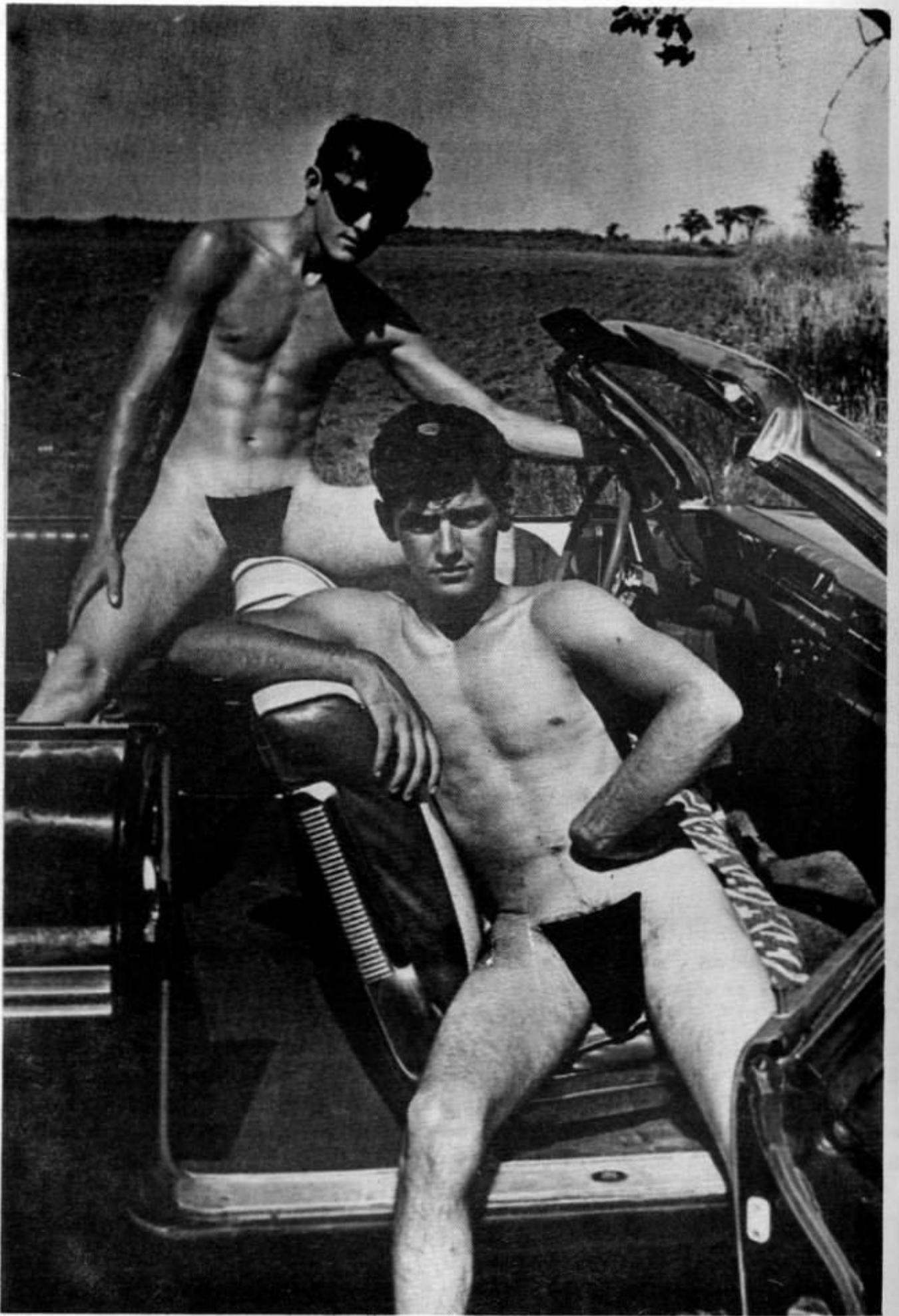
The models appearing in the physique section of TWO are professionals and are not necessarily homosexual.



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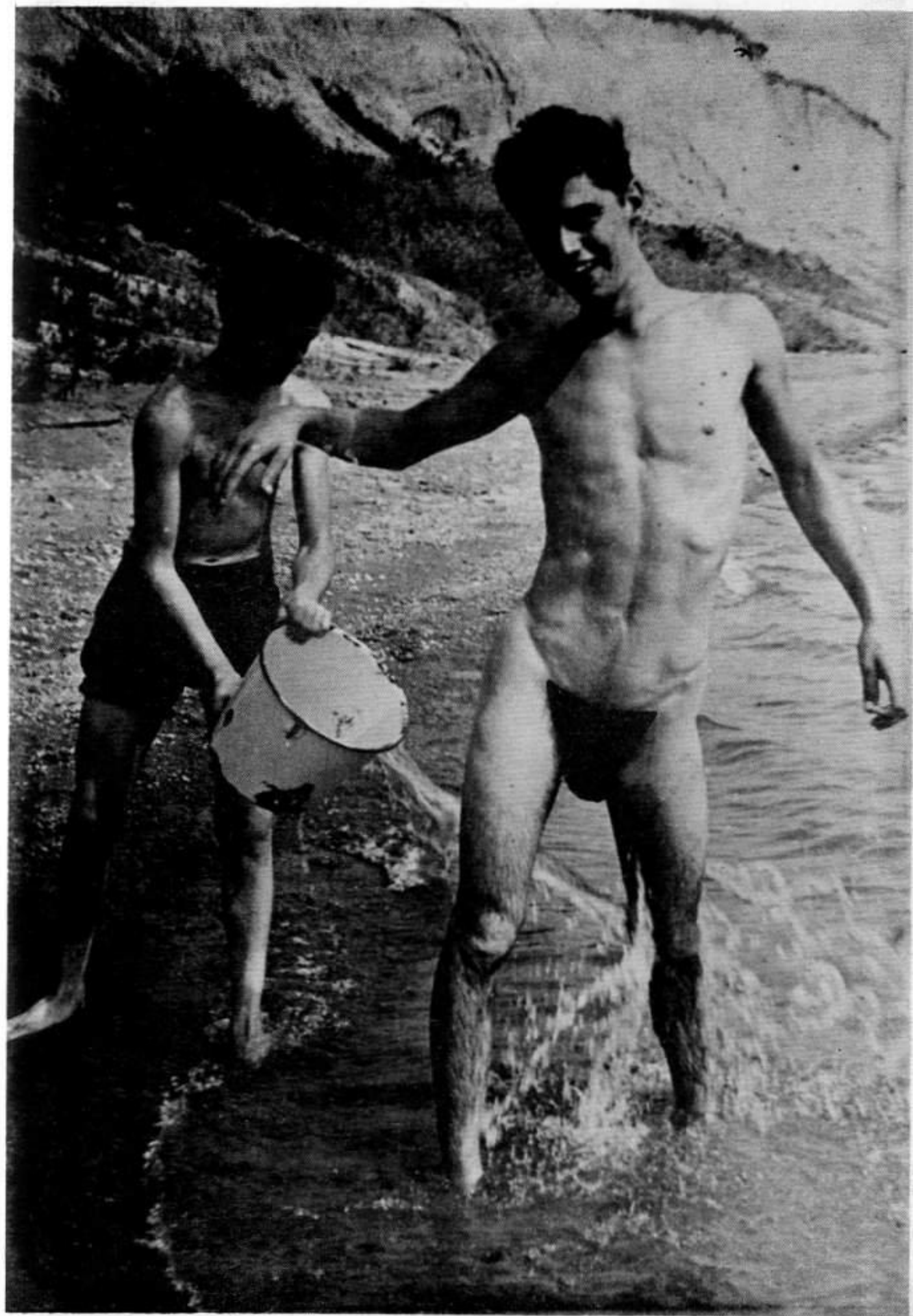
We received so many letters from readers asking for more, more, more, of the dual photographs from Frank Borck Enterprises that we have again given over our physique section to them.

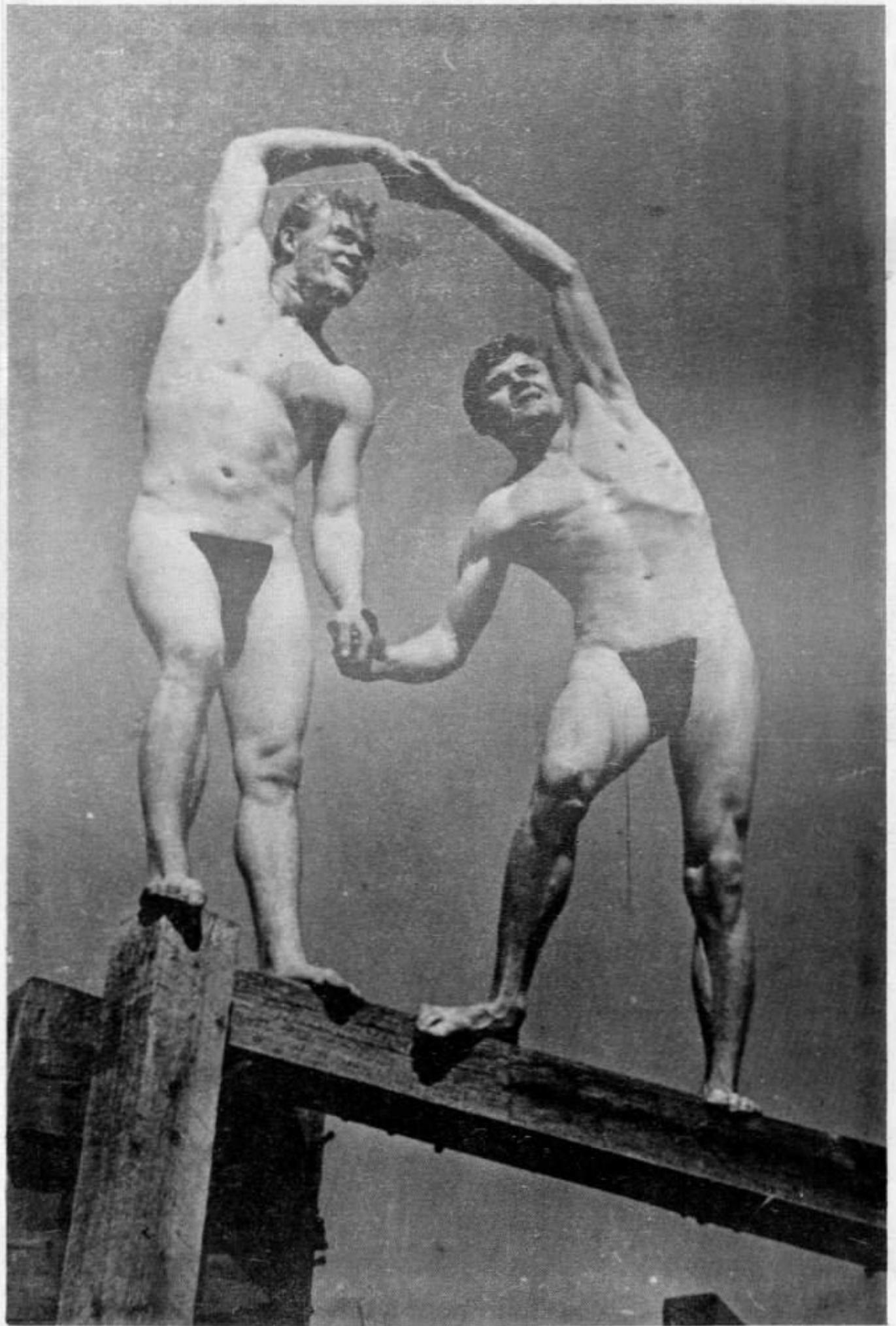
We have selected only a few of the hundreds of prints submitted to us. We wish we had space to bring all of them to you.

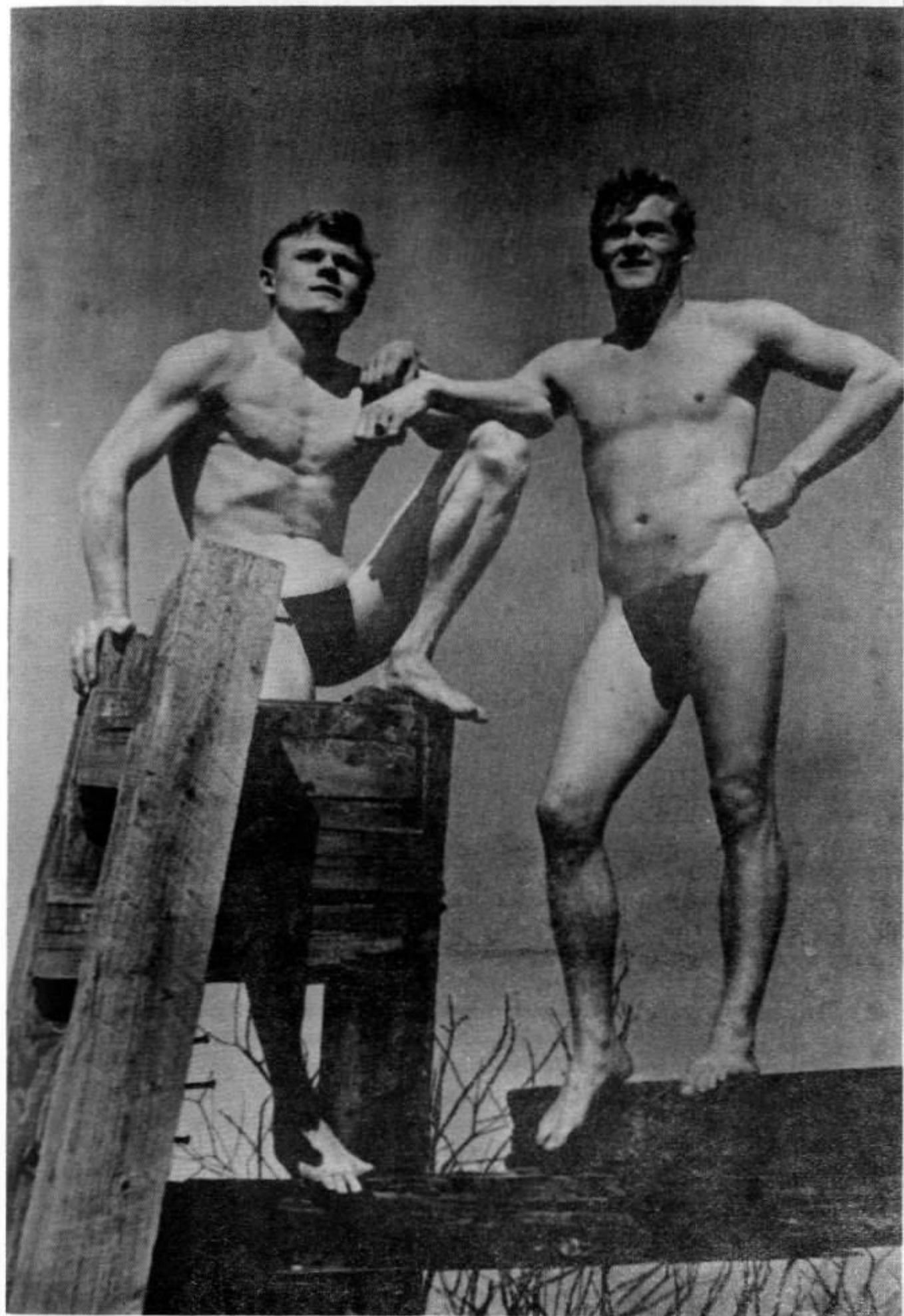














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from pink-panted boys... ...to respectable citizens

Pity the pervert: no fun

By DEANNA KAMIEL

A homosexual does not partake in a relationship for fun or pleasure, but because something happens within himself which he cannot control, U of T students told Tuesday.

"It is a non-prescription

can suggest for these prescription he said. "It is a matter of adjustment."

Mr. Kerr told an SCM meeting that a deeper purer relationship between two men is a marriage.

HOPE FOR HOMOSEXUALS

He said that if mothers could be instructed to raise their sons properly, thirty per cent of the next generation's homosexuals could be prevented. Broken

He indicated that if mothers could be instructed to raise their sons properly, thirty per cent of the next generation's homosexuals could be prevented. Broken

such as young exhibitionist wearing pink pants, blue shirts, and white sneakers" and the respectable citizens professionals who fear public discovery.

He said he has observed a severe class distinction between these two groups, who refuse to mingle socially or otherwise.

A homosexual hopes not for public acceptance but for understanding as an ordinary

The following address was given recently to the Student Christian Movement at the University of Toronto.

The students received the address calmly and then asked questions for over an hour. The student press reported the meeting in "Varsity". The address was subsequently repeated on Montreal Television Channel 6, on the program "New Generation".

THE ADDRESS

Before discussing Hope I would like to define the coverage of the word homosexual as applied to what I have to say.

Like most collective words, the word homosexual is too vague to be satisfactory. As with Heterosexuals there are good and bad homosexuals, thinking and non thinking homosexuals. There are those who are an asset to their community and those who are without a doubt a liability. Homosexuals being a minority group, NOT accepted by the current moral and social standards are inclined to be more clearly divided into these plus and minus factors than similar divisions, would be in a heterosexual community. Those, on the detrimental side. Those who are unemployed, non thinking, maladjusted, criminally inclined.... Those unfortunately are the ones who clamour for and receive public recognition. These are the image formers, on which an uninformed, and often, misinformed heterosexual public bases its opinions of the homosexuals in general.

Those who are employed , productive , thinking , well adjusted , and law abiding are in most cases undetectable from their heterosexual brothers and sisters. Fortunately this group outnumbers the first , but because of the current social stigma applied to homosexuals, they DO NOT clamour for recognition and are rarely seen and never heard. The public in most cases is quite unaware that they even exist.

For the first group there IS NO HOPE. No hope for employer acceptance. No hope for public acceptance. No hope for acceptance even by their fellow homosexuals. No reason to hope for religious or legal reform.

There is no reason to include them in what I have to say because no matter what changes may occur regarding homosexuality in the next one hundred years they will still exist , unaffected, unchanged and unaccepted.

What then of the others ? What do they hope for ? Public acceptance ? Employer acceptance ? I think not. The public which would bestow this gift of acceptance is riddled with deviations of its own , many much more damaging to the social structure than homosexuality. What the homosexual hopes for is not acceptance as a homosexual , he hopes for recognition as friend , neighbour , worker , with equal opportunity with his heterosexual counterpart , who more than likely has sexual deviations ranging from adultery to buggery. Neither of these are socially acceptable, but neither of them form the same barrier to social and financial advancement as does the stigma of homosexuality.

He hopes for equality in hiring and firing free from sexual overtones. In many cases he already has this equality BUT , it is under a cloak of anonymity which can be ripped away, at the drop of a dime, by the anonymous phone caller.

Perhaps with a long program of employer education the homosexual can one day build a career free from the worry of cursory dismissal. Not for lack of ability. Not for lack of application. Not for a criminal act. But for being a homosexual.

Religious Acceptance ? I think not.

I doubt if the recent statements by certain church groups, that they are considering recommendations which would soften the Church , attitude toward homosexuals will bear any fruit, and whats more , I doubt if the average homosexual could care less if it did.

For decades the homosexual has learned to live without the benefit of religious comfort, in most cases living by a code which sometimes surpasses that of the sanctimonious church goer.

There are other social pressures on the homosexual community , which make rejection by the Church a minor matter.

Legal Reform ?

Perhaps this is the only area where the homosexual hopes for some change. Not for the change itself, but, in the hope that it may, indicate a broadening of social understanding, of homosexuality, in general. The actual change in the law will make little difference, to the homosexual, since that part of the Criminal Code is rarely if ever, used.

Public Acceptance. Religious Sanction. Legal Reform. These are what are popularly believed to be the Hopes of Homosexuals, and yet, on closer scrutiny, they seem to have little value.

So what is there for the homosexual to hope for ?

Public Education!

Only by a long and systematic education of the public, can the homosexual hope for the one thing that really matters; To be allowed to live his life on equal terms, with the so called heterosexual majority. Only by Public education will the fears and exaggerations be dispelled. Only then, will the public realise, that all homosexuals are not 65 year old pedophiles, or eighteen year old, screaming faggots, with bleached hair and pink pants.

Perhaps, then, they will realise that these are a minority and that, the majority of homosexuals... live next door, service their cars, deliver their groceries, teach their children and heal their sick, as well as work beauty salons and dance ballet.

Perhaps then the public will be able to evaluate the homosexuals deviation with its own, and realise that it has little to fear from homosexuals, and much to gain.

In the mean time, the homosexual faces a life of secrecy, deceit and segregation. He builds his own social structure and defends it to the best of his ability. As with most minority groups he is forced by the law of survival to protect and promote his own kind.

A continuation of this protection and promotion on his part, and a continuation of the present head in the sand policy, of the public, will eventually result in someone, someday, addressing you, on Hope for Heterosexuals.

Generation by generation, sexual deviation is becoming common place and less of a stigma. And soon, homosexuality, the present giant among deviations, will be lost in a sea of other revelations, some of which are already looming on the horizon.

As someone once said, "if all homosexuals were to turn blue, the problem would be solved over-night." Since this seems unlikely, the only hope is to attempt to spread some light on the subject and hope that it will help both homosexuals and heterosexuals, to see better.



SAILORS...A Sex Symbol ?

It has often been contended that sailors are a sex symbol for male homosexuals. Wherever there is a large naval depot, there also seems to be a large homosexual population, whether by accident or design is open to conjecture.

The many cases involving sailors and homosexuality would also lead one to believe that sailors are, to say the least, 'open minded' about their camp followers. However it is in the field of physique publications that the formation of the sailor as a sex symbol has reached its ultimate.

The physique publications are now the male equivalent to the girly magazines and while they occasionally develop a "star" they more often feature unknowns. Where as the girls in the girly magazines, are invariably wearing flimsy negligees, you are sure to find at least one sailor suit (or part of it anyway) in any Physique magazine, you may pick up.

It would appear that the addition of a sailor hat and pants gives an other wise non descript model, some added attraction.

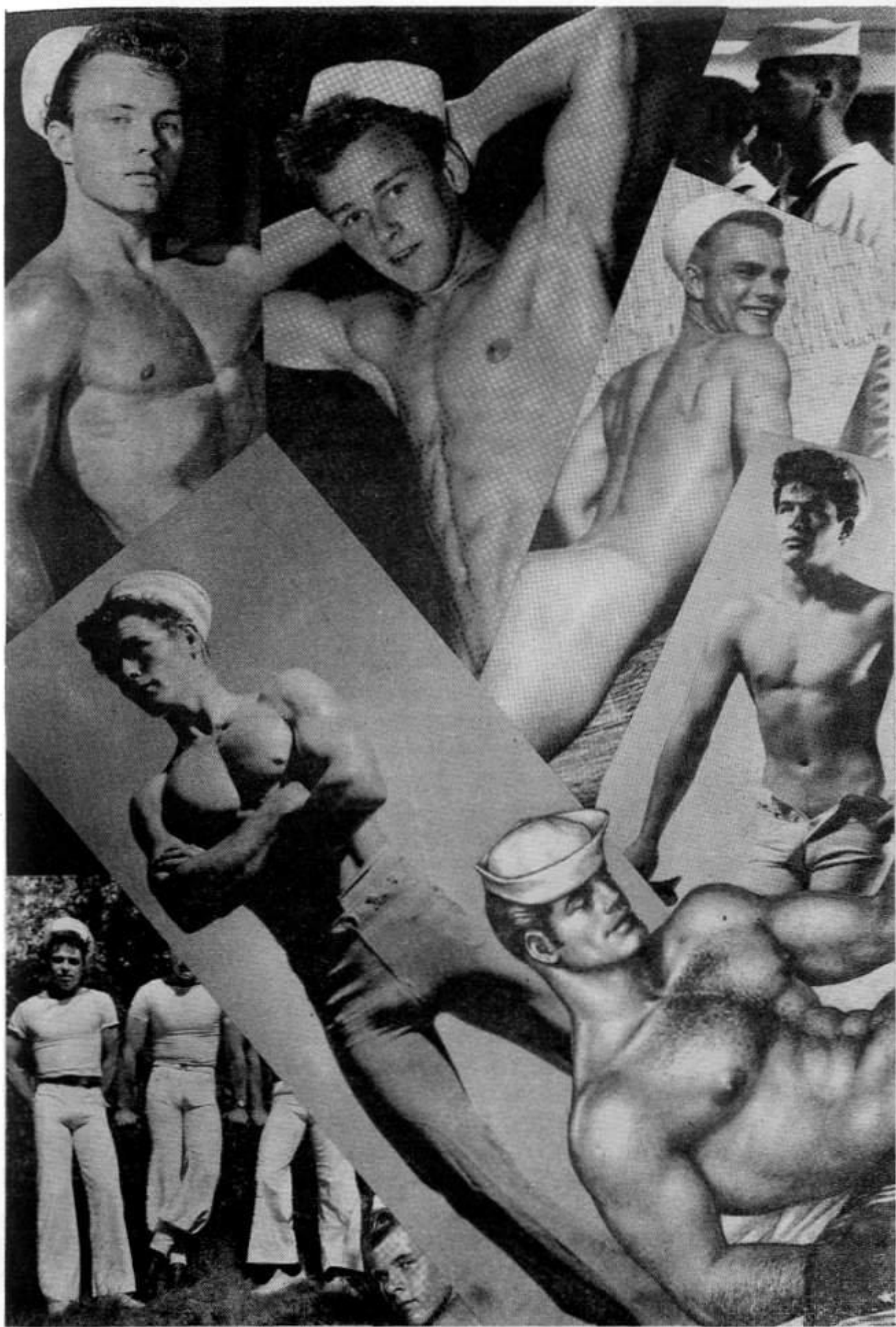
This would seem to be an endorsement of the theory that sailors are indeed a sex symbol for homosexuals. On the opposite page is a collection of clippings from various physique publications around the world, and on the following pages some "nautical terms" from CAN-ART STUDIOS.

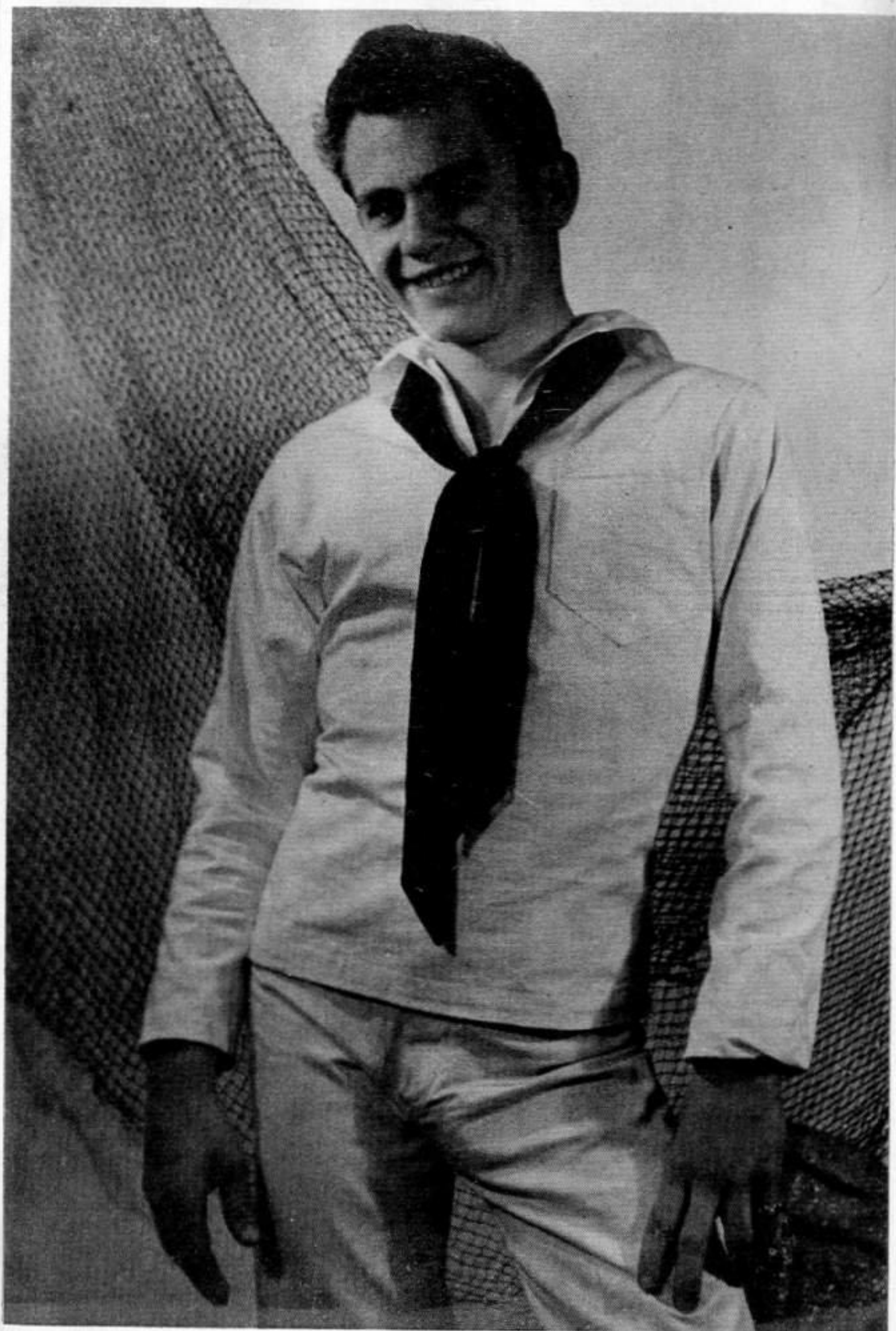
If there is one thing that may rival the naval uniform as a sex symbol, it could be a cowboy outfit or perhaps a leather jacket.

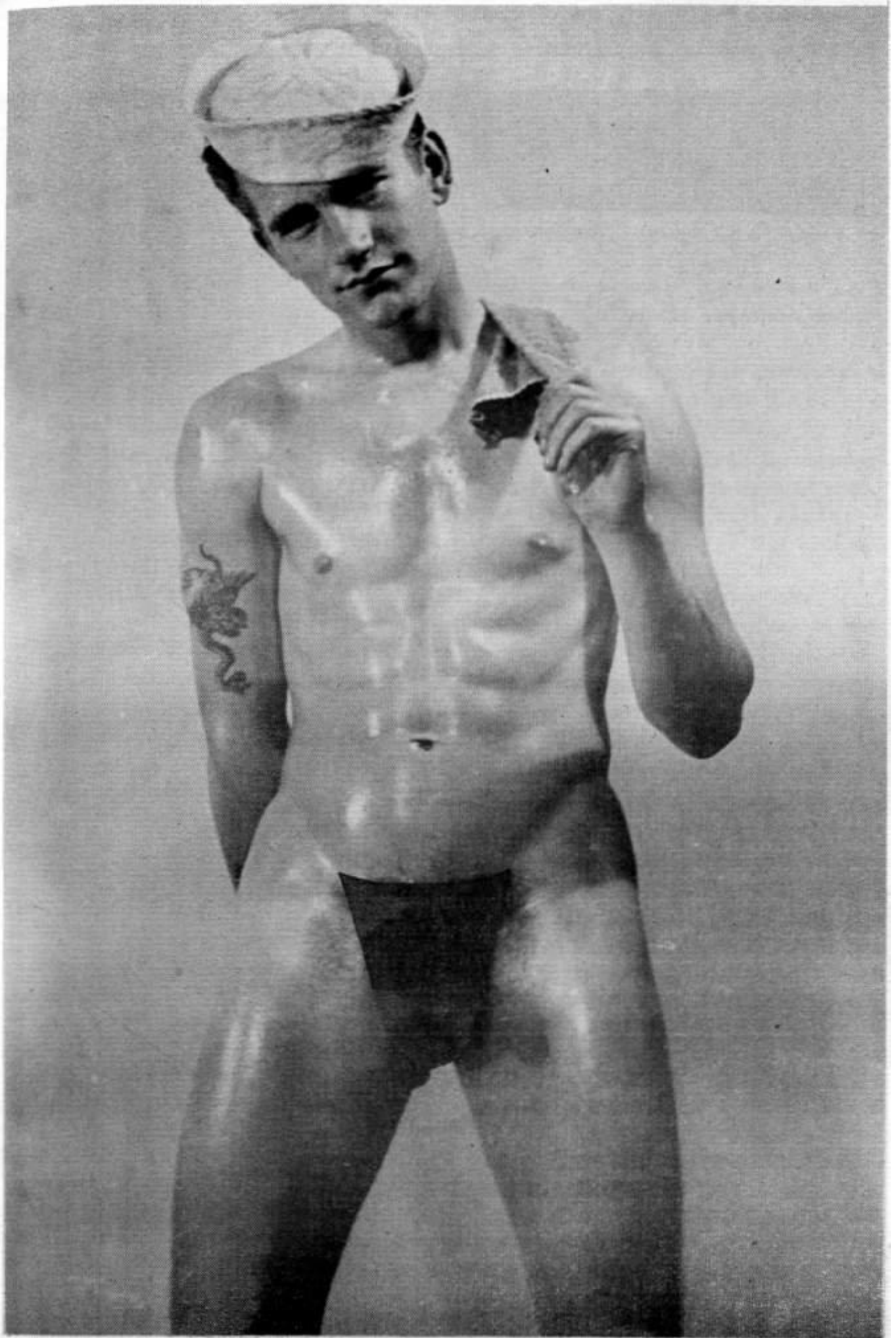
The only common denominator of all these is that they are all overt indications of male virility, which may explain their acceptance as sex symbols by the homosexuals.

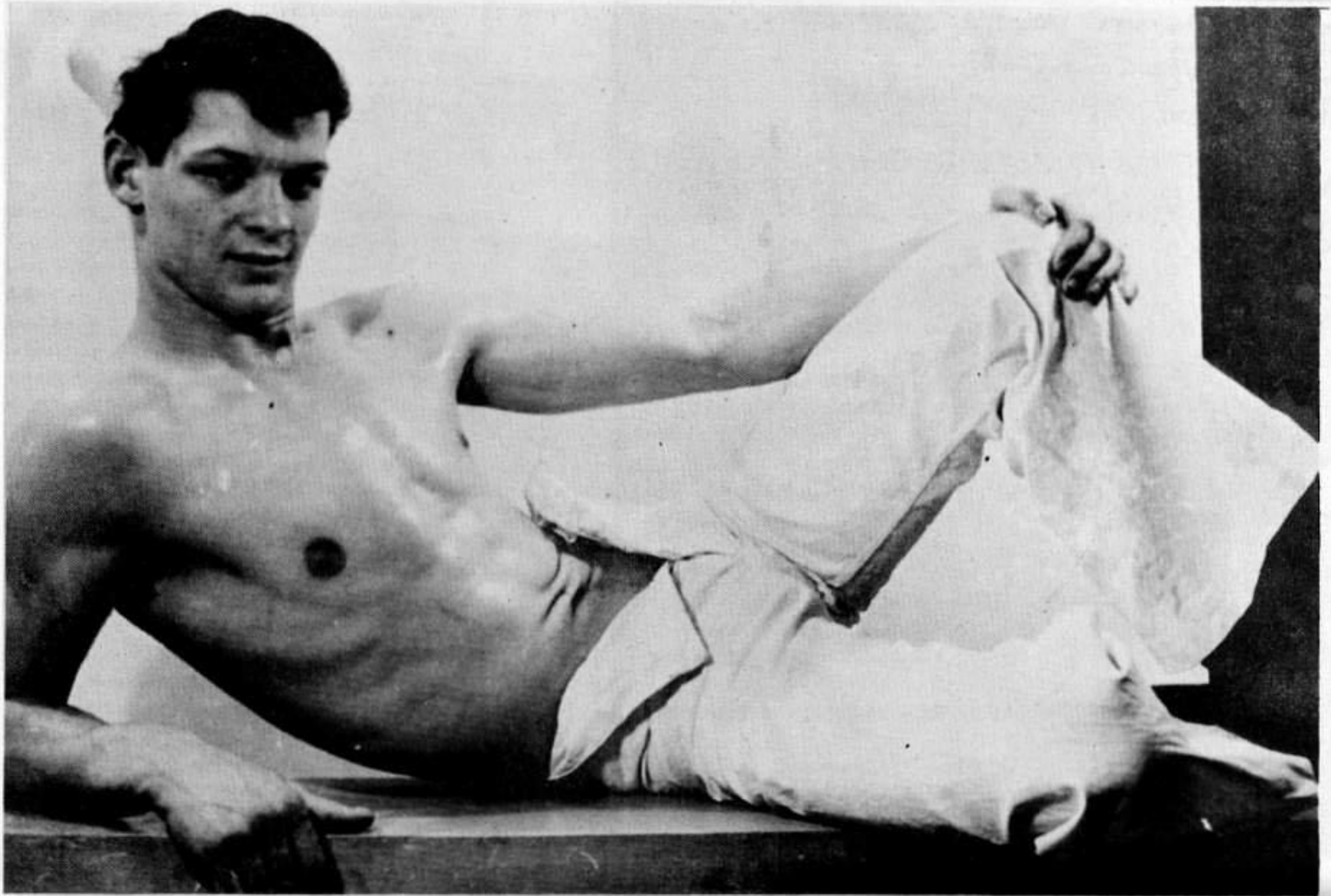
Whatever the reasoning, the sailor suit does seem to have some fascination for the homosexual. Then of course there is also the theory that sailors often find homosexuals just as fascinating!

One last comment. We do consider it strange that no matter what the country of origin of the prints or the publication, it is invariably an American sailor suit that turns up.









very much out... and about.

The unhappy "Jenkins affair" hasn't hindered the gay life in America's capital. On a visit there last month, I found the boys very much out and about.

It was amazing, really, the number of teenagers who dressed so swish. Tight black pants and white sneakers were quite common, even though they seemed a little summery in December.

Many second looks were flashed at these teenagers by other passers-by, yet I doubt their dress more than fad. The gay crowd lead the fashion parade to-day, and the teenagers are quick to follow.

Being a stranger in town, it took me a while to find the area downtown frequented by the gay crowd. It was'nt until I followed a couple of the very obvious types for a couple of blocks, that I found a high percentage of bleached hair, tight pants and other telltale signs in the sidewalk crowd.

Fourteenth Streets between K and L Streets got top rating as "the... area...most...likely", with a crowd of teenage boys milling about in front of a Rock and Roll club.

As I approached the scene, there was a quickening pace behind me. The moment I stopped, a goodlooking well-dressed man of about ... thirty, struck up a conversation with me, about the weather.

In three minutes he offered an invitation for a drink in his apartment. Unless he was a cop trying to trap me, I had to conclude that the Jenkins scandal has'nt slowed down Washington!

Wayne Aitken



It's just a fad.... it will never last !



It's my tailors answer to the "I'm a boy" law!

... in Review.

A monthly critique by Miles Johns

NAKED LUNCH

written by; William Burroughs
Grove Press, New York, 1959.

This is an incoherent mixture of drug addiction, homosexuality, and a violently neurotic personality. It is supposed to represent what the author felt and imagined while "high", and it is certainly so formless, rambling and repetitious that it may indeed be what it purports to be. However, sometimes when the author comes to a particularly, "sensational" section, he suddenly switches to a perfectly, clear descriptive writing which leaves nothing to the imagination. The sections come and go without regard to sequence or time; there is no attempt at plot or characterization.

I have always believed that guardians of the public morals do not read the books they ban, and this book proves the point. By comparison, "Fanny Hill" seems like an antiseptic grade three reader. There are more dirty words and unpleasant descriptions in this book than in thirty "Fanny Hill's, and if the book-banners ever read books, this one would have been banned long ago. It is utterly devoid of any literary or sociological merit, which "Fanny Hill" undoubtedly has, and it's only value is to shock. From the special point of view of TWO,

furthermore, it is most unfortunate that homosexuality is linked with addiction and a generally psychotic personality in such a widely-circulated book. It could be a major setback in the homosexual's slow progress to public understanding. Fortunately, it probably won't, because it will only be read by sensation-seekers eagerly searching for four-letter words.

This opinion must be a minority view, however, as the book has gone through seven printings and has been endorsed by such men as Norman Mailer and Jack Kerouac. I cannot help thinking, however, that there are so many excellent books treating homosexuality, at least, in a sane and sensible manner, that it is a shame to waste time plowing through such a poor thing as this. However, Mailer is quoted as saying, "Naked Lunch' is a book of great beauty... and maniacally exquisite insight... Burroughs... may conceivably be possessed by genius." Well, maybe.

Miles

In the next issue we will review
THE LAST OF THE WINE by
Mary Renault, a really first
class historical novel based on
the Greek concept of male love.

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grapes from the vine

We have no resident gossip columnist
we merely rely on titbits from the
"gay grape vine"

HAWAII: One of the strangest statutes on record anywhere, is the Hawaii "I AM A BOY" law. The city Fathers of Honolulu passed the law to curb the activities of growing numbers of "drag queens" who were taking advantage of the local customs, whereby many male islanders wear Oriental skirts. Males, Oriental and Occidental will now be permitted to wear women's clothing, providing they carry a card around their necks, stating, I AM A MALE.

ENGLAND: An English school teacher recently rebelled against the long haircuts of her male students. Boys wearing extra long locks, were required to sit with the girls, and tie their hair back in a pony tail with a ribbon. There was no mention in the report of any complaints from the boys.

QUEBEC: The Separatist movement in the province of Quebec, known as the F. L. Q. is seriously considering changing its name since a leading Toronto 'queen', announced publicly that the initials stand for, Fairies, Lesbians, and Queers.

SAN FRANCISCO: Recent incidents of 'police harassment' have resulted in the formation of The Council on Religion and the Homosexual. After a police raid on a, previously announced and police sanctioned, Mardi Gras New Years Ball, letters in the San Francisco newspapers ran 12 to 1 in protest of police action. The Council issues a newsletter and can be reached at 330 Ellis Street, San Francisco. The mayor of San Francisco has now asked for an explanation of the police action.

PHILADELPHIA: A Homosexual magazine published in Philadelphia, recalled their last issue because of expected criticism of their fiction story called, Tropic of Crabs, a so called parody on the Tropic of Cancer.

SAN FRANCISCO: SIR. The Society for Individual Rights now publishes a circular called VECTOR. They can be reached at P. O. BOX 5526... San Francisco.

WE GET LETTERS

Why not yours ? If you have a gripe, a groan, a titter, or a bouquet... lets hear from you.



While I heartily congratulate you on your courage in printing TWO. I cannot help but wonder if IT'S necessary. After all one can pick up , any magazine from Life to Ladies Home Journal , and be sure to find some mention of Homosexuality somewhere. Even that great bulwark of heterosexual promiscuity, Playboy, devotes countless columns of fictional stories and cartoons to the latest 'household word' Homosexuality.

Clarence P. Woodhouse.
Toronto.

GROSS ~~INDECENCY~~ MISCONDUCT .

If your recent article regarding the case of MR. B and MR. M is factual , then should'nt somebody be suing someone for false arrest, or at least leveling accusations of misconduct,.... to say nothing of perjury

G. Henderson
Toronto

We have had a number of letters regarding this article and our only comment is that, unbelievable as it may seem, the facts are as stated in the article. If anything we were careful to omit anything , which could have been construed as conjecture or interpretation. The case is now a matter of public record and can be checked by anyone, wishing to do so.

We are tempted to add the comments of one of our fellow editors....
"You don't know the half of it! The Editor.

THE REPORT

Re your article "The Guts of the Wolfenden Report", may I be allowed to express my opinion that "the report has no guts!

George Neider.
Vancouver.

..... whatever happened to the Wolfenden Report ?

John Chapman.
Lachine.

MORE ON MALE PINUPS.

I agree with your point of view and think you are correct to include physique photographs. It is of interest to many whether they admit it or not, and the old saying is still good... a picture is worth a thousand words.

Jerome Sanson.

I noticed that some of your readers object to the policy of publishing physique photographs in Homophile magazines. These people fail to understand the situation as it exists today. To educate homosexuals, knowledge must be placed at their disposal, and as we all know, with knowledge comes understanding. Physique photographs are a form of diplomacy; a compromise. Having purchased the magazine for the photographs, they move to the REAL reason for it's existence; the printed word. If our critics would only think for a moment, they would realise that even PLAYBOY, that great heterosexual institution, employs the same technique.

George Marshall
Author of
Beginners Guide to Cruising

If your local news
boy still doesn't
have TWO....
don't yell at him..
especially if he's
cute.

Just drop us a line
and become a subscriber
...which is the next best
thing to being subhuman
...and you will receive
TWO in a plain sealed
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Relax, kick up your heels and have a gay swinging time, dining and dancing till 6am on the week-end. Floor shows featuring Toronto's finest Female Impersonators bring you glamour and fun.



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MELODY ROOM**

Out of town memberships are now available. For information write to The Music Room, PO Box 103, Scarboro, Ontario, Canada.



IN NEXT MONTHS

THE TEENAGER AND HOMOSEXUALITY

An assessment of the current awareness of homosexuality by the new generation.

COWBOYS:

The nearest contender for first place as a sex symbol.

PREVENTION IS BETTER THAN CURE.

An open letter to parents on the subject of parental control and effects on latent homosexuality.

tw

