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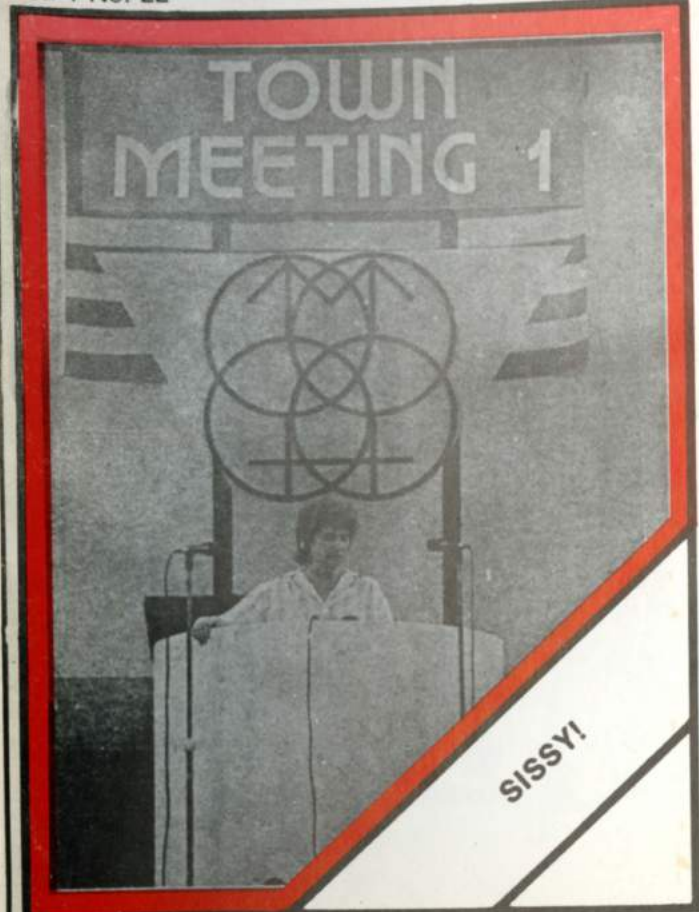
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LXIX 

Vol. 1 No. 22

June 30 - July 7



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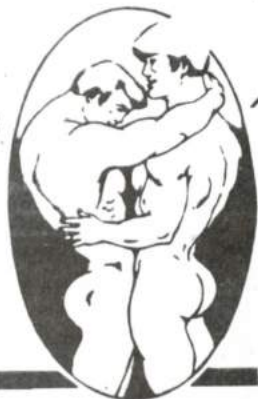
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LXIX★

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## From the Editor

Three thousand Gay people showed up at Town Meeting I Sunday. It *did* happen. Of course, it had a different effect on everyone who attended. And, of course, I have my own ideas of what the triumphs and the flaws were.

Our coverage of Town Meeting is done in two parts because I feel the commentary is as important as the news itself. After all, the event itself was established as a community dialog, and a success in that it motivated people and got them to *think*.

Perhaps the most important accomplishment of Town Meeting I was the vast amount of knowledge we have gained, the things we have learned and now know because of the mistakes as well as the accomplishments. The first try is always a confused adventure, and most of all a learning experience.

Town Meeting I was a first...not only for Houston but for the Gay movement everywhere. It has paved the road, I truly believe, for some very *exciting* things to happen in the *near* future. I sincerely hope that the community will view Town Meeting I (and LXIX' review thereof), in the light of what we have gained by working together, and what we can do to make Town Meeting 2 an even greater success.

At any rate, I'd like to thank all the people who worked so long and hard to make it all come true. We've done it, we've worked together, and it's very obvious we've started a great tradition.

-Sheri Cohen

*Town Meeting photography in this issue courtesy of the Town Meeting Archives.*

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## houston town meeting 1

It's over. Or is it? Planning is already underway for the second Town Meeting. The first was a success; the planning and effort that went into this monumental effort paid off. There were no serious difficulties that were not handled quietly and with a reasonable amount of efficiency. There was no real opposition to the event, unless you count a handful of picketers with hand-painted signs at the street entrance. There was a good turnout, considering the time limitations of the organizers, and the community was involved, the spirit was high, and the outlook optimistic.

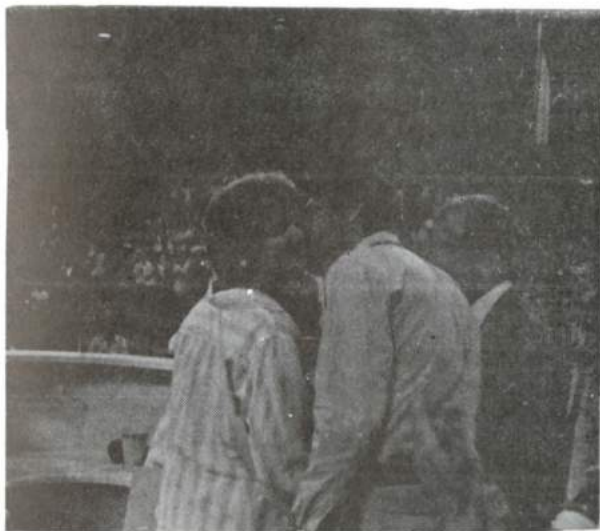
There were problems, surely. That many people, and a diversity of issues must produce problems. But the fact remains that we, as a community, did it. For the first time Gay people and supporters in Houston began that long hard process of coalescing into a viable political force. Where do we go from here?

First we should take a long hard look at what was developed in our community dialog. Perhaps Donald Embinder, publisher of *Blueboy*, summed it up best when he told the conference to "work toward the repeal of state laws that are restrictive of private acts between consenting adults"... "Concentrate on the election of those candidates, local, state and national, that are supportive of human and Gay rights."

Secondly we should honestly and realistically assess the actual mechanics of Town Meeting. There were problems, some of them glaring deficiencies in the control of press and people. The sound system

made it difficult to hear the speakers. The resolutions were sometimes vague, sometimes non-directional, and sometimes worded in such a way that they were difficult to understand. Perhaps most glaringly obvious, the convention tried to handle much too much at one time for the time reserved: another convention might have allotted five days for what we tried to cover in five hours.

The rules, clearly publicized as the order of the meeting and to be enforced as such, were broken several times at random discretion. I refer in particular to the restriction of local Gay media cameras from coverage that decisions made *at the meeting* allowed to them against the rules. We were told by Town Meeting security personnel prior to the meeting that only television cameras would be allowed in to photograph only Sissy Farenthold and only during her speech. Various other media was ushered in for various other podium shots.



The presentation of some of the resolutions was well organized and clear; others were brought across like a reader's theatre script. For anyone among these few to have taken for granted an ignorant, uninvolved or uncaring community is unfortunate and certainly not in keeping with the concept behind Town Meeting. Do we really believe that *real* resolutions with *real* suggestions and directions would have bored the audience, the community, and that their own involvement in the actual decision-making process would not excite them? If "we" do then how could "we" possibly have expected anyone at all to turn out for the meeting?

Some of the resolutions were not proposals at all, but statements of feeling. If they served to excite the audience, to stir up a feeling of pride, great, but many of the people there had heard the same things said so many times that they no longer held that spirit, and the statements lengthened and confused the voting procedure (...could you repeat the resolution again, please?)

Squabbles over rules of order and clarification contributed to loss of time and audience interest. Many very significant individual resolutions were not heard or voted on by the majority of participants, since they were ganged into the last moments of the meeting.

If actual resolutions, pre-proposed and new, are grouped together with time allowed for limited debate and vote, and if resolutions are worded clearly as to what is suggested or appealed for support, the voting process at TM 2 will go much smoother and faster. It could be arranged for the business portion of the meeting to be spaced between opening and closing speakers, motivation speeches, and entertainment.

If some type of entertainment, especially such as a celebrity performer, is provided and publicized, TM 2 can expect a greater turnout and will probably pull a higher donation (from the majority).

Rules should be debated and decided in advance, whether pertaining to media control and security procedures or to handling of the business meeting, and rules should be strictly adhered to unless it is decided that they are unfair. Workbooks should be distributed far enough in advance of the meeting to allow people to scrutinize the text and to bring up questions in advance.

Pro and con debate should be limited (perhaps to one of each) on each question, but care should be taken that *each side is represented*, and by someone qualified (with facts and/or association) to argue that point.

One of the goals of Town Meeting 2 should be communication to the assembly of the ways in which their decisions will be implemented; the early idea of Town Meeting vote on community representation was a very viable and fair idea. (What happened to it?)

I hope that the Town Meeting 2 planning coalitions will take these comments as friendly suggestions and not criticisms of the first TM. The success of TM 1 is undeniable. The following conversation was overheard in a bar in another city following Town Meeting in Houston:

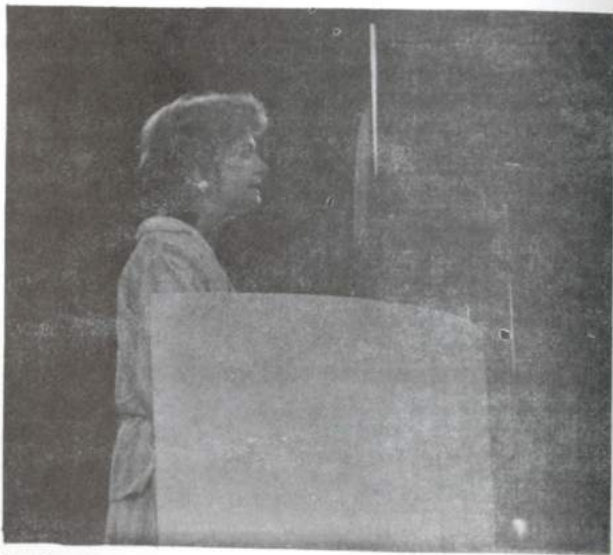
"I hear San Francisco had a quarter of a million people turn out for their Gay Pride event, and Houston only had 3,000."

"Yeah...but where were *our* 3,000?!!"

Frances ("Sissy") Farenthold, former Texas gubernatorial candidate and one-time nominee for Democratic Vice Presidential candidate, was the keynote speaker at Town Meeting I Sunday, June 25. Her fiery, if somewhat familiar, speech drew a two-minute standing ovation from the 3,000 Gay Rights Supporters at the convention, and as she left, turning to wave several times, it was apparent that she was dabbing her eyes with a handkerchief.

Many of the Town Meeting participants wore 1974 Farenthold campaign tee-shirts; other tee-shirts were imprinted simply with the word "Sissy." The shouts and applause were deafening as she delivered lines which have always been quite common to the struggle for equality and human rights in a powerful and provocative manner.

"Human rights is a universal issue," Farenthold said, "...We cannot open the door for some minorities and deny access to others...no one is free



unless we are all free!"

Farenthold said that we living in America today are faced with two hazards: "the hazard of the tyranny of the majority and the hazard of the tyranny of the state."

"This issue must be seen first and foremost as a human rights issue...the rights of the minority can no longer be trampled upon!"

Sissy, a long-time human rights activist, has served as chairperson of the ACLU National Advisory Council and the National Women's political caucus.

One of our guests from out of town for TM I was Bob Baskir, founder of the **Dade County Coalition** which fought for the defeat of the original Dade County Referendum in Florida. The Coalition, which campaigned for (and got) support nationwide for its efforts against **Anita Bryant** and her first anti-Gay campaign...the deletion of the words "sexual and affectional preference" from the equal rights ordinance in Dade county.

Bryant's hasty but sly campaign, culminating in the formation of the **Save Our Children** organization, eventually won the battle in Dade County, but the efforts of the Dade County Coalition inspired Gay organizations nationwide and warned of the challenges and struggles to come.

Baskir said that he read about Houston's Town Meeting I in our local Gay media and came to Texas from California to "find out what was going on." He was pleased to see the spirit and involvement in our city, and hopes it will inspire others. Baskir was also a founder of *Mattachine Midwest*, a chapter of the *Mattachine Society*, one of America's oldest Gay organizations, in 1965.



The closing Speaker for Town Meeting I was **Donald Embinder**, publisher of *Blueboy* magazine. In his speech Embinder emphasized the fact that the vast majority of non-Gay people are supportive of human rights, including full equal rights for Gay people, and that the disproportionately powerful anti-Gay faction represents only a small minority within the larger community.

Citing results of a poll taken of random people's opinions on homosexual rights and a poll taken of high school students nationwide on who they considered most dangerous and detrimental to progress (Hitler and Anita Bryant won), Embinder urged the Gay community to establish contact and rapport with the supportive majority.

Embinder's own "rapport" and success in marketing his slick Gay magazine to non-Gay as well as Gay advertisers won him a readership of over one million in less than three years. Embinder, who actualized his concept for a "sophisticated but pleasantly earthy magazine" in 1975, says that Gays are "Americas most affluent minority."

## The Gay Reader

**Paragraph: A Quarterly of Gay Fiction**, published by the ANTERES FOUNDATION, 1978, San Francisco, California, paperback \$3.00 (available at Wilde 'N' Stein Books, 819 Richmond, Houston, 713/529-7014.)

**Paragraph I** is the first of four Gay fiction paperback anthologies scheduled for publication in the coming year. Varied in content and approach, it has excellent graphics illustrating each story.

My personal favorite of the six short stories is *Spring Forward, Fall Back*, by Stanley Ruthertoid, graphic by Tim Thompson. It is about, and of, two male lovers named Johnathan (sic) and Raymond (his name was Sydney, which he hated, in his early childhood...even as this reviewer hated his real name, Henry.) This, in a way, is a "slice of life" type of story yet manages to encompass the lovers' life pattern, together and separately. How they manage to solve one of Johnathen's major problems, nervousness and insomnia, is the funny but somehow uplifting note upon which this story is ended.

*Cherchez la Femme* by Jane Alden, a close second, is the tongue-in-cheek saga of a small-town librarian (no, her name was not Marian) and virgin Lesbian who, at the 30 years of age, takes off to the Big Apple in search of her own personal Amazon(s) in order to remedy her unpalatable and intolerable virginal situation. Her implacable and matter-of-fact approach to the problem is the dry-humored gist of this tale.

Then there's *The Koan* by Richard Hall, the narrative of a Zen devotee/half-hearted hustler,

meat rack habitue/uncommitted philosopher, Neal Valenti, who is spending a lackadaisical and uncreative summer on, of course, that tiny sand wisp, Fire Island, courtesy of the traditional, older, wealthy man. The resolution of Neal's ennui is the nub of this familiar story (familiar, at least, to this writer).

*Clown*, by Chip Moore, is about a real honest-to-goodness circus clown, albeit not your usual run-of-the-mill-red-blooded all American big top performer, who bears no name in the story, is multifaceted and multi-vocated in a non-spectacular way, recounting to the reader some of his under-the-canvass escapades, including a one-night stand with a frail stake-pounder and some observations on Popeye, a midget member of the clown troupe whose sexual proclivities are restricted to fellating others (and why not, comments the clown protagonist, he's "exactly the right height for it.")

*Peacock*, by John F. Gilgun, is the only short short story, which in times of distant past was the mainstay in the maw of America's home magazine period (How many of you remember Collier's?) The peacock of the title is in San Francisco's Golden Gate Park and is the reincarnation of what can only be called a jaded, decadent, effeminate snob who the last time around was born as Henry L. Montmorency in in Charleston, S.C. in 1873, a sickly mauve-colored baby, and who ODeD on opium in Lausanne, Switzerland at the age of 30 after a debauched life consisting mostly of a wide assortment of young male adolescents the world over.

**Paragraph** is a fine addition to the Gay literary scene...but you judge for yourself.

...ank Bonney

## Ask Auntie

Dear Auntie,

Since moving to Houston I have been robbed three times and attacked at night twice, right here in my own neighborhood! I hear the Montrose area is well-patrolled by police, but they're never around when I need help. How can I get these "protectors of the people" to pay attention to me?

-Paranoid

**Dear Paranoid,  
Run a red light.**

Dear Auntie,

I heard a rumor that you were one of the sick, rude, disgusting clods who graffittied a wall in the Astroarena restrooms at TM 1. I hope it isn't true.

-Respectable

**Dear Respectable,**

**Of course not! -Neither of us had time.**

Dear Auntie,

I heard you were disqualified from the amateur show at the Midnite Sun. Ha, ha, ha.

-Contestant

**Dear Cont,**

**So who's an amateur?**

Dear Auntie,

I've always wondered. If a straight woman who hangs around Gay guys is called a fag hag, what is a straight man who hangs around Lesbians called?

-Puzzled

**Dear Puzzled,**

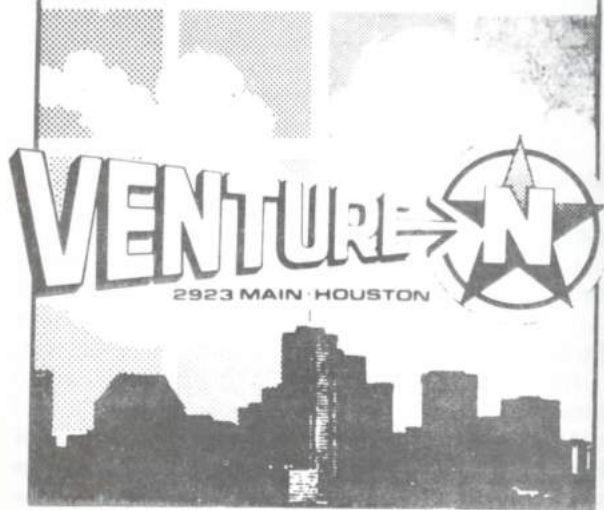
**Even I don't use that kind of language!**

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GREASE IT UP - SLICK IT BACK - and  
celebrate the 4th of July with Muther,  
Hot Dogs, and American Pie - Music  
from the '50's to right now — YEA!

*(DON'T FORGET — every Wednesday  
is BARE CHEST NITE!)*



## Letters to the Editor

*(The following letter was sent to Rev. Robert Blackshear, Pastor of the Second Baptist Church here in Houston, by a member of our community. Blackshear wrote the letter which appeared in last week's centerfold.)*

Dear Rev. Blackshear:

On June 13, 1978 R. Kent Naasz of the Homophile Interfaith Alliance sent you an invitation to attend a memorial service in remembrance of those homosexuals who have been killed over the years due to the bigotry and prejudice of mankind. This service is being held even as I write this letter, and it is rather well attended.

On June 17, 1978 you responded to Mr. Naasz by saying that his letter was "received with much regret." You also quoted Holy Scripture, "Leviticus 18:22 calls you and your kind an abomination to God." You concluded your rather short and rude letter with the closing "Drop Dead."

First, let me say that I was truly shocked to read such venomous and vicious language coming from a man who, supposedly, represents a body of Christian people. As I understand it, (not being a Baptist personally), the Baptist church, no matter what particular branch it may be, preaches forgiveness and the ultimate salvation of the soul to God. Apparently your particular church, Houston's Second Baptist Church, does not practice such standard Christian Doctrines.

Second, the scripture that you quoted in condemning our kind was only one of several used throughout the centuries to justify, under the guise of a holy sanction, the wholesale murder of hundreds of thousands of people. I am especially reminded of the murder, no, the butchery, of thousands upon thousands of good Christians by Adolf Hitler during his few but effective years of hatred and bigotry. Hitler used these same Scriptures to justify killing homosexuals, Jews, Catholics, Gypsies, blacks and everyone else he happened to dislike. Am I to assume that you also endorse the wholesale slaughter of anyone that disagrees with your rather narrow and provincial views?

Third, I wonder if your letter implies that you agreed with and would even support the killing of over 250,000 men and women because it was politically convenient to expound hatred toward homosexuals? This really happened and can be found documented in any thorough history of Nazi Germany. God forbid that anyone of "you and your kind" should ever come to power in our country. Should that happen, who knows who you would have put to death besides homosexuals? Would it be the blacks next? Or perhaps the Catholics? Or perhaps the Gypsies? Maybe the Jews? The choice would be yours, and apparently you would execute that choice to the fullest, to insure conformity with your particular viewpoints. Are you saying that you and you alone would be competent and justified in condemning people to death? I surely hope not. Even someone so powerful and knowledgeable as the President of the United States of America does not presume to think that he is so omnipotent that he can pass judgement on other human beings, as you have so summarily done.

Fourth, I would think that you would be bound by the basic principles of your faith to pray for those who have been killed, no matter what reason they were killed for. Simply because you do not agree with the person's lifestyle is no justification to forever condemn them. Jesus says for us to love our neighbors as ourselves. For us to "drop dead" is a strange way to show love. And since you have us on your enemies list, it seems inconsistent with Jesus' asking you to love your enemies for you to feel as you do.

Fifth, I think it is rather presumptuous of you to assume the mantle of perfection and pass judgment upon "my kind." I would call upon you to remember the words of Romans 3:23, "For all have sinned and come short of the Glory of God." I believe the only way you could exempt yourself from this is if you were to present yourself as the second Messiah, the second coming of Christ. Do you believe that you are Christ Incarnate? Do you believe that you are without sin?

The prophet Isaiah tells us, in Isaiah 1:18, "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be white as snow; though they be red like crimson, they shall be as wool."

According to the Gospel of St. John (John 1:8-9): "If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Do you presume to believe that you are without sin and can judge others? Your commitment to God requires that you offer hope, salvation and forgiveness and love, not condemnation and hatred and bigotry.

Jesus said two more things that I believe are most appropriate to your problem of instant and eternal condemnation. He said something along the lines of "Judge not lest ye be judged." And I believe He also said something similar to, "Let he who is without sin cast the first stone."

Are you without sin? Are you so pure and clean and holy that you can dare presume to pass judgement upon a fellow human being? Can you, in all honesty, presume to wish death upon someone simply because you do not agree with their lifestyle? If so, I would hope that You would make Your presence known to the rest of mankind so that it might offer you its adoration and veneration--that worthy of a Saviour come again.

For you and your kind we can only offer our prayers for the swift recovery from the sickness of prejudice, intolerance, bigotry and oppression. I will ask my friends and other Christian brothers and sisters to pray for your soul, as it seems that such a black and vicious entity would need all the prayer it could get.

With our love and prayers,

*Fred Paez*

*Dear Editor,*

*Town Meeting I is over. Now What?*

*First of all, congratulations are in order: for those who organized it, for those who worked so hard with dedication and commitment to make it happen...for all the hundreds and hundreds of NEW faces in the Gay Liberation movement who truly did yeoman's work in bringing about a mere idea eight weeks ago to an actuality last Sunday...for all the veteran Gay and Lesbian activists who girded up their*

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loins one more time and put the weight of their experience and knowledge behind what could only be called an experiment of magnificent proportions.

But, most of all, I feel that the highest accolades should go to those thousands who sat in the stands as voting participants, Their patience and attention, their standing ovations attesting to their personal involvement, their obvious sincerity and devotion to an untested new type of forum, their overt enthusiasm, their newly kindled spirit to help bind the entire Gay community together for our mutual cause for human freedoms...all this and much more was so overwhelming that my heart was full that entire day. At times I feared it would burst with pride and love. And Sissy Farenthold...she still has that spark and fire to ignite the masses of disprivileged and minorities AND all other thinking peoples who value justice and liberty before self-interest.

And Ginny Apuzzo...whose matter-of-fact strength and know-how should remain as a legacy to all, especially our Lesbian sisters.

And our Lesbian sisters...never have I seen so many of them at one time in Houston, with such contagious enthusiasm and directness of purpose.

And our Chicano brothers...organized to the Nth degree and dedicating themselves wholeheartedly to working with the entire Gay community.

The diversity of our community...mind-boggling in its vastness of talent and wealth of the professions...realizing so much exists out there, ready to be tapped.

Yes, there were foul-ups, some expected, some unexpected, but those, too, are to our advantage. We have learned by them and they will be of ultimate benefit.

Town Meeting I has ended, but we all know deep down in our hearts what finally, at last, has really begun. Already, the wheels are moving. A Gay speakers' bureau is organizing to recruit and train speakers to build bridges of

understanding with the non-Gay community. Groups and organizations are meeting, setting their priorities...whether it be with the Texas Gay Task Force or making plans to combat ageism, sexism, racism or any number of forms which bigotry takes.

Already, methods are being evaluated to make Houston's and other Gay communities a force to reckon with. Plans are being mulled as to how a Gay Community Center can be set up and financed.

Most important, the feeling of solidarity, unity and oneness has pulled us infinitely closer together.

I for one feel good...very, very good. There is much hard work and adversity ahead but I no longer have those nagging doubts about the will and determination of my brothers and sisters. I KNOW it's there...and for that, my brothers and sisters,

I salute you,  
Hank Bonney



NOON TO NINE - CLOSED MONDAYS

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## Casting Call

Throughout the past month, LXIX has presented **Casting Call** to help you become better informed as to what you can do to become a model in Houston or to get parts in TV commercials, stage shows, etc. You have been informed about positions open in various aspects of the performing arts.

You have read that probably the most important aspect to landing parts as a model or entertainer is in how you present yourself to agents & directors who cast characters. Having a resume (fact sheet) & head shot (8x10 glossy face only) & composite (3 or more photos printed on the same page(s) & portfolio (collection of varied types of photos) is of ultra importance to the presentation of any act -- especially the beginning model. Drama lessons, music lessons, etc. are basic to any performance. Going to countless interviews - on time - neatly attired, with a pleasant attitude - counts a lot. Clothes must be carefully selected, neat and properly laundered. Hands and fingernails must be clean and not lacking proper care.

From previous articles you have learned that there are parts available for all talented models, actors, performers, etc. who are really willing to stick with what it takes to make it through all the auditions. Many Houston phone numbers of who to contact have been listed.

Whether you are a model, dancer, stage person, musician, vocalist, poet, clown or whether you have never gotten yourself together at all, now is not too late to make your presence known to those who cast the local talent in plays, shows, performances of all kinds in clubs, theatres, music halls, etc.

We have attempted to list the sources to go for personal assistance in joining show business in Houston for new acts and those coming from



Photo models featured in this issue are from the **Houston Models' Registry**. Quality reprints, posters are available. Write to Chester Jason, LXIX publications. Call 521-0100 or 528-1884.

out of town. Producers, directors, agents, etc. have been suggested. We have printed job openings for TV stations as well as listed job calls for models. We hope you have decided whether or not your act is ready for possible performance contracts.

In this issue we are listing the agents to contact first for assignments in radio TV commercials and are repeating names and phone numbers of other agents directors previously listed.

Houston agencies now hiring the greatest number of models entertainers for advertisements & commercials are:

Palladium Ads & Public Relations 695-7024  
Grotte Adv. Co. 524-8000  
EDI-McGraw Hill 771-4893  
Rives Dyke 783-7640  
Ragsdale Group Inc. 961-4843  
Dick Gottlieb Adv. Agency 661-5468  
Pearlman Film Prod. 523-3601



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Dave Lemke & Associates 780-3010  
School Calendar Co. 977-7213  
Mark Logan Adv. Co. 776-1005  
Geo. M. Duckworth Adv. 467-5040  
Macario Ramirez and Associates 225-9341  
Multi Media Inc. 526-5397  
Southland Adv. 781-3800  
Nationwide Adv. Service 658-1197  
Photographic Laboratories 527-8471  
Ogilvy & Mather 659-6688  
Molly Smyth 777-1321  
World Wide Ad Agency 529-5837  
McCann Erickson 965-0303  
Metzdorf Adv. Agency 526-5361  
Media Communications 629-5190  
Metromedia, 3935 Westheimer  
Peggy Ames 627-3680  
BBBB Productions 526-3009  
Bullet Adv. Agency 526-8081  
Cummings Adv. Agency 528-5335  
Calvin Jones & Co. 529-4181

Ketchum Macleod & Grove 523-6881  
Goodwin, Dannenbaum, & Wingfield  
(Beaumont) 224-8660

McCardell Agency 522-4555  
Ted Roggen Agency 626-5010  
Peggy Taylor Talent 789-6835  
Brock Agency 652-2111  
Starguard Productions 668-7700

*Auditions are Still Being Held:*

Channel 2, on & off camera  
Channel 26, on & off camera  
Channel 39, on and off camera  
Old Doc Chumley's New Club, Downtown  
Holiday Inn, Entertainers  
Model Media 376-1968, all types models  
Mayo Hill 789-4973 models, free lessons  
Photographic models, jewelry ads, Mrs. Rogers  
759-1236  
Models Smiles Unlimited, Bonnie, 358-8060

Your response to **Casting Call** and your questions are invited. Include a self-addressed stamped envelope for fast reply.

That's Casting Call...

-Chester Jason

Your correspondence should be addressed to  
Chester Jason, LXIX, Box 223 D, 3530  
Timmons Lane, Houston 77027

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With a **"GAY BUCK"** rubber stamp of your own!

...Show 'em where it came from!  
Stamp your personal checks, I.O.U.'s, receipts, etc. with the word that dared not speak its name...until now. We **do** have power; we **know** where it is!

Only \$2.95 in Gay money each; order c/o this magazine.

**NO PHONE ORDERS PLEASE!**

**The Executive Committee of Town Meeting 1 thanks every business participant that contributed in whatever manner, time, money, and/or support, to making this event a success.**

Byman Furniture & Interiors  
Just Marion & Lynn's  
Auntie Mame's  
Ram Rod Tavern  
Midtowne Spa  
Galleon  
Montrose Mining Co.  
Upfront  
Briar Patch  
Soixante Quinze  
Inside/Outside/  
Countryside  
Montrose Ventures  
Locker  
Brazos River Bottom  
Hi Lite Ranch  
Bullet Enterprises  
Ram's Records  
Jim Reed Locksmith  
Venture -N  
Wilde 'n' Stein Books

Ms Take II  
Vilven/Whiting & Associates  
Old Plantation  
Club L'amour  
Our Place  
Mary's Two  
Midnite Sun  
Kelly's Bus Service  
Numbers  
Dirty Sally's  
The Bookstore  
The Barn  
LXIX  
Silver Bullet Saloon  
Mary's  
Union Jack  
Junkin Interiors of Texas  
Club Houston  
A-Burton Phone Service

NEW KID IN TOWN - G/W/M, 20, looking for some new people to meet and get to know. New student at U of H; looking for someone age 18 - 35. I am fairly good looking and looking for same type of G/W/M. Especially interested in UH students; no blacks, S/M, fats or fems.

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FOR SALE: Akai reel-to-reel tape deck, 10" reel, 3 motor, 3 head. \$375.00 522-1553 Ken

---

Roommate - Responsible W/M 25-40 to share 3 b.r. house on Woodhaven off Stella Link. Large private courtyard, appliances, central air. \$175.00 mo. plus 1/2 utilities. Call 713/981-5685 after 4 weekdays, anytime weekends.

---

W/M age 26, looking for W/M ages 25-40. I'm 6', 160 lbs., brown hair and hazel eyes. Please no fems. (No. 004)

---

Roommate - age 21-36, no heavy drugs or fems. Large 6-rm. garage apt. and 2 baths. Three rooms are empty. Have large, private yard. No deposit. \$155. plus utilities. In Montrose (on Roseland.) (No. 009)

---

Generous Gentleman would like to hear from young man under 25!! (No. 010)

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G/W/M, 30, 5'9", 145 lbs., brown hair, beard, blue eyes, masculine. Interested in similar guys 25-40. Phone number, please. No fats/fems. (No. 011)

---

W/M, 27, ambisextrous (not fem or butch) will try anything once or twice or? No "no's" but I reserve the right to refuse service to anyone. (No. 012)

W/M age 31 seeking roommate, companion to share home and lifestyle. (No. 013)

Need a roommate - under age 40. Normal, healthy male. (No. 014)

G/W/M, 36, 5'8", 140 lbs. seeking same for friendship. Tired of doing things alone. Please no fats/fems/heavy drugs/smokers. Am masculine, like music and arts. (No. 016)

I'm a devout Catholic, an avid reader of "Mother Earth News," and I think sex is best in the context of a relationship. I'm 26, brown hair & eyes, somewhat heavy. Cancer with moon in Aquarius, Libra ascending and my Venus in Virgo. I live a very unglamorous life in the country. I'd enjoy hearing from young men, especially if they read "Mother Earth News." Thomas John, rt. 2 Box 739-19, Pearland, Tx, 77581.

Mobile home space for rent. Hillcroft/S. Main area. Call evenings 437-0011.

Rooms for rent in my mobile home. Responsible persons only. Must have own transportation. \$45.00 mo., board not included. Evenings 437-0011.

For sale - handmade - 2 crocheted Afghan spreads, couch size, 1 green, autumn mixture; 1 light blue, gold, brown mixed. Others made to order. Phone 522-9046 (10 a.m. to 9 p.m.)

Roommate, W/M, 25-40; share with same large, furnished home near Galleria. Huge yard, 40-ft. pool, fireplace, privacy. \$250. (No. 017)

If you want to Buy, Sell, or Trade, try a FREE LXIX Classified ad. If you're looking for a roommate, companion, or friend, your personal ad in LXIX may be the answer...! Blind boxes are available on request. To order simply fill out this coupon:

Signature \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Wording of ad:

Mail to:

LXIX Publications  
Box 223 D  
3530 Timmons Lane  
Houston, Texas 77027

Mexican-American - 18, 5'9", 165 lbs., would like to meet new friends, 18-24 - No fats. Send name & phone in return for same. (No. 018)

Looking for **male roommate**, Allen Parkway area. My place. (No. 015)

Roommate wanted to share my large, 3 bedroom home in Sharpstown area. Large den, fireplace, sundeck - Completely furnished. \$250. your share. Call 981-5685 after 4 p.m. weekdays, anytime weekends. Smokers only!

Deep Throat Technique instructor available for Singles, Couples, Groups. W/M, 30, Hung & Hot. Serious replies only to: Technique, P.O.B. 3645, Houston 77001.

New novel on **Gay life** available - *Like Peter* by Don Geil - ask for it at the Wilde 'N' Stein or Galleria 2 Bookstores.

Models interested in being featured in this magazine, please contact Chester Jason at LXIX, 521-0100 or 528-1884.

To answer a **blind box ad**, send your reply in a sealed envelope marked with number of ad, together with \$1.00, to LXIX Publications, Box 223D 3530 Timmons Lane, Houston 77027.



## Houston Business and Service Guide

### ADULT BOOK STORES:

Adonis I	4009 Hollister Rd.	462-8171
Adonis II	1407 Richmond	523-0494
Adultz	714 W. Alabama	
After Dark	<b>3400 Travis</b>	<b>528-9922</b>
Bellaire News	5807 Bellaire	661-8840
Diner's	204 Westheimer	528-8950
Federal Road News	1640 Federal Rd.	453-6821
N. Houston Adult News	5102 Airline	692-5588
Studz News	1132 W. Alabama	

### ADULT MOVIE THEATRES:

French Quarter	3201 Louisiana	527-0782
Mini Park	<b>2907 S. Main St.</b>	<b>528-5881</b>

### BARS AND DISCOS:

The Barn	710 Pacific	528-9427
Briar Patch	2294 Holcombe	665-9678
Countryside	1322 Westheimer	527-9071
Cuddles	4714 S. Main St.	528-5054
The Cove	2912 S. Shepherd	524-0170
Dirty Sally's	<b>220 Avondale</b>	<b>529-7525</b>
The Exile	1011 Bell	659-0453
The Galleon	2303 Richmond Ave.	522-7616
Hi-Lite Ranch	6800 S. Main St.	528-8730
Inside/Outside	<b>1318 Westheimer</b>	<b>527-9071</b>
Just Marion & Lynn's	817 Fairview	528-9110
The Lamppost	2417 Times Blvd	528-8921
The Locker	1732 Westheimer	528-8844
Mary's	1022 Westheimer	<b>528-8851</b>
Midnite Sun	<b>534 Westheimer</b>	<b>526-7519</b>
MsTake II	2047 Marshall	528-3533
Montrose Mining Co.	805 Pacific	529-7488
Numbers	<b>300 Westheimer</b>	<b>529-5599</b>
Our Place	1419 Richmond Ave	528-8903
Soixante Quinze	6015 Westheimer	783-7002
The Pink Elephant	1218 Leeland	659-0040
The Old Plantation	2020 Kipling	522-2353
Silver Bullet Saloon	1005 California	528-9653
Venture -N	2923 S. Main St.	522-9015
Ram Rod Tavern	<b>5110 Airline</b>	<b>691-9928</b>

### BATHS:

Club Houston	2205 Fannin	659-4998
Midtowne Spa	3100 Fannin	522-2379

### BOOKSHOPS:

The Bookstore	1728 Bissonett	527-8522
Wilde 'N' Stein	819 Richmond	529-7014

### CHURCHES:

Agape Church	1519 Kipling	528-1000
Christ's Communion	908 B Winston	868-4590
MCCR	1214 Joe Annie	526-8233

### CLOTHES AND JEWELRY:

All That Glitters	4315 Montrose	522-6976
Artisan Fashions	1731 Westheimer	523-0908
ETC Boutique	300 Westheimer	
Hodge-Podge	1338A Westheimer	522-6485
Manhole	1983 W Gray	522-1089
Union Jack	4025 Westheimer	622-3100

### COMMUNITY ORGANIZATIONS:

Crisis Hotline		228-1505
Dignity	P.O. Box 66821 77006	528-7644
Episcopal Integrity		526-0555
Gay Resource Services	Box 441 UC UH 77047	749-3489
Gay Political Caucus	1310 McDuffie	
Houston Human Rights League		526-2668
Integrity/Houston	P.O. Box 3942 77001	529-7014
Lambda		433-8380
Lutherans Concerned		453-1143
Montrose Activities Center	R15 Hawthorne	526-2668
Wilde 'N' Stein Collective	KPFT Fri 7-10 P.M.	526-4000

### GYM:

The 2306	2306 Genessee	528-6235
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### PET SHOPS:

Butler's Pets	1638 Westheimer	522-8832
Pet Shop & Bird Clinic	3118 Smith	529-7266

### PLANTS AND FLOWERS:

Guenther Flowers	2030 W Alakama	523-2828
House of Plants	1634 Westheimer	528-1901
Pampered Plant	1225 Campbell	932-7505
Our Plant Place		

Is there something missing from your life? Let us help you find Him.

**a-ga-pe** . (a'ga-pe')*n., pl. -pae* (pe). 1. Christian love. 2. In the early Christian Church, the love feast accompanied by Eucharistic celebration.



## Sunday Worship

### 11 a.m.

The Agape Church of Greater Houston  
1519 Kipling  
Houston, Texas 77006

(713) 528-1000 Rita Wanstrom, Senior Pastor

## FREE LISTING

If you would like your business or service listed, call 521-0100.



## RESTAURANTS:

Don's Le Patois	428 Westheimer	523 5595
Chapultepec	813 Richmond	522 2365
Soixante Quinze	6015 Westheimer	783-7002
Somewhere	1525 Westheimer	528-8474
The Brasserie	515 W. Alabama	528-8744
Two Greek Brothers	3215 Main St	

## SERVICES:

A Burton & Co	4506 Montrose	526 6711
Aztec Remodeling		529 7558
Brazos Paint & Body Shop	2599 Brazos	522 0722
Garner's Cleaners	521 W. Alabama	523-4258
Reed's Key Shop	1612 Westheimer	523 2927
Bookkeeping & Tax Service		864-1308
Single Services	1621 Westheimer	524 9560
Spic's of Houston	4709 Richmond	626 1161
Standard Key Co.	1615 Shepherd	862 2715
C & C Furniture	1613 Richmond	529 8469
Lights by Marsha		665 7400
Black Dragon Tattoo	1207 Westheimer	529 9059
Real Estate Investments	11815 Poplar Creek	496 0741
Big City News	1414 Milan	659 8241
United Cab		523-9393

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