

TWICE  
MONTHLY

# GAY

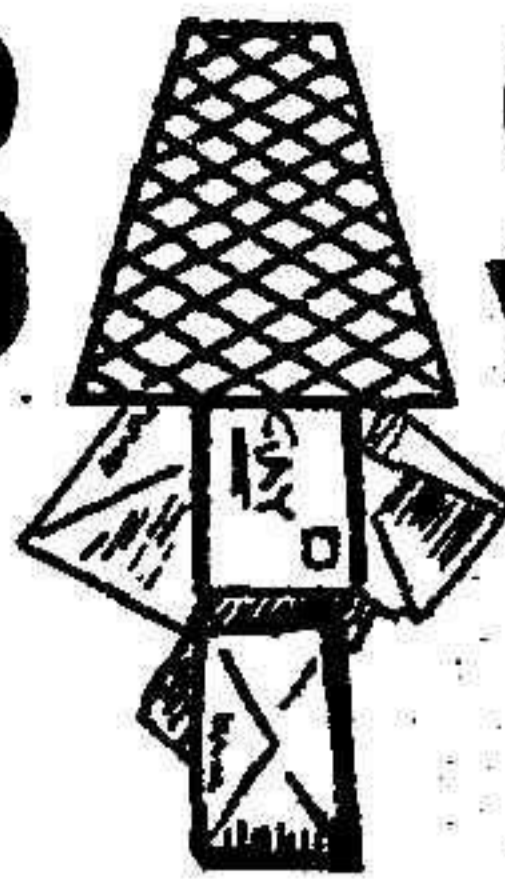
TWENTY  
FIVE  
CENTS

VOLUME 1, No. 11 TORONTO, ONTARIO, CANADA Thursday, October 15th. 1964

## FIRE ISLAND'S GAY POLICE!



# THE MAIL BASKET



August 20, 1964

Gay Publishing Co.  
122 Wellington St., West  
Toronto, Ontario, Canada

Dear Editor:

I just want to tell you and I like your new publication, "Gay," quite a bit and am very glad there has been such a breakthrough in this field for one of the most oppressed minority groups of all in the Western world. Your country can certainly use such a voice for freedom and the complete overhaul of all the stupid and bigoted sex laws that were put over by a medieval, church-dominated type of thinking generations ago.

There is one thing that causes me a great deal of concern, however, and that is the feature of your "pen pal" or "lovely hearts" column as you call it. I do not, of course, know how similar your postal laws are to those in the U.S., but I am sure you must have those superb "guardians of morals" - Postal Inspectors - as we are so richly blessed with in this great "land of liberty."

One of their favorite and pet hates and interests has been any and all of the "friendship" and "Introduction Service" type of operations where gay people or those with an interest in the "physique" field are concerned. In all these clubs which are completely or even fractionally gay they have sprinkled themselves, under fictitious names with a leading "come on" bait type of wording encouraging the reader to send nude photos, make some remark or use language that could be deemed "obscene" in the Federal Courts and to do everything possible to bring an indictment and assure, on arrest of the unknowing person who has been unfortunate enough to reply to their ad.

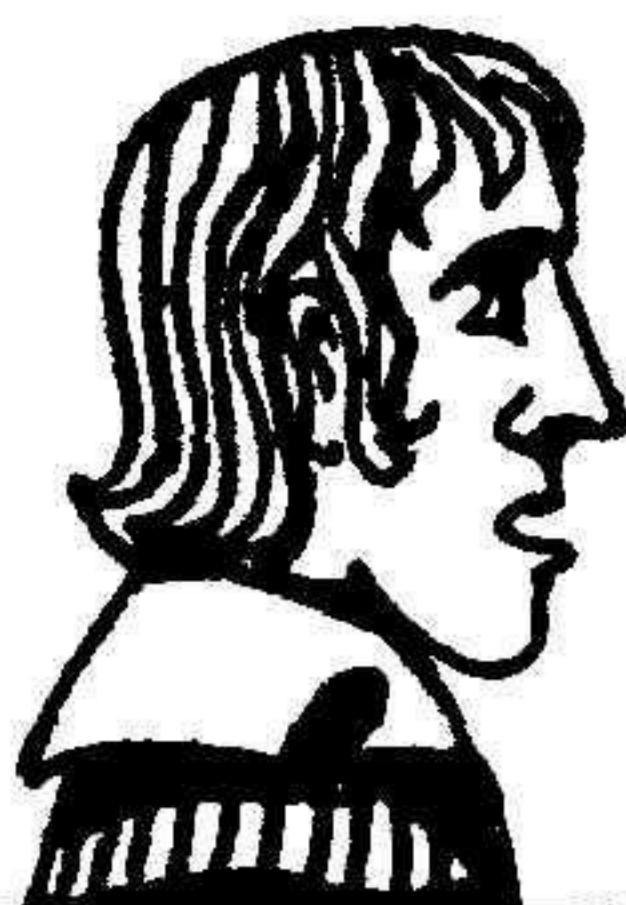
About three years ago there was one such all-male pen pal club that had advertised in a small physique magazine, called the "Adonis Male Club". After Postal Inspectors sent in their applications, pretending to also be gay with similar interests as the legitimate members, they were able to bring charges against a number of people involved, put the magazine out of business and

were successful in obtaining convictions against the married couple who owned the publication. Right now the husband, who was the founder and operator of the Club, is serving a one year term in a Federal Penitentiary, and when his time is up, his wife will enter the prison to serve her sentence for the same length of time. They were allowed to serve their sentences separately so one of them could stay home and look after the children. (Wasn't this sweet and considerate, though?) They were not convicted of mailing an impure or immoral word, but merely for acting as "go-between" for people who happened not to be 100% "straight" to correspond with one another. It is a violation of Federal law here for homosexuals to even write to each other, and presumably if the Post Office finds out that they are gay they will both be arrested and more than likely sent to jail.

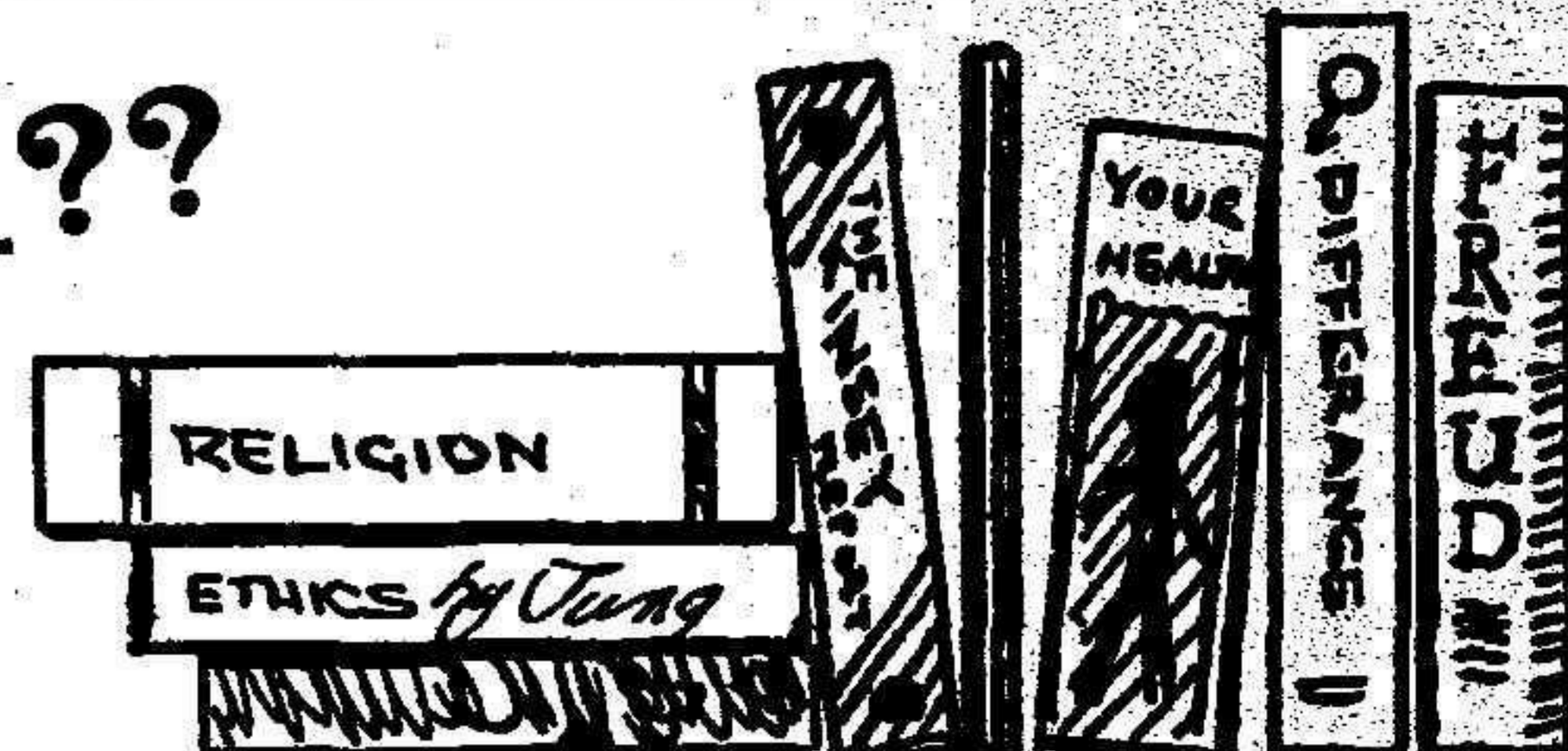
A very important recent case regarding this matter is the recent one of a young man from a New England state, John Darnall, who was convicted of mailing an "obscene" letter to a friend and appealed it up to the Supreme Court, which refused to hear it! The American Civil Liberties Union had entered the case, incidentally considering it of great enough Constitutional importance to defend. As it appeared in a past issue of an A.C.L.U. publication, the letter was largely informative, and only a small part of it had to do with the writer's personal sex life.

This is a great victory for the continued encroaching and gestapo-like tactics of the Post Office Dept., and although they could not prosecute such a friendship club in Canada, they most certainly could against any U.S. advertisers and correspondents. When they would go to investigate someone, I am sure that any material (photos, letters, drawings or stories) that they found in the possession sent from a Canadian, they would be only too happy to turn over to your Postal Inspector service for prosecution.

Please give this some careful consideration before you continue with the part of your journal. You should check into your laws and



# OUR READER'S ASK??



Send your questions on any topic to "Our Readers Ask", GAY PUBLISHING COMPANY, 122 Wellington Street West, Toronto, Ontario, Canada. (Questions should be of general interest and may be concerned with religion, law, philosophy, psychiatry, etc.) GAY cannot undertake to answer all questions received but will reply to as many as space permits.

## Hypnotherapy or Psychoanalysis?

Q. During a recent argument a friend expressed the opinion that hypnotherapy was rapidly replacing psychoanalysis as a treatment for the psychiatrically disturbed. Is this true? What are the major advantages of each method?

A. Such is definitely not the case although the use of hypnotherapy, especially in the treatment of slightly disturbed individuals such as alcoholics, is on the upswing. A great many persons, however, refuse to be hypnotized and prefer the psychoanalytical method which leaves them a greater feeling of being in control. The major advantage of hypnotherapy is that it is often faster. Upon "awakening" the patient is told of the causes of his mental condition as revealed during hypnosis.

The major advantage of the psychoanalytical method is that it has been subject to wider experimentation. In addition, a strong relationship between the patient and the doctor is usually developed which often better prepares the patient to accept advice and to reseek counsel should he require it.

## Gross Indecency

Q. What is the maximum penalty in Canada for gross indecency?

A. According to Section 149 of the Criminal Code the maximum penalty for gross indecency is five years.

The term "gross indecency" is used in this context to cover a wide range of activities including cunnilingus, fellatio, flagellation, lesbianism, mutual masturbation, transvestism, troilism, and voyeurism. (See GAY series, "Sex and the Law", issues #6, 7 and 8).

## Sadism and Masochism

Q. What are the origins of the terms, "sadism" and "masochism"?

A.

Sadism and Masochism have been with us since some people have gotten sexual kicks through hurting or being hurt. The Marquis de Sade (1740-1814) first raised this idea to the level of general view of man and society. Although most of his time was spent in prison (eleven different ones) he wrote copiously while there. His best novel from the point of view of doctrine is La Philosophie dans le Boudoir. He also wrote an enormous catalogue of the various ways people could chew each other and slit each other called Les Cent vingt jours de Sodome.

Leopold von Sacher-Masoch is the Marquis counterpart. If GAY had been there, we would have introduced these two and done a feature article on what followed.

## Masturbation

Q. What is the truth about masturbation? Is it harmless or not?

A. We remember the comment of one psychiatrist who said "ninety-nine percent of adult males masturbate and the other one percent are liars." In the "dark ages" of medical science masturbation was held responsible for a great many ailments and was even thought to cause excessive deterioration of the brain, overall fatigue, and damage to the nervous system. However, thought has changed considerably on the subject and masturbation is no longer considered dangerous, but merely a normal aspect of male sexuality. Excessive masturbation, while not physically dangerous, could lead to an unhealthy, self-dependent sexuality.

## BETWEEN US TWO

GAY receives a great number of letters. Some of them we answer directly to the writers.... Others we are able to reply through our columns. Some, however, cover so much territory and so many unrelated subjects that it is almost impossible to accord them the attention they should deserve.

Sure, we want YOUR viewpoint; we want to answer your questions. And, we want you to write us just as often as you wish.... Keep your mail flowing our way, and, if we can reproduce it (provided it is in BLACK ink and reasonably short) we shall be happy to render that favour to our subscribers.

## LET'S HAVE YOUR CRITICISMS: YOUR SUGGESTIONS, YOUR OPINIONS!

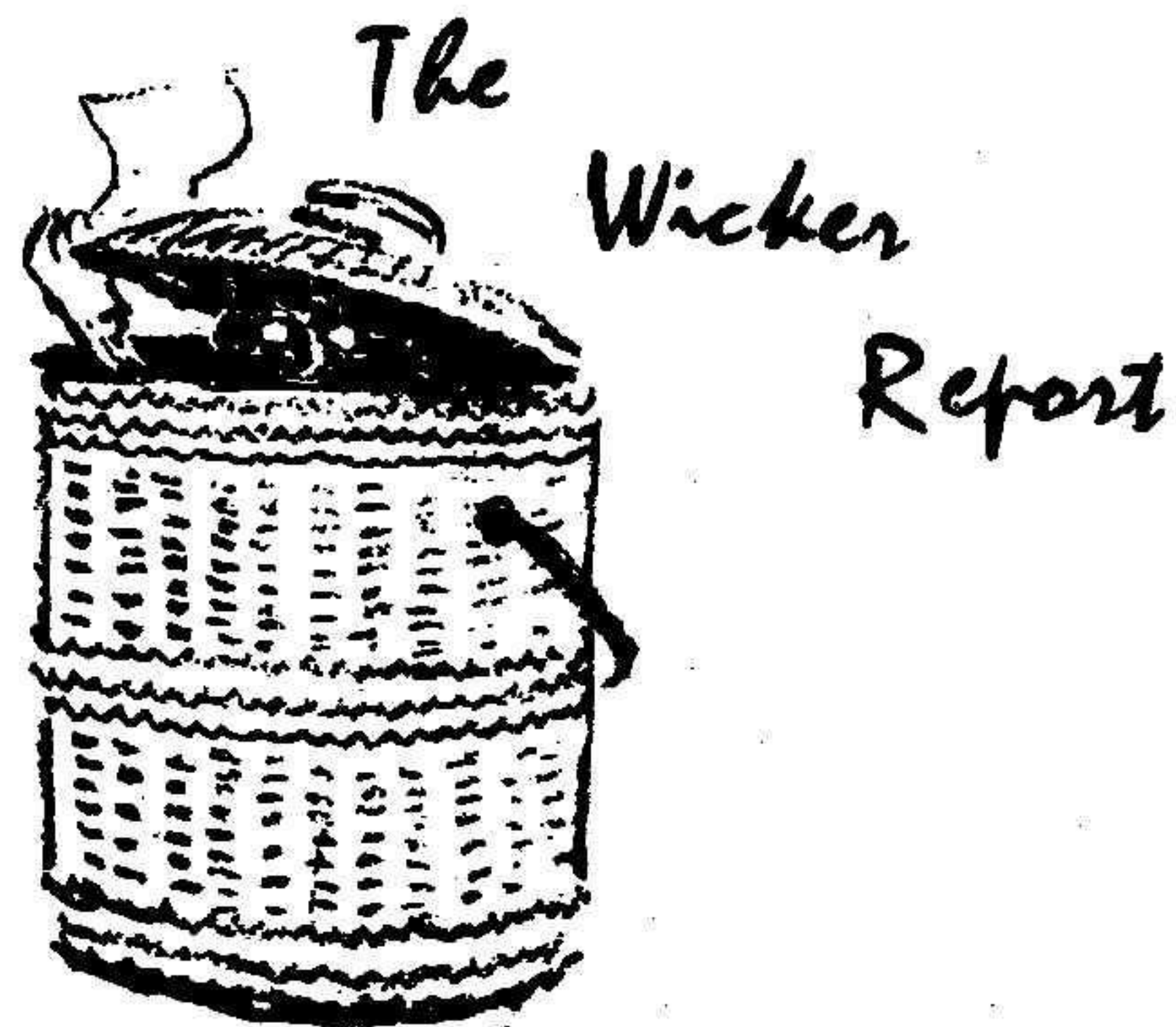
## SOMETHING ABOUT NEWSPAPERING

We have recently received letters and enquiries from obviously interested people who wish ALL their letters printed - AND MANY WHO WANT THEIR COMMUNICATIONS REPRODUCED!

This reproduction can be accomplished in the "OFFSET" format that we use only if the INK is BLACK or RED.... Other colours will not REPRODUCE!

Bringing this down to the "brass tacks" basis, we suggest that those individuals who write so many interesting letters - and those who want their full-scope communications literally reproduced - let us have their OWN PERSONAL HANDWRITING in RED or BLACK.

THEIR NAMES WILL NOT BE MENTIONED.... NO IDENTITY!  
BUT, THEY WILL SEE A PART OF THEIR WRITING.... IN PRINT



by *Randolfe Wicker*

#### CHICAGO

Chicago police have been actively raiding "pay" parties and various gay dancing bars recently. A raid on April 25th at "Louie's Fun Lounge" netted 108 persons. Another raid at a private "pay" party netted 58 more.

While the charges against all the bar's patrons and most of the partygoers were thrown out of court by Judge Olson, every person arrested had his name, address, and occupation listed on the front pages of Chicago's major newspapers.

Found on person at the party and in the bar were small quantities of dexedrine and marijuana. Subsequently the papers played up the narcotics found, and the fact that the bar was known as a "sex deviate hangout."

By the time the charges against them were thrown out of court, all the school teachers caught in the two raids, with one exception, had been fired. Locally, Chicagoans are calling it "conviction by publicity."

#### CITY OF NIGHT

John Rechy has been rejected for membership in a Texas literary society. Mr. Rechy's book, *City of Night*, was a best-seller. Previously he had been published in *The Nation* and other magazines on a variety of subjects.

#### OPEN MIND

In a letter declining a proposal to schedule a discussion on homosexuality for the nationally telecast program, "The Open Mind," Eric Goldman commented: "My impression is that the subject has been treated quite a bit on TV and quite fairly. But that is merely an impression and of course I could be wrong." Memo

to Mr. Goldman from this writer: Will David Susskind be first again?

#### NEW YORK POST

Item: "Attack Seen on Revision of Sex Laws." *Post* reports that Republican Assemblyman Bartlett of Warren, who heads the state commission and has recommended the legalization of sexual acts performed in private by consenting adults, will defend its proposals. According to the *Post*, "Bartlett acknowledged that the proposals on adultery and sexual deviation would almost certainly touch off a major controversy. After emphasizing that there would be no effort to seek passage of the bills during the current legislative session, he said the commission would conduct public hearings on its proposals later this year with the intention of seeking new legislation in 1965."

#### VARIETY

An item headed "WNBC, WCBS 'Third Sex' Shows" appearing in *Variety* reports that "both WNBC-TV and WCBS-TV have delicately laid on the shelf teleumentary projects on the New York homosexual scene."

According to *Variety* the WNBC show has definitely been nixed. WCBS however spent between \$15,000 and \$20,000 on its program. James Ambandos, the show's producer, has since left the station and Al Waller has taken over the program whose working title within WCBS is reported to be "The Fag Show."

*Variety*, reports: "A WCBS spokesman said that the show as it stands was shelved because it was felt that it was not in the mainstream of current medical and scientific thought re homosexuality. The slant apparently was that of the various homosexual societies that they constitute a third sex that deserves equal legal and social rights without enough emphasis on the scientific opinions that consider it a mental illness provoked by environmental factors. Such a slant, of course, could develop unintentionally out of the interviews filmed to date."

WCBS is continuing the project, however, and the program will be aired in the fall. Donald Webster Cory was the "invisible

architect" of this program. This writer appeared in only a few short scenes.

#### FRANCE'S BAD BOY OF LETTERS

In France a national scandal has broken out with accusation and counter-accusation passing between Nobel Prize-winning author Francois Mauriac and Roger Peyrefitte whose twelve novels have labeled him "France's bad boy of letters."

Peyrefitte's first novel was *Special Friendships*. He was later expelled from France's diplomatic corps for "flagrant espousal of pagan, homosexual love." Since his expulsion from France's Civil Service he has provoked the establishment with a series of "key-novels about those in the French diplomatic service."

Mauriac not only won a Nobel Prize in 1952 but has also been one of the forty immortals of the French Academy since 1933. He is politically conservative, supports General deGaulle and is a staunch Christian. One of his books is entitled *Life of Jesus*.

Mauriac and Peyrefitte collided when Mauriac objected in the *Figaro Litteraire* to the televising of scenes from Peyrefitte's *Amities*, which required young actors to portray homosexuals.

Peyrefitte struck back at Mauriac in the weekly *Arts* that he had proof of Mauriac's own pederasty, and that Jacques Chabannes, Mauriac's successor as president of the Societe des Gens de Lettres, had encouraged him to expose "the most monumental intellectual fraud of the century."

Since then the affair spread so that it has been covered by all of France's major papers, including the *Journal du Parlement*.

## The Mattachine Newsletter

#### HAWAII

A correspondent informs us that the law in Hawaii requires members of one sex, who dress in the clothes of another sex, to wear a label. Yappy's Cocktail Lounge, Honolulu, attracts quite a crowd of transvestites some of whom are only identifiable by the sign, "I am a boy."



NOT EVERYONE LIKES GAY PEOPLE. IF THEIR DISLIKE IS SUFFICIENTLY STRONG THEY CAN SOMETIMES JOIN THEIR LOCAL VICE SQUAD. BUT EVEN THEIR MOST SATISFYING VICE RAIDS FALL SHORT OF THE THOROUGHNESS WHICH SOME DESIRE. HERE OUR ARTIST DEPICTS A RECURRING FANTASY OF A PARTICULAR DETECTIVE AS TOLD TO HIS PSYCHIATRIST (WHO IS GAY) THATS THE DETECTIVE IN CENTER, LEADING A RAID ON ONE OF THE CLUBS-

She came cruising into town;  
She was looking kind of mean.  
And Everyone could tell  
She was a size queen.

She was driving a Mercedes -  
230 SL  
When she slapped it through the gears  
You could really tell -- She was looking.

He was standing on the corner;  
Looked like Seventeen.  
He had sandy blond hair -  
And was dressed very clean.

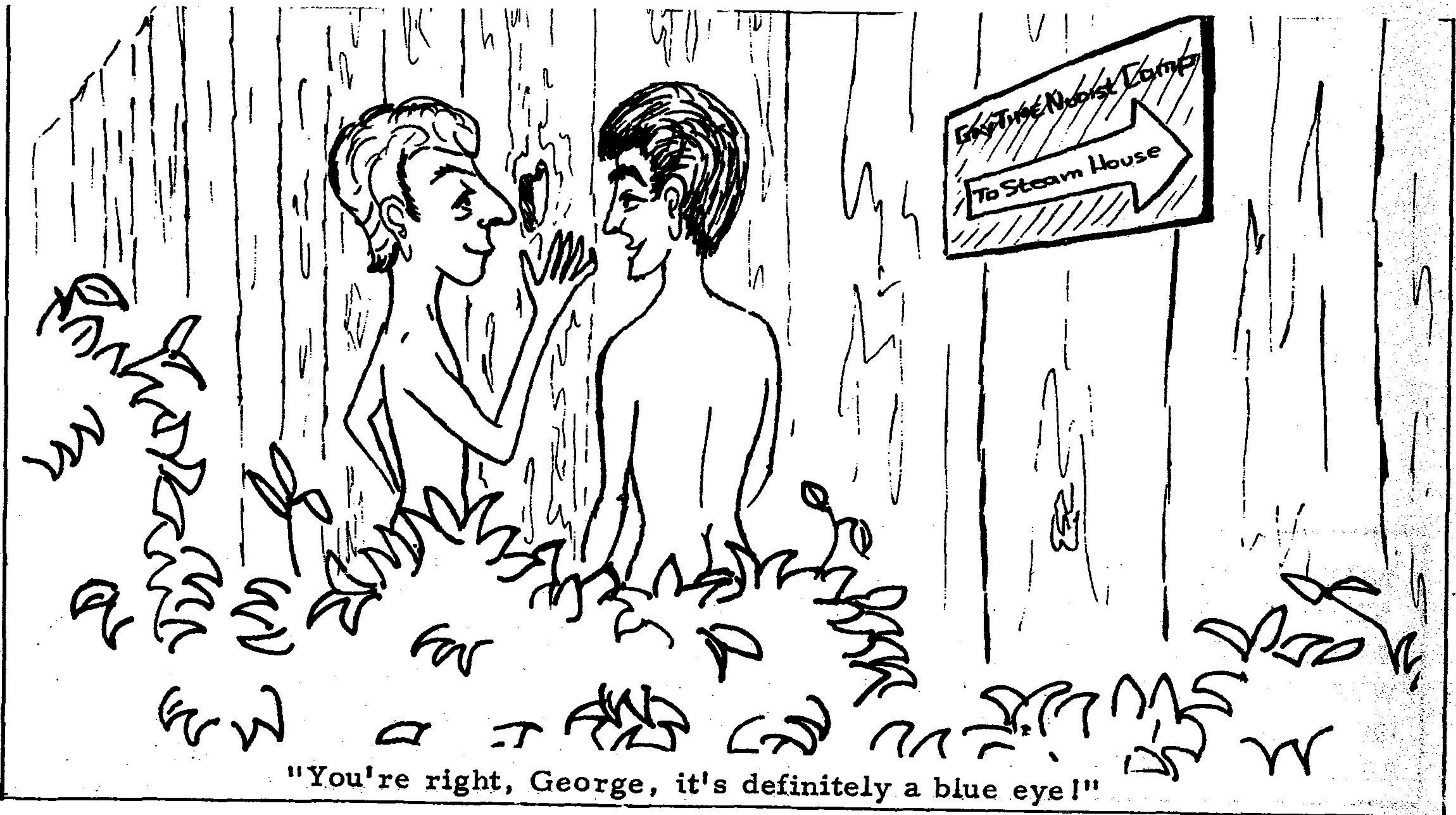
As she cruised around the corner;  
As she drove around the block  
One thought raced through her nellie  
mind:  
She had to shuck that rock!

He pulled his car up to the curve;  
And opened up the door.  
The hussler also had his thoughts:  
"Oh Boy! I'm going to score".

He ambled over to the car;  
And slid on to the seat.  
His trousers were extremely tight:  
Tonight would be a treat.

Our Size Queen took a second glance -  
And almost flipped a gasket.  
This fellow simply was too much:  
He showed a lovely basket.

They cruised out to a country road -  
And up a country path.  
But now our story needs must end:  
By order of the staff.



"You're right, George, it's definitely a blue eye!"



# "Community Standards"

AND THE

## Florida Report

The age old question of censorship is still with us. The U.S. Supreme Court has established the rule that in order to be obscene, works taken as a whole must among other things be "so offensive on their face as to affront current community standards of decency - a quality which we shall hereafter refer to as patent offensiveness" ... (Manual Enterprises, Inc. et. al. vs. Day, 370 US 478).

Current standards are becoming more liberal. In October 1954, One magazine published a poem in the humor section of their publication. Part of the poem read:

"Lord Samuel is a legal peer  
(while real are Monty's curls!)  
Some peers are seers but some are  
Queers  
And some boys WILL be girls".

In 1956 the Ninth Federal Court found the poem to be "filthy and obscene". A year later the Appeal Court for this district called it "dirty, vulgar and offensive to the moral senses." In 1960 the Supreme Court reversed these opinions and One Inc. had won its case.

This year, less than a decade after this poem containing the word "queer" in it was deemed so opprobrious by postal authorities and two federal courts -- the State of Florida issued an official legislative committee report which contains words and definitions which seemed excessively crude to us.

Legislators certainly represent the morally conservative elements in a community, as witness the laws which they permit to exist. They saw fit to release this material in a booklet garnished with the Official Florida State Seal and a faggot purple cover, and to offer to sell it to the public at 25¢ per copy. Certainly the language contained within this report was in conformity to contemporary standards. Standards of the legislators mind you: those of the community must surely be lower. The following is a reprint of a single page of the nine page glossary:

More to come about this report in future issues.

## GLOSSARY of HOMOSEXUAL TERMS and DEVIATE ACTS

|                    |  |
|--------------------|--|
| <b>GAY:</b>        | Homosexual.  |
| <b>QUEER:</b>      | A homosexual, usually of low class and habits.   |
| <b>FAIRY:</b>      | Interested only in sex with any man.   |
| <b>DEGENERATE:</b> | Extremely sexual with any person, male or female. Mentally unbalanced when sex is involved. Some have been known to use animals. Dangerous to gay and normal people.   |
| <b>TRADE:</b>      | People who like to be passive partners in sexual relations with homosexuals; one-sided affairs.  |
| <b>DIRT:</b>       | Rough trade—normal people the same as trade except they rob homosexuals after the affair, of both money and clothing.  |
| <b>CHI-CHI:</b>    | (Pronounced she-she). Usually a room or apartment very effeminately decorated. Lace works, drapes, etc.  |
| <b>SWISHY:</b>     | A homosexual with very effeminate ways, especially in walking and gestures.  |
| <b>BUTCH:</b>      | (a) A homosexual who appears to be very masculine.<br>(b) Term used by homosexuals to describe a normal person.<br>(c) The aggressive or masculine partner in a homosexual relationship between two females. |
| <b>BITCH:</b>      | A homosexual who is swishy and talks in an effeminate manner. Frequently uses "mushy" language.  |
| <b>JAM:</b>        | Normal person.<br>Sometimes used to designate a normal person who is understanding in the ways of homosexuality but who is un-touchable for trade or anything else.  |

WE ARE PERMANENTLY DROPPING  
THE GABRIEL CLUB FEATURE  
AS OF THIS ISSUE. ----- ED.

### METROPOLE HOTEL

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## AN APOLOGY

GAY is pleased to tender its sincere apologies to Harper's Magazine of New York for having reproduced an article entitled New York's "Middle-Class" Homosexuals. Our apologies also go to the author, Mr. William J. Helmer



"But, what'll we do for mental stimulation?"

THE  
THIRD  
VIEW

by Don Seeger

"A Plea for Self-Help to Lead To A Better Life"

It's no fun being a homosexual. Don't fool yourself. The average homosexual has no interest in art, music, literature, theater, philosophy, politics, or history. His entire life is just one long series of sensuous and sexual experiences. He can hold down a job with difficulty, and otherwise is completely out of the mainstream of daily life.

Mr. Average Homosexual has little choice in how he lives his life. He cannot come home after work to his wife and kids. Instead, he must constantly be searching for bed companions, usually among strangers. This daily ritual never changes.

Every good-looking guy on the street is a potential one-night sexual partner. Because of this, Mr. H. is always tense, over-alert, cautious, yet frantic. Whereas some sane heterosexuals achieve a balance between their sexual life and their creative life, very few homosexuals do. Mr. H.'s eyes are constantly roaming, scouting every pedestrian, getting a rise out of shapely asses, legs, and crotches, envious of muscular arms and chests, meeting others' eyes in hope of a contact. There is no time or

emotional energy left for beauty and culture. The homosexuals pre-occupation with sex alone kills off all competing thoughts and feelings.

There are, of course, exceptions to these rules. But very few. For every homosexual engaged in the arts or academic fields, there are at least a hundred who are not, who are more or less wanderers. One glance at a homosexual magazine will testify to this. Gay is attempting to raise the standards of homosexual literature in some of its articles, but the Gaybrial Club, Bits and Pieces, and the photos still remain as sad monuments to the majority sicker element of the homosexual world.

I am firmly convinced that although there are very few sane heterosexuals. I don't mean that we are a bunch of raving maniacs. But I do mean that very few of us live balanced, creative, happy lives. This statement naturally, will not go over very well with my readers. It may even be censored by Gay. But just remember, readers, I am one of you. I'm not Dr. Albert Ellis, trying to rip homosexuals apart. I'm not a clergyman, a government official, a Playboy, a screaming mother who wants "decency." I am a homosexual, so I can speak with authority, sincerity, and emotion.

There are ways to be a relatively happy homosexual. There are ways to become bisexual or even heterosexual. The human being is capable of great change IF HE WANTS TO INTELLECTUALLY AND EMOTIONALLY. Sure, it takes a lot of guts to be honest

with one-self; to admit that he's living a tortured existence; to face one's problems as problems and attempt to solve them. It takes tremendous courage because one would have to throw off all his defenses: i.e. homosexuals are better than heterosexuals homosexuality is the solution to overpopulation, we are happier this way, etc. etc. ad nauseum. It takes courage because one would have to admit to himself that his childhood was the cause of his present state. One might even have to decide to see a psychiatrist or psychologist, to help him want to change.

Remember: Despite what irresponsible publicity-seeking men like Dr. Ellis say, MOST reputable, respected analysts do NOT believe in changing the individual to suit society, but rather, to suit himself. No decent analyst will try to change a homosexual to a heterosexual unless the man wants to change himself. The psychiatric profession does not believe homosexuality is necessarily bad, wrong, or immoral; it only believes that people should be happy, no matter what sexual life they choose. Thus, a man coming out of analysis may be a heterosexual, bi-sexual, or homosexual, BUT HE WILL BE HAPPY.

Just ask yourself one question, if you really believe you are a contented homosexual. Ask yourself: "What have I given to society or myself which makes my present life worthwhile?" If you can't answer this, or don't want to, then you need help.

# the biased



by don. philip

Legalized homosexuality between consenting adults has come one step closer to reality in Britain.

The central government agency, the Home Office, has instructed local police forces in England and Wales to refer all cases of adult male homosexuality to their agent, the Director of Public Prosecutions.

Thus the discretion whether to prosecute adult men for private acts of homosexuality or not has been taken from the hands of the local police. This action could effectively end "witch hunts" and prosecutions for stale offenses committed by men now living blameless lives.

It will also mean the end of vague indictments such as the one of May 26th of this year, when a man was sent to prison for an offence that took place "between 1941 and 1951."

Such centralized government control will undoubtedly result in public confidence that homosexuality is being adequately dealt with. Such a state of public confidence is undoubtedly necessary before the proposals of the Wolfenden Report will be adopted as law.

Both the Society of Labour Lawyers and the Homosexual Law Reform Society have drafted legislation which differ only slightly. Both retain all existing safeguards for juveniles and public decency.

Either of these Bills could become law during the first few months of the government to be elected this fall.

The plea for legalized adult homosexuality added yet another voice during the last week of August as the International Congress on Penal Law convened at the Hague.

More than five hundred jurists from fifty-four countries ruled that homosexual behaviour between consenting adults should not be prohibited by criminal law.

The enlightened atmosphere of the Congress was further reflected in their statements on adultery, distribution of birth control information and contraceptive devices, and abortion.

The Congress stated that adultery should not be considered a criminal offence, that distribution of birth control information and contraceptive methods should be regarded as offences only if they violated laws relating to pornography and obscenity, and that wider possibilities for obtaining legal abortion should be investigated by countries which now prohibit it.

Metropolitan Toronto Police were recently reported "worried by the growing popularity of clubs for homosexuals," and the chance such gathering-places offer for homosexuality to spread by induction.

Some argue that these clubs provide opportunity for the spread of homosexuality. This maybe so. But it would seem that most of our city street corners provide far more of these sorts of opportunities since this is where straight persons may be contacted and influenced. How many straight people does one encounter at the clubs?

Toronto's four clubs (non-alcoholic variety) provide a wide range of activities: dancing, entertainment, snooker, dining, or just relaxation with music or television. All are strictly regulated and behaviour in them is quite proper. After all, the owners want to stay in business.

It offers the homosexual companionship and understanding which he might not find were he forced to spend his evenings on the streets or elsewhere. A great deal of time, energy and talent is pumped into each of these clubs which might be less constructively employed if the clubs were not operating.

During a recent visit to New York I was fortunate to be able to meet two prominent members of the New York Mattachine Society, Randolfe Wicker ("The Wicker Report") and Craig Rodwell, assistant editor of the Mattachine Newsletter.

Both are actively concerned with presenting the homosexual viewpoint to the public and make appearances on television and radio in this connection.

The Mattachine Society itself offers a wide range of services including legal advice and information to parties interested in the homosexual viewpoint. The Society often refers those in need to qualified psychiatrists or doctors. Monthly meetings featuring provocative and informed speakers are conducted and attended by large numbers of interested persons, both homosexual and heterosexual.

The Society, located at 1133 Broadway, invites those visiting New York to visit the office and attend some of their activities. Annual membership fee is \$5.00 and includes a subscription to the Mattachine Newsletter.

## THREE FAST WAYS OF COMMUNICATION:

- A. Telegram
- B. Telephone
- C. Teletype

Sir:

Let's have more dope on the non-conformist in our way of life. Sometimes they are the most interesting people in any community. What's more, these individual-individualistic souls have presented to the world more philosophic and scientific treatises than any other section of our common humanity . . . . To THEM we owe the compass, the telescope, the steam engine - and, possibly, the wheel.

I plead for the person who strikes out on a new path. This is the individual who improves our lives - and, naturally, brings many of us to the point where we can agree with each others' conflicting opinions.

There should be more of US!

Wm. S. - Willowdale, Ont.



# FAIRYLAND RE-VISITED



## GAY GOES TO CHERRY GROVE

Fire Island is hereby granted the GAY seal of approval - Grade A Inspected #1 Prime. To get there; one must take a high speed ride on the appropriately named fairy boat. When the ticket taker asked us "How many sweetys" we knew we had come to the right dock. The voice belonged to Kay - a charming female (real we think) who is also part owner of the fairy service. While we waited, she told us to be prepared for a sight. It was a Sunday evening and 185 visitors were on their way across the five miles of water which separates the island from the rest of Long Island. Soon the small boat appeared. The decks were jammed with tired Gays.

As they climbed ashore with their beach bags and poodles and filed past us on the dock the expression "fagged out" took on vivid new meaning.

Shortly after the twenty minute high speed boat ride we set out alone walking on the plank walks looking for something to do. Everyone seemed quite busy. They were either relaxing in one of the bars such as the Sea Shack (where excellent Sea food is to be had at modest prices) or they were occupied in their cottages with domestic chores etc. A few lovers strolled in the gathering shadows. We were attracted by one of the young butch policemen with which Suffouk County liberally stocks the Grove. We decided that the most logical approach would be to interview him:

Gay: "Do you find law enforcement unusually difficult considering the unusual sorts of people who come here?"

Cop: "Unusual. How do you mean?"

Gay: "We sense that many of the residents here have unique interests. Does this ever make it hard for you?"

Cop: "No I wouldn't say it gets harder here than anywhere else."

Gay: (changing the subject) "Is Cherry Grove your permanent assignment or are you transferred frequently?"

Cop: "No I've been here all summer."

Gay: "Have the police here made any arrests?"

Cop: "Now your asking me stuff I can't tell you." You could ask the Lieutenant though and I'm sure he'd be glad to help you. Say is this an interview or something?"

Gay: "Yes, we are with a tabloid out of Toronto. Are the police here concerned about keeping publicity here to the minimum."

Cop: "There's been plenty of publicity. This place is known but no one tries to make a big deal of it. Most people just accept it."

Gay: "How do you feel personally about Homosexuals?"

Cop: "The Leutennant -----"---

Gay: "You contact them directly. Surely you are entitled to your personal opinion."

Cop: "I'm just here to enforce the laws."

Gay: "Gross indecency is a charge that frequently makes trouble. When men walking arm in arm get too close to each other would they not be subject

to this charge.?"

Cop: "Not necessarily." (we thanked the officer - his manner had been most gracious and he said he was glad to have obliged. Whereupon we joined a friend and went mincing off to the dock to board the boat for the return trip.

Q

SUNDAY SCHOOL TEACHER:  
"Charlie, name four of the Apostles?"

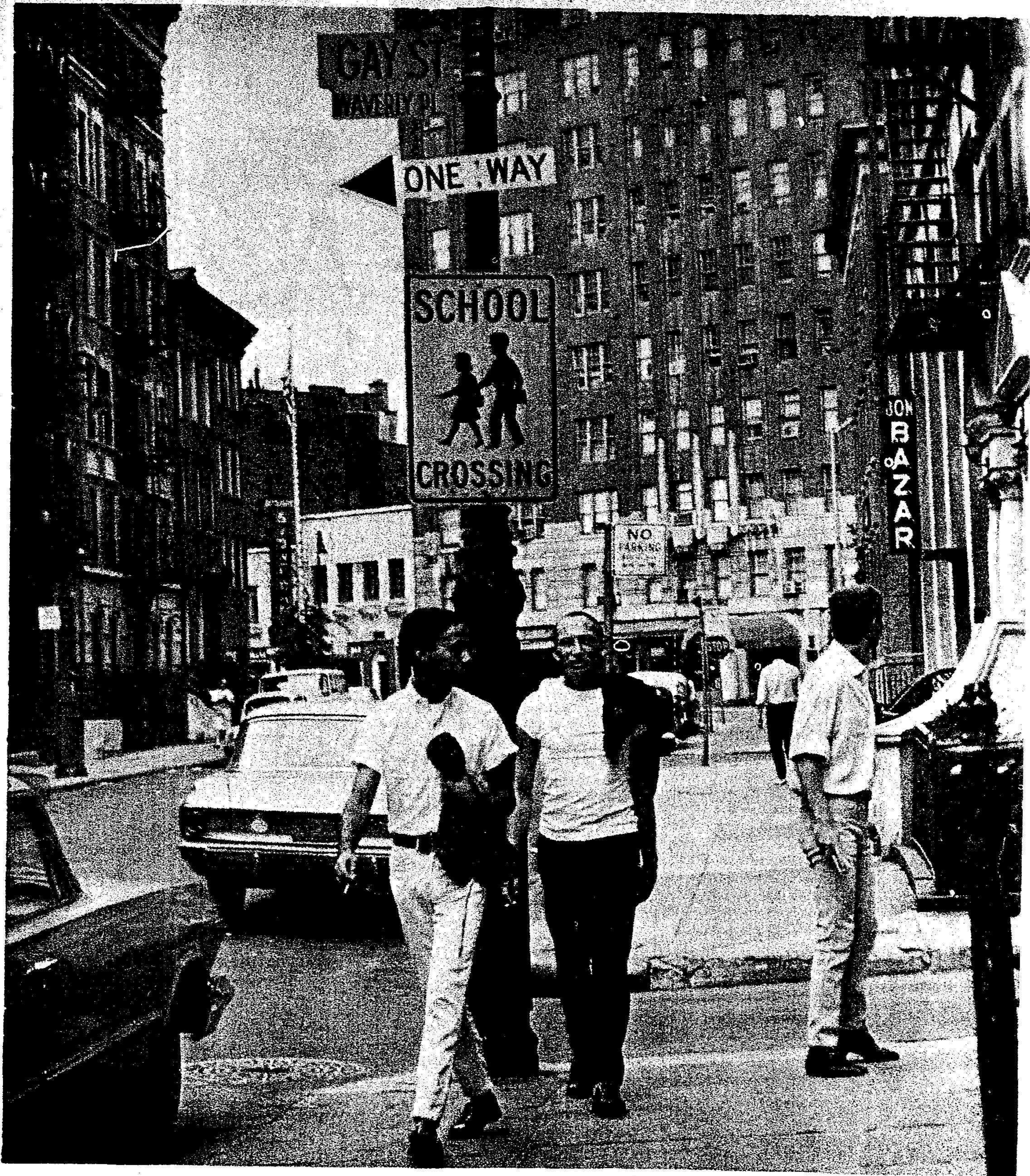
CHARLIE:  
"Dancer: Prancer: Blitzen: and ----"

SUNDAY SCHOOL TEACHER:  
"I said Apostles not The Four "Horsemen of the Eucalyptus".

Q

Ah! jaded strumpet, why should the prude  
At thee just frown and glare  
While beauties posing in the nude  
Are extolled most ev'rywhere?

Poor jaded strumpet, you're like a flower  
Whose petals long are done  
And bees that reaped the nectar sweet  
Have travelled gaily on.

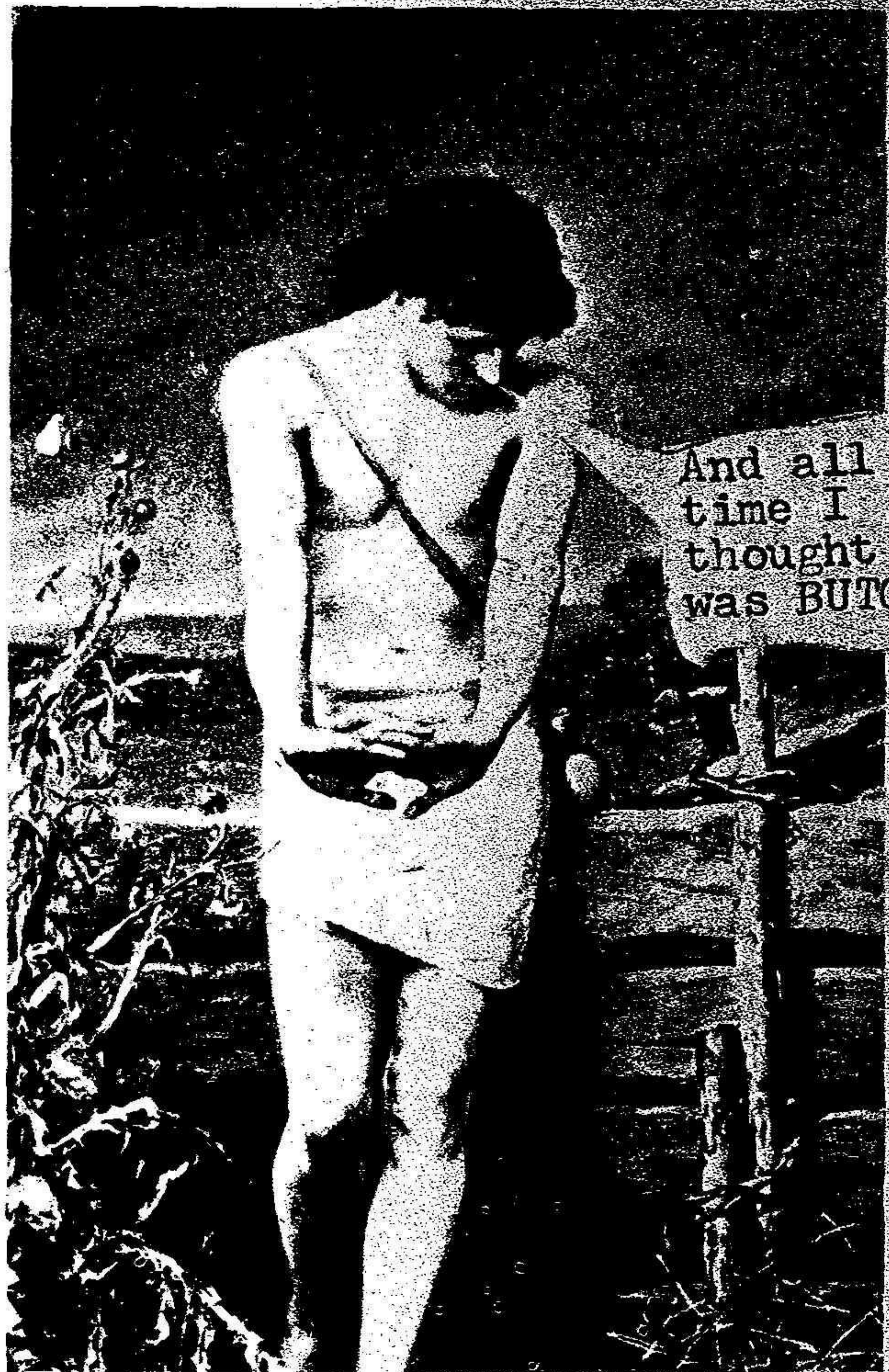


GAY GOES TO GREENWICH VILLAGE

Although GAY has been well distributed in the newstands of Canada's major cities, we are only now in the process of establishing national distribution in the United States. Photo by a GAY staff correspondent shows the corner of Gay St. and Waverly Place in the heart of Greenwich Village. GAY readership here is large.



"I wouldn't worry about them, Barbara, It's probably just a Platonic friendship!"



And all the time I thought he was BUTCH!

# The Regency Club

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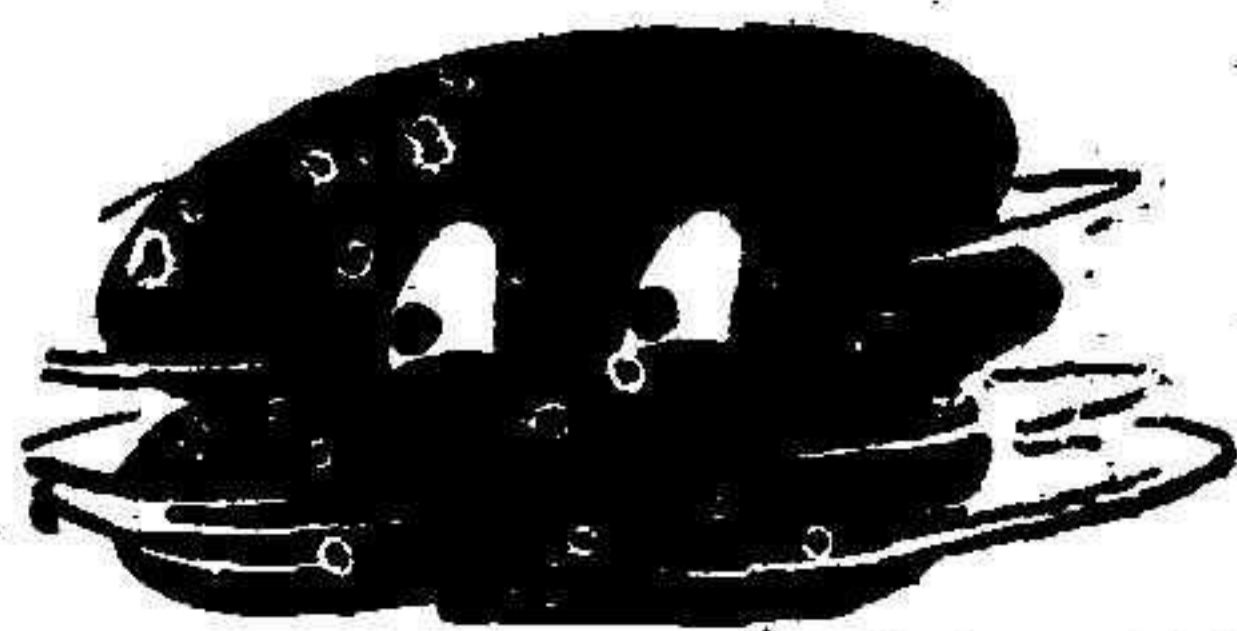
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"A lifeguard is never around when you want one!"



HEARD ANY NEWS LATELY??  
Send All Copy to GAY.....



# TRUTH WILL OUT

Vol. 1

April 1954

No. 1

ONE has an undying faith that TRUTH WILL OUT. ONE's Bureau of Public Information is a department of the corporation charged with the specific assignment: (1) To find and expose public mis-statements, and; (2) To find and praise correct statements concerning sex deviation.

Alert readers in all parts of the world, as well as its own trained observers, pour an unending stream of clippings, reports and reports into files.

In TWO (Truth Will Out) you will find an exposure as promised of "Dr." Arthur Guy Mathews. As many of you already know, the ever wordy Mr. Mathews for some time attacked respecting homosexuality in America with thought so obvious.

## Second Time Around

In 1954 ONE Inc. of Los Angeles carried this supplement in its regular issue. Now someone closer to home takes a second go at it.

### WELCOME TO **two**

The homosexual community in the Greater Toronto area, now has a new voice. Its name is TWO.

The purpose of this magazine is "to promote knowledge and understanding of the homosexual viewpoint among the general public and to educate homosexuals as to their responsibilities as variants from the current moral and social standards".

Although the first issue of this periodical was little more than a poorly printed album of muscle pictures with an editorial and part of a continued novel thrown in; the second issue which is just off the press, is a marked improvement. It contains several high quality articles concerning homosexual life in Toronto.

One article called "The Hustler" describes a knowledgeable tour of "Toronto's Trade Beat". Another de-

als at length with a rebuttal submitted to the Toronto Telegram in response to a typically inaccurate and prejudicial series which it printed.

Pictures in the current issue are improved both in terms of subject matter and quality of reproduction. Some are indeed choice!

Two is published by the same group in Toronto which has sponsored the remarkably fine non-alcoholic private gay clubs where homosexuals can gather in as healthy a social atmosphere as we have seen. The publication is well financed and we have every hope that when it reaches maturity (it is doing so rapidly) it will represent another effective voice in the rapidly expanding homophile movement. Sample copies priced at 75¢ may be had from KAMP publishing Ltd. 475 Church St. Toronto 5, Ontario Canada.

ering this matter and what your courts have done regarding this type of thing in the past. It would be awful if you had such similar laws as we do and could be put out of business and prosecuted only for acting as "go-between" in allowing a gay club to advertise in the paper.

I have taken the time to write you this because you are still very young and gay, and I wish you to become old and gay some day and not be ruined and closed up permanently which is just what these professional government-paid meddlers into our private lives and thoughts would love to see happen. I surely hope your Post Office is not as vicious involving true situations as the U.S. one is, but it would not surprise me at all if it were. I recall reading a few years ago in "One" magazine how some of its copies were being held up at your border by Customs or Postal agents and also how some people up there who had subscribed found their magazines had been opened (illegally?) by your Post Office. I believe the situation has improved with "One" since then, and I have read no more about trouble this way.

The Supreme Court here has ruled favorably in almost every case involving Communists that has come before it and it is also perfectly legal to belong to the new "American Nazi Party" here (which happens to be extremely anti-homosexual, by the way), but we be unto the individual who happens to not be 99.99% straight and pure. Of course, in a dictatorship such as Cuba, private individuals can write their private ideas to one another regarding their private lives, without having their letters opened for investigation and approval by Postal Inspectors, but not so in America! I guess that is one of the special privileges to be enjoyed as a lucky citizen living in the citadel of the "Free World" - of course, if you are straight, completely "normal" (whatever that is supposed to be), and conform in every way to Washington's wishes, I suppose you would not have to worry.

Actually, some new friendships formed through a pen pal club could be great and turn out to be worthwhile and lasting relationships, but there are also some drawbacks and pitfalls that one could get himself into in meeting people

through this medium, which I'm sure you can imagine. Often, for one thing, it could be a "blind date" type of meeting, and even if photos had been exchanged, people often do not appear just as you might expect them to from a photograph.

Anyway, here's hoping the day will sometime dawn when ten people, who may not have the same personal taste as the majority do regarding romantic affairs, will be able to once again write letters all around the world, without having to be constantly fearful of some Federal cop in a business suit opening their mail to make sure it meets with the approval of "society," the "Church," and that brilliant, politically appointed hack of the Administration establishment, the Postmaster General.

Lots of Luck and success in all your future endeavors. It's a long and hard road to liberty, but if only enough of us will stick together we might possibly make it before every one who is around today is in the grave. It's a "hob" (I wouldn't show me that either unless we're, for it might possibly offend someone in the Post Office Dept.) of a lot better than not doing so because of fears and worries over repercussions, and being buried together someday. There are a lot of people besides just the Nazis and "fundamentalist" religious fanatics who would like nothing better. That is one thing of which we can all be certain.

PETER L.

(SOUTHERN CALIF)

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Don Philip, Associate Editor.  
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"Now, next time he whistles you can make certain it's at you!"

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"Enjoy a GAY"

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# GIVE TO CONQUER LEUKEMIA

TWICE  
MONTHLY

# GAY

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VOLUME 1, No. 11 TORONTO, ONTARIO, CANADA Thursday, October 15th. 1964

## FIRE ISLAND'S GAY POLICE!

*Handwritten:*  
JULIAN  
BUEK  
1971



"Gay." *Gay*, vol. 1, no. 11, 1964, p. [1]. Archives of Sexuality and Gender, <https://link.gale.com/apps/doc/NXJEZE702003894/AHSI?u=clga&sid=AHSI&xid=5df577a5>. Accessed 23 Nov. 2020.