

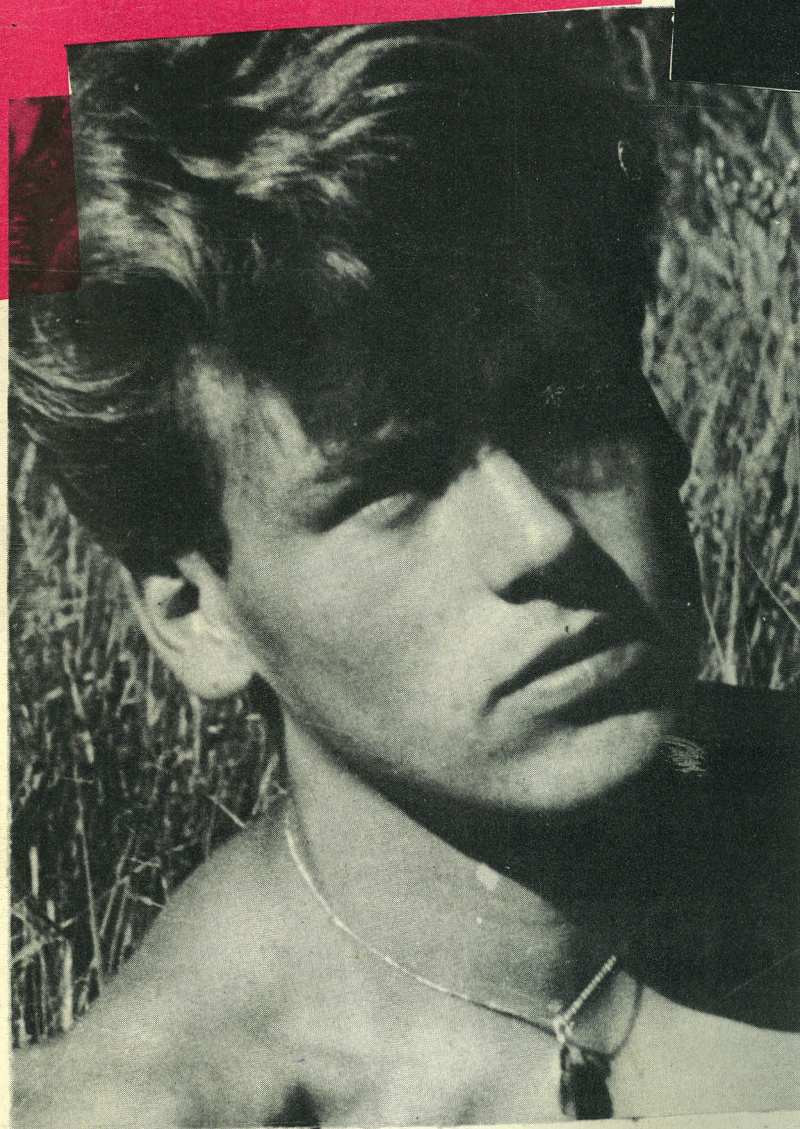


from the book of the
grotesque, sherwood
anderson's **HANDS** in
drum next month

drum

sex in perspective

50¢
ACME



ADVENTURES OF HARRY CHES

BEGINNER'S GUIDE TO CRUISING

BOOKS-MOVIES-NEWS

MAY 1965
Volume V
Number 3

the legacy

The parody, *Tropic of Crabs*, was removed from all newsstand copies of the April DRUM on the advice of counsel. DRUM, being the most widely circulated homosexual magazine in the country, reaches hamlets and large cities where district attorneys looking to make names for themselves seem to crouch in expectation of material they can claim is obscene.

The apparently capricious harassment could have come from any number of municipalities at one time, each entailing its own defense, and each inevitably scheduled for appeal as local juries love to convict in pornography cases- the facts be damned.

The issue was not obscene as evidenced by its unquestioned acceptance and delivery by the Post Office.

But it was sexy as hell!

A limited number of uncensored copies of the April issue are available. For an uncut copy send \$1. to Janus Reprints, 34 S. 17th St., Phila., Penna. 19103.

The concept that allows that sex, in any terms, can be anything other than sex is founded on a mythology that accepts gross misunderstanding of the sexual function.

Sex cannot be "dirty" because it cannot be "pure." It cannot "enoble" one any more than it can "debase." It is not, under some circumstances, "good" and under others, "bad."

You in no way change it by calling a "cock" a "penis," or a "vagina" a "cunt." That we operate under the mistaken notion that this unnatural duality exists is, at best, dangerous.

In that *Crabs* was directly sexual and we backed away from the challenge it offered, there is now a DRUM legacy.

We commit ourselves to fulfilling that legacy.

-Clark P. Polak



"If a man does not keep pace with his companions, perhaps it is because he hears a different drummer. Let him step to the music he hears, no matter how measured or far away."

-Henry David Thoreau

May, 1965
Volume V,
Number 3

2	editorial: the legacy
4	news
6	\$6,000 donor
7	harry chess
10	beginner's guide to cruising
14	books
17	ask drum
22	profusion and confusion: magazines, 1964
25	poetry: you're not there
26	art and photo credits
29	dating
31	movies
32	homophile movement
33	dear drum
35	classifieds

DRUM Magazine is published monthly by the Janus Society of America, 34 So. 17th St., Phila., Penna. 19103. Subscription rates: One year - \$4.50; Two years - \$8.00; Three years - \$10.00. Supporter - \$10.00 per year, includes DRUM. Life membership - \$100.00. Advertising rates upon request. Manuscripts and photographs given the closest possible attention, though DRUM cannot assume liability for their safe return. Entire contents copyright © by the Janus Society of America and Clark P. Polak, 1965

news

SAN FRANCISCO: Three lawyers were arrested and charged with interfering with a police officer after they refused to permit police entrance into a private party on New Year's day. The lawyers were representing the Council on Religion and the Homosexual, a group of Methodist, Episcopalian, United Church of Christ, Quaker and Lutheran clergymen and leaders of area homophile organizations.

The Council has charged police with violation of "good

Police Inspector and a plainclotheswoman survey the scene...



while a uniformed officer, & plainclothesmen check inside.

faith" as previous agreements had been reached where "police policy was outlined and assurance given that persons in costume would not be summarily arrested and those in drag could arrive and depart the ballroom with freedom from arrest provided they did not cause disturbance in the street." Now the lawyers are contesting the arrests on the grounds that the police were harassing the group.

At a hearing on Jan. 27, the judge instructed police officials to clearly define the duties of the officers present at the ball and the case was held over until Feb. 5.

Larry Seneca of the Society for Individual Rights reports: "It is difficult to say what the final result of this may be but, at this moment, the city is hot. Rumors of illegal police action are spreading and, in general, mild pandemonium is the essence of the day. It is hoped that from this di-

rect confrontation, that the rights of the homosexual in the United States may be reaffirmed."

Mayor John F. Shelley said that he heard that the city is developing the reputation as the homosexual capital of the United States. "Apparently, Los Angeles is now giving these people the roust with the advice that they come up here," Shelley remarked.

On Jan. 19, *United Press International* reported that Methodist minister and member of the Council on Religion and the Homosexual, John V. Moore announced from his pulpit that homosexuals should be "accepted" by society and that laws against them should be relaxed. The news item was carried by papers as diverse as the *Philadelphia News* and the *Denver Post*.

MANSFIELD, O.: Police cut an opening in a door between a furnace room and the public men's room in the public square and inserted a one way mirror. Through it, hidden policemen observed and made movies of users, without their knowledge, for two months. As a result of this surveillance three men were indicted for sodomy. Two have not gone to trial, but the third was given a mandatory sentence of 1 to 20 years under a 79 year old Ohio law making sodomy a felony.

Defense attorneys sought to have the evidence suppressed on the grounds that it was obtained in violation of the defendant's right to be secure against unreasonable searches. The Ohio courts rejected the argument and the United States Supreme Court refused to hear the case.

WASHINGTON, D.C.: "Secret police surveillance of public rest rooms and the use of plainclothes decoys to catch violators of sex laws may be abandoned," according to the National Capital Area Civil Liberties Union. The use of secret peepholes, the NACLU said, "is an unreasonable invasion of the privacy of all members of the public who use these facilities..a general search for evidence of crime conducted without warrant or probable cause."

The FBI announced the addition of John Clouser to the list of the 10 most wanted men. Clouser, 32, has been described as a "mama's boy who would not hesitate to beat a victim to death," considers himself a ladies man, but likes to "deck himself in jewelry." Clouser has been married three times, but, reportedly likes to "associate" with homosexuals.

The second court hearing in the Bruce Scott case, this one before the U.S. Court of Appeals, took place on Dec. 17. The Government placed major emphasis upon procedural questions, claiming that Scott, as a job applicant rather than a job holder, had no standing to come before the Court.

David Carliner, Scott's attorney and Chairman of the NACLU, attacked this stand upon the grounds that an applicant subjected to disqualification because he was a Negro, Jew, or a Republican would certainly have standing in the Court.

The Government then claimed that since Scott had refused

(on the principle that such matters are not the proper concern of the Federal Government) to grant or deny that he was a homosexual, he had forfeited valid claim to contest a policy of discrimination, but after an hour's sparring on legal technicalities, Scott, the Government and the Judges reached the agreement that the question to be faced was the propriety of the Government's use of homosexuality as the basis for disqualification from the Civil Service.

In the event of an unfavorable decision at this level, the case will be appealed to the Supreme Court.

CHICAGO: A man who claimed: "I'm not a prude and not on a crusade" said there was something "so filthy" about James Baldwin's *Another Country* that he had to do something about it. He protested to the City Council School Committee about the fact that the book, concerned partially with a young, Negro homosexual, was required reading at the city operated Wright Junior College. The Committee recommended that since requiring students to read the book was "a violation of individual rights," that it be removed from the mandatory reading list.

However, the issue did not come before City Council, because some of the Aldermen had their lives threatened. The reason for the alleged threats was a proposed amendment to the city code banning solicitation of bodies by undertakers.

PITTSBURGH: A 32 year old butler pleaded guilty to a general charge of murder in connection with the fatal stabbing of a 17 year old he claimed had been blackmailing him for almost a year. The man said the youth had solicited him to commit "an immoral act" ten months earlier and had extorted more than \$5,000 from him between the time of the first meeting and the stabbing.

State police in platoon strength teamed up with county detectives in a series of quick striking vice raids that hit at least 19 hotels, motels, taverns and houses in a wide area of the city and county. In scope and indicated number of arrests, the raids were the most spectacular since 150 state police arrested 60 persons in one overnight swoop in Oct. 1963.

Among the men seized in the Dec. raids were some female impersonators who were charged with soliciting to commit sodomy.

(Continued on page 20)

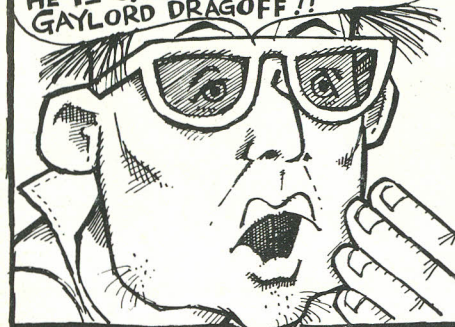
\$6,000 donor

The Janus Society takes pride in acknowledging the receipt of \$6,000 from a donor who wished to remain anonymous. A substantial portion of the fund is being reserved to help finance future court cases or other major undertakings.

Contributions of all amounts are necessary to continue the work of the Society.

HARRY CHESH: That Man from A.U.N.T.I.e.

SO M.U.C.K. AND LEWD LEATHER AN' HIS TERRIBLE BOYS IS DA BIG BALLS BEHIND BIF RIPPLE'S KIDNAPPIN'! HOW FRIGHTEN'! LEWD 'N HIS BOYS ARE VERY MEAN AND TERRIBLY OVER-SEXED! NO TELLIN' WHAT THEY'LL DO TA BIF BEFORE HE IS CASH 'N CARRIED OFF TA GAYLORD DRAGOFF!!



WE MUST ACT QUICKLY! BIG BENNIE... COULD YOU GIVE US A HOT LEAD ON WHERE LEWD AND HIS BOYS ARE HOLING UP? A.U.N.T.I.E. WILL MAKE IT WORTH YOUR WHILE.



OK! BUT KEEP YOUR ZIPPERS CLOSED... THIS IZ JUST BETWEEN US BOYS.....

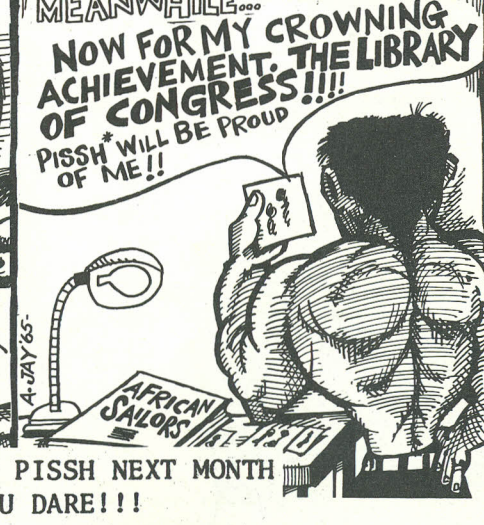
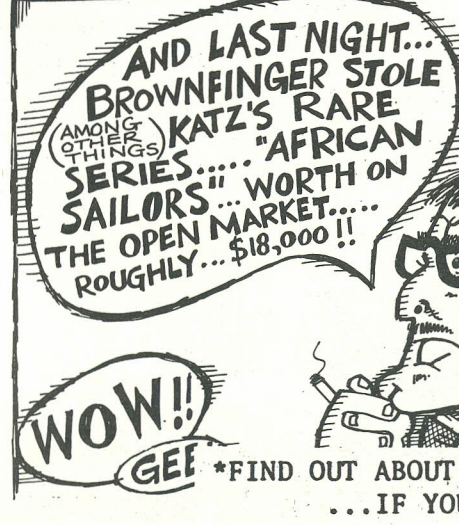
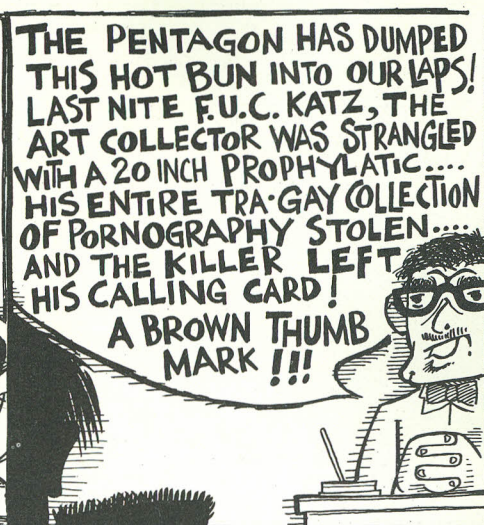
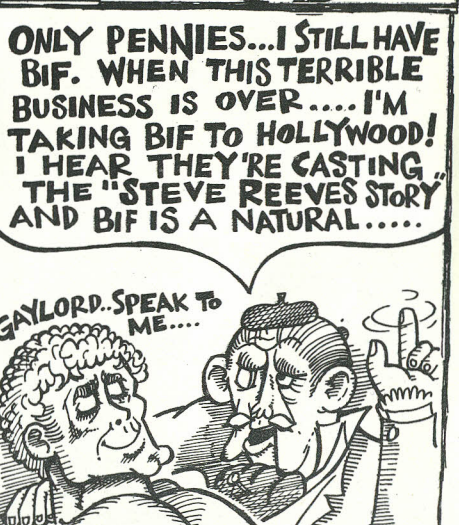
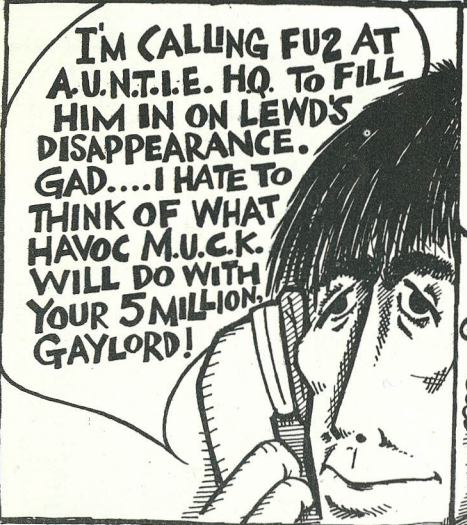
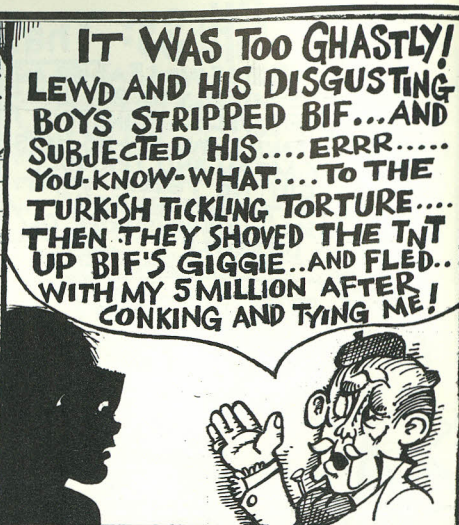


THAT WAS ME. I THOUGHT IT WAS A DOOR HANDLE! WAIT! THERE'S THE CELLAR DOOR.... JUST LIKE BB SAID.... AND IT'S NOT LOCKED!



QUICK! WE HAVEN'T A MOMENT TO SPARE!! BIF IS TIED UP IN THE STEAM ROOM WITH A FIFTY-TON DYNAMITE STICK UP HIS... ERRR... YOU-KNOW-WHAT... AND IT'S SET TO GO OFF IN 3 MINUTES!!!



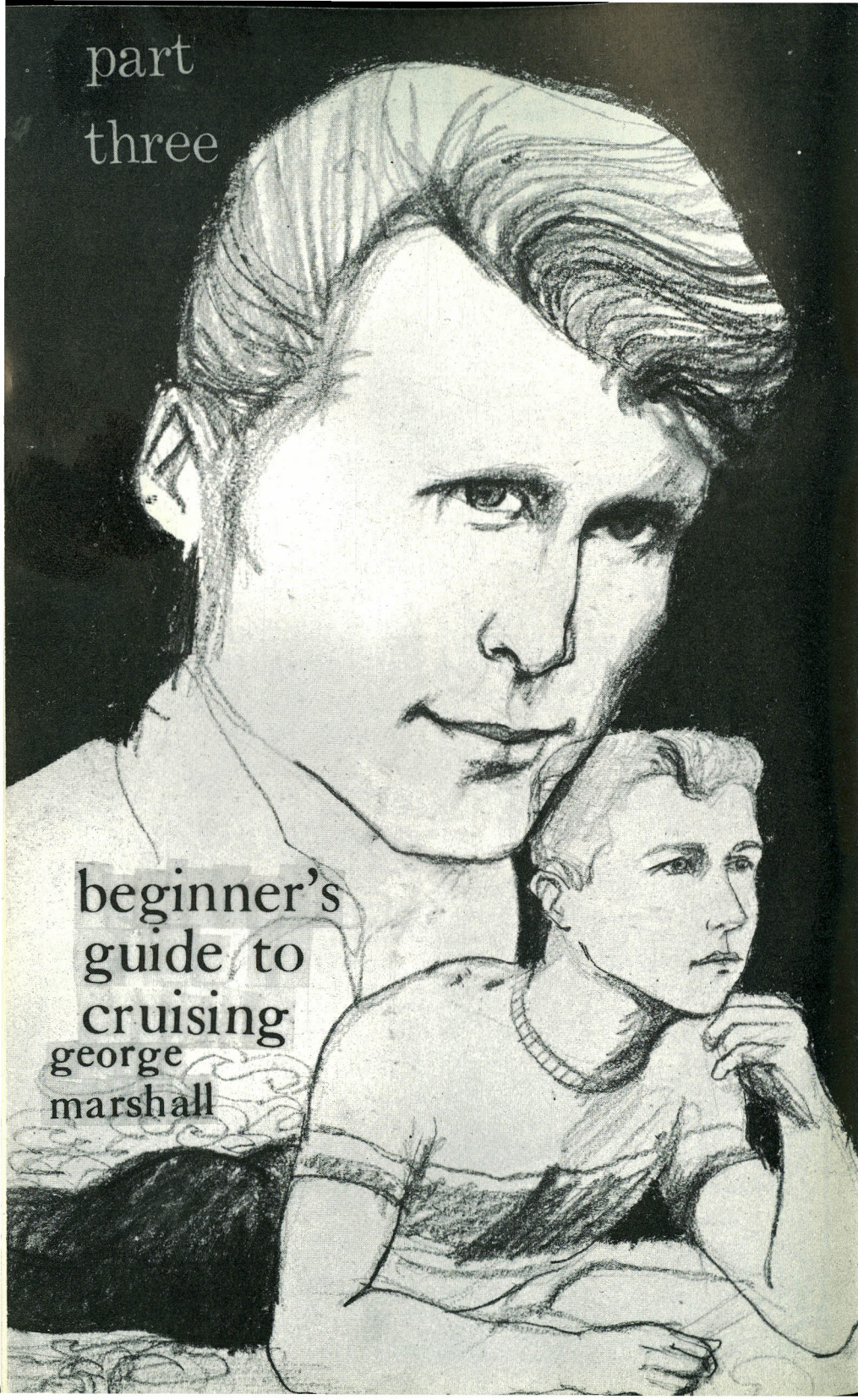


WOW!! GEE

*FIND OUT ABOUT PISSH NEXT MONTH ...IF YOU DARE!!!

part
three

beginner's
guide to
cruising
george
marshall



CHAPTER VI
THE MOMENT OF TRUTH

Whatever particular techniques of the ones mentioned in the preceding chapter, or of your own invention, you apply, the "moment of truth" is bound to strike sooner or later. The time will come when you will want to reap the harvest you have sown.

(1) If you think he is the passionate, impulsive, generous type don't give him time to think, to talk, I would say not even to breathe. As soon as he enters your den grab him about the shoulders without even a word of greeting, hold him tightly, fondle him fondly.

(2) If you know that this *Sterm und Drang* approach would not work, then behave in the absolutely contrary manner. Be even more formal than he, avoid all mention or even hint of anything connected with love matters, keep up a lively, superficial, cocktail party chatter about any subject that crosses your head. Sit or stand as far away from him as you can without making it too obvious. All this will give him a sense of security and disarm his difference.

And if you keep it up for half or three-quarters of an hour (not much longer I would say) he will start thinking: "Well, this is funny. He doesn't seem to have the slightest intention of trying to make love to me. Surely he didn't ask me to come here just to talk about the Beatles. Is he by any chance a straight? I thought he had fallen for me in a big way. Was I mistaken? Doesn't he find me sufficiently attractive? Or does he respect me too much?"

His curiosity will be awakened. His vanity piqued. His self-esteem shaken. And when you change your tactics (unless as it sometimes happens, he does it before you) and bring the meeting on its "natural" amorous course, he is bound to feel relieved and pleased.

(3) For some reason everything is going wrong. You haven't been given a chance to make an attempt at love-making or, if you did, it was nipped in the bud: the atmosphere has remained chilly. The time has come to employ the "small disaster trick." You deliberately create an accident which will cause a diversion and liven things up.

Suppose, for instance, that you got to the stage when you sit here and he sits there and you can hardly find anything to say to each other. You suddenly get up and say: "Let me offer you a beer," and before he has time to refuse politely and take his leave, you disappear in the kitchenette. You open the beer and pile on a single tray the bottles, glasses and a large bowl of pretzels you have bought for the occasion. You re-enter the room, pretend to stumble and down, crash-bang, comes the whole bag of tricks. The beer will start spreading on the floor, the pretzels will lie among the debris of the glasses. The bigger the mess the better.

You will look dejected, contrite, helpless. You will murmur as to yourself:

"That's my luck... I was counting so much on this encounter... I don't think I have any more beer... please excuse me... you must think I'm a fool... I'm sorry...wait... I'll clean it up in two seconds."

Unless he is a creature with absolutely no feelings, his motherly instincts will be aroused. He will feel sorry for you, he couldn't possibly leave you now that you are, even literally, in the jam. Your clumsiness and your dismay will look funny to him, but also a bit moving. He'll help you mop up, show you the proper way of doing it, rummage your kitchen to find more beer, see if he can concoct something to replace the pretzels. In short he'll take over completely.

The ice (as well as the glasses) will be broken. After a few minutes you'll both be laughing about the incident, all formality and embarrassment will have disappeared, replaced by a new camaraderie, and in the majority of cases your next attempt to fondle him will be rewarded with success.

I know it sounds silly, but it works. The moderate expense of replacing the broken glasses can be well worth it.

CHAPTER VII HOW TO KEEP YOUR GAYS

We have studied him, we have met him, we have talked him in, we have been to bed with him and we have satisfied him sexually. Shall we keep him?

If the answer is "no," skip the present chapter entirely and get on to the next and final one which is how to get rid of gays.

If the answer is "yes," at least for some time, then I think I can give you, very briefly, a few useful tips.

Love has often been compared to a battle, to a skirmish, a duel, in other words to something antagonistic. This is rather strange, since after all there is nothing so harmonious, so specially devised to bring two people together, to make them merge with each other - physically as well as intellectually - as love. But still there is something very true about love being a kind of warfare. The concept of achieving togetherness always runs parallel with the intention of getting the upper hand, of occupying the position of dominance in the newly formed unit.

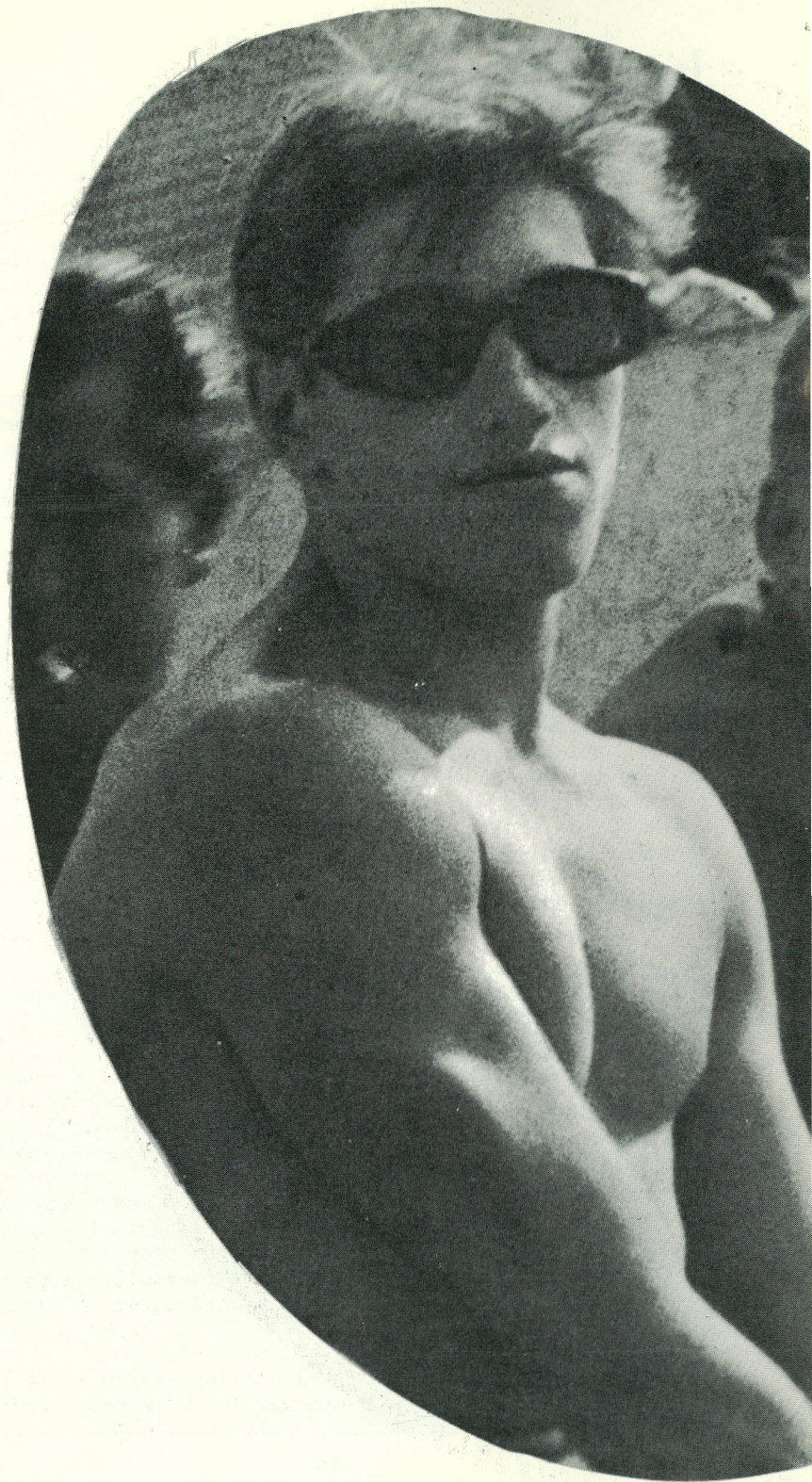
There is an old Italian saying which sums it all up, both because it recognizes the antagonistic principle involved in love and because it gives the formula to win:

"In the warfare of love

He who runs away wins."

At a superficial glance it seems like a contradiction in terms. How can victory possibly be achieved by retreating? It doesn't conform to Alexander the Great's, Julius Caesar's, Genghis Kahn's, Napoleon's, Charles XII's, Clausewitz's, Guderian's, Rommel's, or Montgomery's tactics.

But this is a very special war to which special rules must be applied. While in real war *(Continued on page 27)*



books

GREEK LOVE and *THE BOY* are two of the most notable volumes in current circulation. That they have both been distorted to testaments of vicarious sexual gratification is as sad a commentary on antisex attitudes as can easily be found.

THE BOY, A Photographic Essay, George St Martin and Ronald C. Nelson, Editors, 232 pages, Book Horizons, New York, \$25.00

If *THE BOY* has a fault, it is that no man can leaf through it without plaintively wishing he could go back to the irretrievable halcyon days when the world was bright with play, ice cream and lizards. In this respect, it is a sad book. Viewed, however, in its own terms as a documentary of youth, it is superb.

Over 400 photographs literally spill through its 207 illustrated pages and it seems that no detail has been spared in presenting a volume that approaches technical flawlessness. The black and white reproductions are printed on paper especially designed for the volume and in a sheet fed process that is, at once, the most satisfactory and expensive in the printing industry.

The 32 full color pages, though failing some in the brighter areas and in isolated renderings of skin tonal values, speed the essay to a firm conclusion as the Editors' and this reviewer's idyl to youth.

-Carl Davison

GREEK LOVE, J. D. Eglinton, Postscript by Albert Ellis, Ph.D. 504 pages, Oliver Layton Press, New York, \$12.95

Asking merely the flick of the legislative wrist and a nod of collective assent, this astonishing book offers a final solution to the problems of juvenile delinquency, leisure time, sexual frustration, and incidental other sore spots pocking the Great Society.

The remedy proposed costs the taxpayer no money and the author requests only that we relinquish one nasty little bias--criminal and social sanctions against sex play with children. To help the process along, the volume is replete with scholarly trappings and is presented in a hard cover edition that might pass for a popular classic.

It is hardly that.

Although boy love (Greek love) is the year's least likely panacea to find its way as a message to Congress, pederasty

is seriously proposed as the new American pastime. The author envisions a grand scale Big Brother system in which the boys will scrap their peer groupings and find themselves a man-type guide and model who will enable them to relate to the adult world. All of this will be "incidentally" sugared with homosexual sex.

Poker faced, Eglinton's book advises us that passive sexual experiences will make a boy a more understanding heterosexual male, but it is not limited to rationalizing the social desirability of pederasty. It includes detailed chapters on the general theory of love, homosexual techniques, "case histories" of boy love, and an historical-literary account of pederasty by era.

Sweeping judgements in the fields of psychiatry and social history are unstintingly furnished, but they seem to rely more on intuition than evidence. The contemporary case histories, apparently included simply because the author knows of them, are random and inconclusive. The historical survey provides a great many poetry translations which tend to be bawdy and very little history, and ironically, the author seems unaware of much of the contemporary literature.

Sexologist Ellis provides an excellent critical analysis of the author's argument in the postscript. He maintains that Eglinton idealizes not only the qualities and motivations of the adult lover, but the likely consequences in the boy's development as well.

Apart from the special pleading, this book is a hodge-podge but it probably contains more material on pederasty than is available anywhere else. However uneasily the parts hang together, *GREEK LOVE* is a bold accumulation of data on an unduly suppressed subject.

In case the reader wonders, the volume is not illustrated.

-Alan Post



ask drum

My lover and I have been together for over six months, but now he wants to start making it with other people too. He says he still loves me, but won't that break us up? D.D., Salt Lake City.

There are many possible individual reasons for the promiscuity of one or both partners in a relationship, but the primary reason is biological. The desire to have sexual relations with partners other than your permanent one is a natural part of the behavior of males, whether they be gay or straight. The male animal of almost all higher species seeks, at many phases of his life, sex with as many partners as opportunity and his drive will permit.

If you, yourself, are never promiscuous, you may genuinely have no desire for other partners, but chances are you are inhibiting that desire. (Incidentally, the drive toward promiscuity is less in females than in males.)

In addition, "sexual fatigue," the serious reduction of the sexual attractiveness of your permanent partner, is also natural. It can occur anywhere from your first sexual meeting to after years. It is important to remember that, unlike heterosexual superstitions about homosexuals, gay relationships stay together not just because of sexual compatibility, but because the partners genuinely enjoy sharing their lives with each other. No relationship, straight or gay, stays together only because the partners are sexually compatible and, conversely, none breaks up solely because the sexual interest is now lower than it once was.

The problem is that promiscuity brings to fore an equally natural reaction--jealousy. And a relationship in which one partner is promiscuous must seek a compromise between the two natural human feelings. If your lover's promiscuity is incidental and his handling of it is such that he is trying to steer a course between occasional sexual variation and the sincere pleasing of your wishes, you will do best to meet him with more of a long range statement than immediate anger. It is almost always possible, in a sound relationship, to discuss and compromise on the irritating issues.

ASK DRUM is now a permanent monthly feature and readers are invited to submit questions for discussion. Send all requests to: ASK DRUM, 34 S. 17th St., Phila., Penna. 19103



(Continued from page 6) NEW YORK: Former Police Capt. Richard V. Cleary, found guilty of department charges that he impeded an investigation into homosexual activities in a midtown hotel, was jailed as a material witness in a grand jury probe of bribery and conspiracy.

The panel before which Cleary is to appear is investigating incidents at the *Penn Post* Hotel in which several persons were taken last July on disorderly conduct and morals charges from which 18 were subsequently convicted, the District Attorney's office said.

Students paraded in front of the United Nations Bldg. carrying picket signs proclaiming: "Sex Is Good" and "Sex Is A Fundamental Human Right." The purpose of the picketing action was to obtain U.N. support of a motion "on sexual freedom, including homosexuality and bigamy, to apply to all nations."

YUMA: The Rev. John B. Butcher was fired as Chaplain of Arizona State Prison after the 27 year old cleric sent a violent indictment of conditions inside the prison to all members of the State legislature. One young prisoner had "pressure placed upon him to become a 'punk' (receiving end of a homosexual relationship)," Butcher said. It was further claimed that it was "quite common for young men to be 'turned out,' i.e., forced into homosexual practices and threatened with knifing by other inmates if they did not conform."



BUTCHER

In a statement, Butcher said he was dismissed because "the Warden said I was getting too close to the prisoners."

PORTLAND: In a precedent breaking action, the Oregon Liquor Control Commission refused to follow the recommendation of Portland City Council that certain bars alleged to be frequented by homosexuals not have their liquor and beer applications renewed. The OLCC stated it was in possession of no "facts" on which to base a refusal, but in the past the recommendations of Council had usually been followed.

Police intelligence had described *Mama Bernice's* and the *Milwaukee Tavern* as "gathering places for lesbians," and said that the *Harbor Inn* was "a homosexual hangout long off limits to the military." Two other bars (DRUM, April) were similarly affected.

PHILADELPHIA: A group of psychologists, lawyers, authors, and civil libertarians have formed a new group, the *Society for Safer Sex Codes*.

HUNTINGTON PARK, CALIF.: Downey Police Chief Ivan Robinson plans to enlist teenagers in his fight against what he calls: "smut peddlers." His plan includes the formation of The Teen Decency Action Group whose job it will be to police newsstand magazines, television, indecent phonograph record covers and magazine ads, movie ads, and "the stuff printed which deals with homosexuality." Robinson added: "I'm sorry to say, it about turns my stomach."

DOVER: "Homosexuality is not a major problem in Delaware," announced the Delaware *Sunday News*. "It is hard to find a young man who has entered the men's room of a metropolitan public rest area who has never been approached in some way with certain proposals," the paper added. In discussing the number of homosexuals in the country generally, the paper, apparently alluding to *The Sixth Man* said: "A few years ago a newspaperman started digging into this problem and a book resulted from his research called: *One Man In Six*."

CHESTER, PA.: Seven men were accused of being homosexual and five bartenders were charged with keeping a disorderly house after a midnight raid broke up an alleged vice ring three blocks from the Chester police station. The raid was prompted, said Police Chief Joseph Ball, by reports that several businessmen had been attacked after being approached by prostitutes or female impersonators.

MIAMI: The last issue of Richard Inman's *Athenum Review* was a "special issue for Honorable Members of the Florida Legislature and especially for the Honorable Members of the Florida Legislative Investigation Commission" (DRUM, April) and was sent to every member of the Legislature. Contained in it was a detailed explanation of proposed changes in the penal code of the State. Newspaper coverage of the recommendations netted *Athenum* heavy public support of their stand and informed sources indicate strong support of law reform.

PANAMA CITY, FLA.: The Rev. Carl King, who has ministered among gang members, drug addicts, and beatniks in New York, Chicago, and other large cities hosted a "Teen Challenge Rally" at the First Assembly of God. Besides showing a "documentary" film on the teen age moral rebellion, homosexuality in America, and teen age crime and drug addiction, he presented Jimmy Baez, an ex-drug addict who told "how he was delivered from his addiction through the power of God."

CINCINNATI: The First Ohio District Court of Appeals ruled unconstitutional a state law making it a crime to "solicit an unnatural sex act." The ruling, in an appeal case from Cincinnati Municipal Court, was based on arguments that it is impossible to define an "unnatural sex act."

SUBSCRIBE TO DRUM

profusion: confusion

magazines, 1964

1964 was not only the Year of the Great Republican Demise, but it was also the Year Magazines Discovered Homosexuals. From *Science Digest* to *Sepia*, *Pageant* to the *Partisan Review* and in *Life* and, incessantly, *Time*, authors dealt with many aspects of the gay world. What was the effect of this verbiage? Was there enlightenment and understanding, or just soap-box slander?

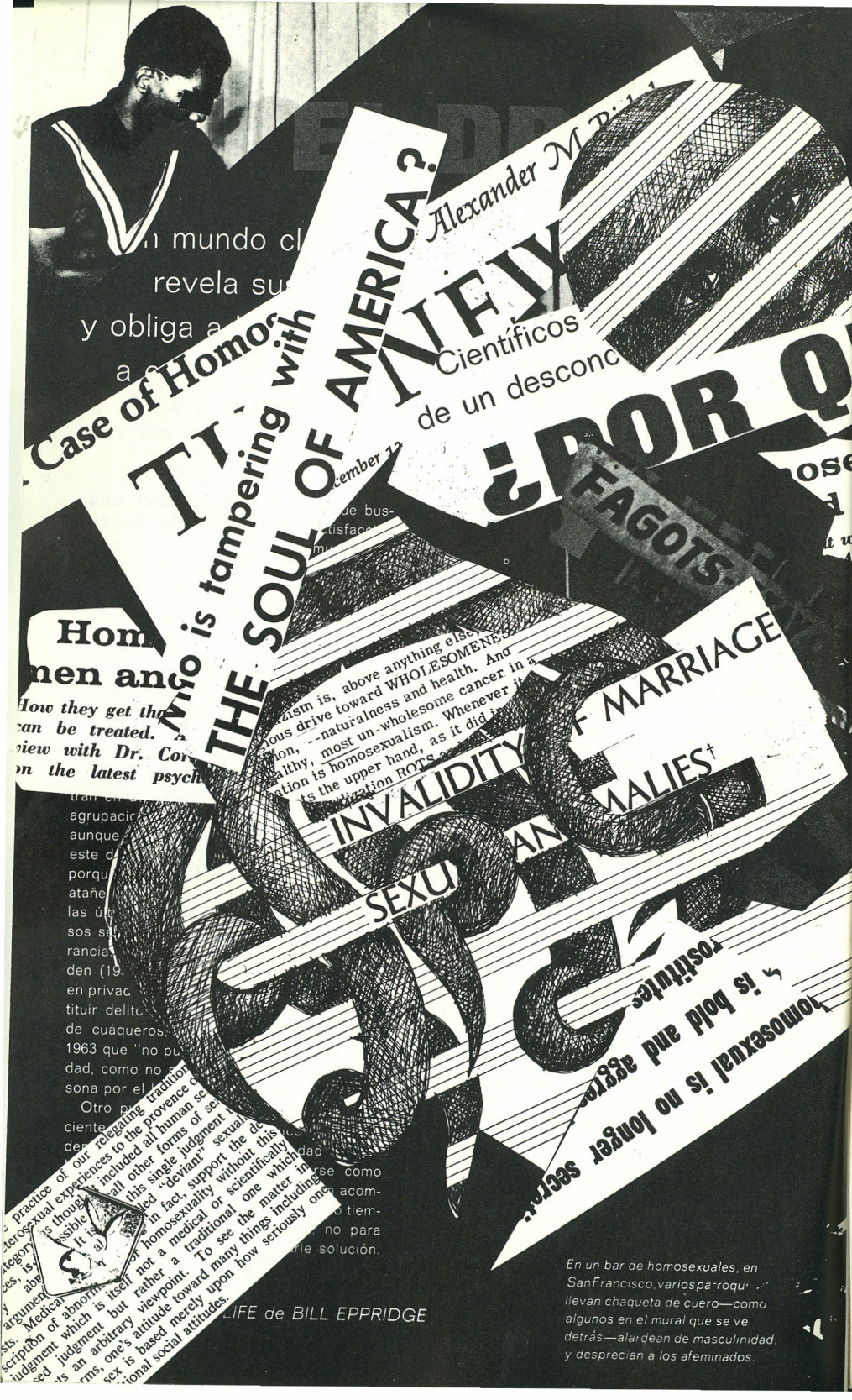
On the light side, we find a few pages in *Prevention*, a mag for health food addicts, extolling the benefits obtained from vitamin B₁₂. Besides alleging that B₁₂ might help alleviate bursitis and counteract baldness, the author suggests that homosexuality is caused by malnutrition. Again the notion is advanced that homosexuality is linked to sex limited recessive genes, conjecturing that such genes are perhaps made recessive by a bad liver. When you couple an elaboration of these ideas with an expression of horror at the increase of queer pigs, *Prevention* becomes our nominee for the article most likely to remove the frown from your face in 1964.

Alexander Bickel's description on North Carolina justice, in *The New Republic's* front page banner story, (April DRUM) was echoed throughout the national press. The landmark comments by Federal Judge Craven clearly stated that the public is not served by incarcerating homosexuals, though, unfortunately, it does not seem that North Carolina plans any revision in its penal law structure.

Diametrically opposed to Judge Craven's suggestions is the *Rockwell Report* From the American Nazi Party. This is at once a most vituperative attack and the least effective. It is therein suggested that an effective method of ridding our civilization of this "most unwholesome cancer" (queers), is to shoot all homosexuals when "legally possible."

One, generally, would not expect to find objective comment on faggotism in a magazine devoted to heterosexual pleasure, but *Playboy*, in the Philosophy, is a pleasant surprize. In comment on lesbians, for instance, Editor Hefner writes that while cunnilingus between any partners is government ignored, any brand of fellatio (whether straight or gay) would bring down the policemen. The spirit of *Playboy* is best summarized by the author: "In matters of sex, we have already reached Orwell's world of 1984."

Probably the most widely read article was the semi-expose that appeared in *Life*. Divided into two parts, the first presented a view of homosexual life: bars, arrests, tight



En un bar de homosexuales, en San Francisco, varios p... roqui... llevan chaqueta de cuero—como algunos en el mural que se ve detrás—alardean de masculinidad, y desprecian a los ateminados.

LIFE de BILL EPPRIDGE

pants and the rest. Only slight attention was given to the other aspects of homosexual life that appear more average and good citizenry. In the second section, Ernest Havemann reviews psychiatric opinion. Possible causes of homosexuality are listed, with emphasis on Bieber's 'theory of the too binding mother. The most quotable quote is van den Haag's reply to the statement that all homosexual patients were disturbed: "Ah, yes," said the professor and therapist, "but so are all of my heterosexual patients."

What about Walter Jenkins? His pathetic story was covered by every news magazine in the U.S. and abroad (DRUM, Dec.) and has probably set a backdrop that will, quietly, promote changes in official attitudes throughout the land.

To 1964 was added a statement of sexual enlightenment. Prompted by the Janus Society and co-authored by DRUM's Polak, Bucks County *Life* stands as a pioneer in the popular magazine field. Its two part series (DRUM, Nov. and Dec.) states with finality that what we, as a people, need is to stop making an obsessive fuss over sex and simply enjoy it.

Some among our numbers will complain that informing the public of the "normal" appearance of at least 85% of all homosexuals makes all unmarried men "of age" suspect, but how can we depend on naivete to protect us? Surely the straight world must learn that sex is sex, regardless of the variety, and has nothing to do with the value or competence of an individual.

-Leo Richards

Paul Welch and Ernest Havemann, "Homosexuality in America" *Life*, June 26, 1964, 66-80. (Medical and social review.)

"Homosexuality," *Sepia*, Oct. 1964, 68-72. (Similar to *Life* article.)

"El Drama del Homosexual," *Life en Espanol*, 26 de Octubre 1964, 64-70. (Shorter version of *Life* article.)

Lewis J. Coopersmith and Clark P. Polak, "The Homosexual Problem," Bucks County *Life*, July/Aug. and Sept. 1964. (Analysis of the problem, with suggestions toward its alleviation.)

"Big Benefits from Traces of B₁₂," *Prevention*, July 1964, 102-104.

Flora Schreiber, "Homosexual Men and Women," *Science Digest*, April 1964, 55-65. (Psychiatrist is interviewed.)

Hugh Hefner, "The Playboy Philosophy, Part VII," *Playboy*, Sept. 1964, 71-74+161-168. (Complete summary.)

Andrew Sarris, "Underground Movies," *Show*, Nov. 1964, 44-49+91-92. (Offbeat movies.)

Alexander Bickel, "A Case of Homosexuality," the *New Republic*, Dec. 12, 1964, 5-6. (North Carolina case.)

Anna Frankenheimer, "A Much Needed Upbraiding of Long-Hair Music," *Fact*, Nov.-Dec. 1964, 11-17. (Influence of homosexual music critics upon the art world.)

William Iverson, "The Pious Pornographers Revisited," *Playboy*, Oct. 1964, 114-118+202-216. (Survey of the steamer magazine articles, mostly non-gay.)

"A Little Night Music," *Nation*, Oct. 26, 1964. (Police raid the Quorum Club with charges of Communism, homosexuality, etc.)

"What's Behind Yockeyism?" The Rockwell Report, July 15, 1964. (The answer--dirty queers!)

"Between Childhood and Manhood," *Cavalier*, Jan. 1965. (When does he [the homosexual] know he's no longer a boy for men...?)

Charles J. Ritley, J.C.L., "Invalidity of Marriage by Reason of Sexual Anomalies," *Catholic Lawyer*, Spring 1964, 90-108. (Nymphomania and homosexuality are grounds for annulment.)

Alfred Cismara, "The Antitheism of Jean Genet" *Antioch Review*, Oct. 1964, 387-401. (Criticizes glorification of crime and homosexuality in Genet's films.)

Ralph Slovenko, "Are Women More Law-Abiding Than Men?" *Police*, Aug. 1964, 17-24. ("Police ought to devote their attention to homosexual attacks [rape], not to consensual homosexual behavior...")

"Nelson Algren at Fifty-Five," *Hawaii Catholic*, Oct. 1964. (Algren comments on sex in general and calls the homosexual "an inferior woman.")

"What's Dimming the City of Lights?" *Mademoiselle*, Oct. 1964. (Bewails boredom, sexual decadence and despair among young Parisians; says homosexuals of Paris are more often bisexual.)

"The Ancient Greek Family," *Social Science*, June 1964. (Homosexuality common and Lesbianism honorable.)

"The Case for the Birth Control Pill," *Maclean's Magazine*, Aug. 22, 1964. (Pill caused large breasts in baby boy, a chemically-caused homosexual.)

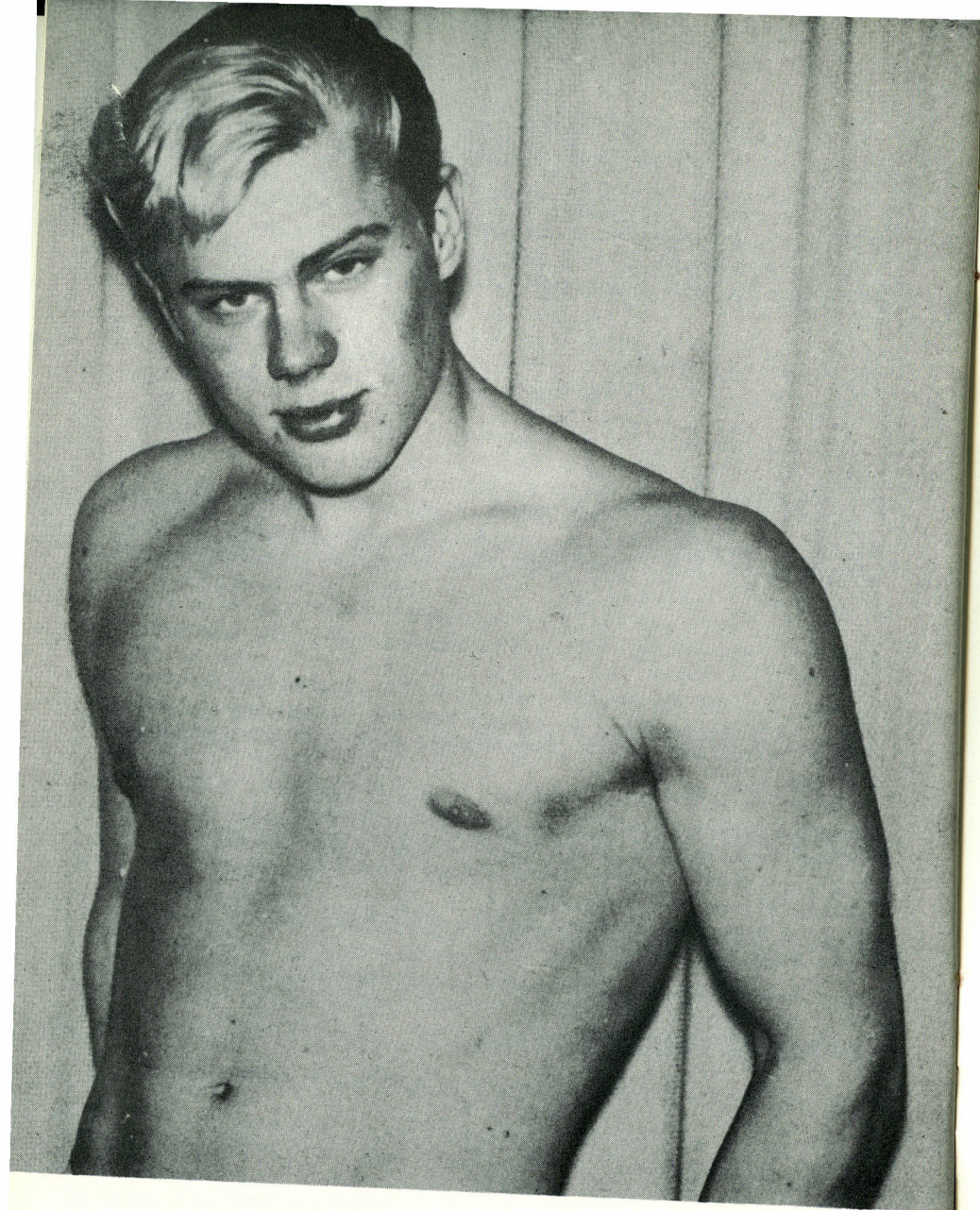
"Have the Movies Become Adult--Or Simply Adulterous?" *Pag-eant Magazine*, May 1964.

you're not here

-Leonard Anthony

I wish beside
Me near
Maybe at this Cocktail
Hour you will
Appear?
All hair and eyes
And that way You say
Yes -but-
You're not here

Memoirs of an
Affair Amorous
Hungry empty
Nothings pursue Me
Like water lapping
Against the pier
Rotted wood and rope
And weed
It is raining in
My melancholy
For You -but-
You're not here



Cover and 13: John Paignton, 86, Castelnau, London, S. W.
10 and 30: Dolphus Smith, Jr.
16: In Shape, Box 285, Brooklyn, N.Y. 11202
18 and 19: Neil Edwards, Box 153, New York, N.Y. 10013
26: Sandor Kassai, Box 40257, Stockholm 40, Sweden

Photographers normally supply catalogues at \$1.00

guide

(Continued from page 12) the scope is that of settling the issue once and for all by force - of knocking the opponent out, in the love skirmish the goal is that of keeping the "fight" going as long as possible, in principle forever, but at the same time win as many advantages as can be gained.

I shall give you what is, I think, a quite convincing demonstration in reverse of the opportunity of fleeing. Suppose you have met a gay you like, he has fallen for you in a big way, you have cruised him, he adores you. He worships you, he is hanging from your crotch, he anticipates your slightest whims. Well, what will your reaction be? At first it will bolster your ego, you will feel for him love, gratitude, consideration, respect. But after a while you are bound to get superior, complacent, condescending, you will take him for granted and you will end by being, even unconsciously, bored.

This is exactly the reaction a gay will have toward you if you behave to him in a similar manner, if you don't carry out small strategic retreats when required.

To keep the upper hand you must apply the "minus-one" principle, which of all the techniques we have been studying is the one that requires the greatest amount of at least three of the fundamental qualities a cruiser should have: acting ability, self-control, cruelty.

The "minus-one" principle is really very simple: you must love him, or pretend that you love him, just one degree less than he loves you. By doing this you will create a continuous suspense, you will constitute for him a perpetual challenge, you will stimulate his pride. He will want to conquer you completely. He will think that he has succeeded or is about to succeed, only to realize every time that his victory is not yet quite final.

But although the principle is very simple, the correct application is not so easy. Just to treat him badly, feign indifference, avoid seeing him will not do. All these things can and must be done, but only occasionally, at the right time, with a great sense of measure. Overdoing it would defeat your purpose. He would get fed up with your rudeness, coldness, elusiveness and quite understandably would dismiss you.

I have already given you an example of the "minus-one" principle when dealing with your conduct on the day after the first feel. You will have done all the right things, but with just the necessary delay to make him wonder a bit and keep him keyed up. With a bit of practice, by appraising correctly the degree of the gay's love or infatuation, you should be able to master this fundamental principle.

Another efficient trick to keep gays on the ball is to be unpredictable. Turn up unexpectedly, telephone at un-

earthly hours, disappear for a short time equally unexpectedly, send a telegram from Paris when he thinks you're in London, be a bit moody, try to avoid the conventional, give him unusual presents on unexpected occasions, etc. In short he should never be taken for granted.

Presents can also play an important part in kindling or rekindling the flame of love. As I've already said the cruiser should avoid giving presents of an exaggerated value, since he must make gays love him for what he is and not for what he gives. Cruising a gay has got nothing to do with buying him.

Gifts, however, even if not very valuable are a tangible proof that a man loves a gay, that he thinks of him, that he is trying to please him. Gays adore them not so much for their intrinsic value, but as a symbol and confirmation of their success. They also help in keeping the cruiser present in the gay's mind, and together with phone calls and asking the gay to do something for you, they are part of the technique I have described as "the indirect presence." They should be given freely and frequently, but not regularly, as this would be against the unpredictability principle.

Mystery is still another ingredient which goes into the recipe for keeping gays. The cruiser should keep at least a section of his life, a portion of his activity and personality deliberately hidden from the gay who should not know too exactly what he is doing, where to find him at any given time of the day, what he thinks and how he feels, nor who all of his friends are; who should be left to wonder, sometimes, what he's really up to even if, in reality, he is peacefully sitting at home sorting out his physique fotos.

A pinch of jealousy is quite indicated to flavor our concoction. Betraying - at least openly - a gay you want to keep could be foolish. But a mild flirtation with other gays, giving him the impression that if he drops you there are others ready to pick you up, will help by keeping him on his toes and stimulating his competitive spirit.

CHAPTER VIII A FOND FAREWELL

And now, gentle reader, the time has come to say good-bye all 'round. For you to say good-bye to your present lover and to get on to your next one, for me to say good-bye to you.

Leaving gays is just as much an art as conquering them. Naturally it can be done in a simple and very brutal way, causing sufferings and tears, dramatic and embarrassing scenes, and leaving a trail of hatred between yourself and your former lover. This is the way Don Juan left his victims, while Cassanova preferred to do it more gently and, if possible, retaining with them a bond of love or, at least, of friendship. I strongly recommend the second system for two reasons:

(1) You might, one never knows, find yourself "unemployed" at a certain moment and you might feel inclined to resume an affair with a gay you have left.

(2) You will get good press in the quarter that interests you most, that of gays.

Often the very technique you will have been following to cruise him will supply you with a cue for leaving him.

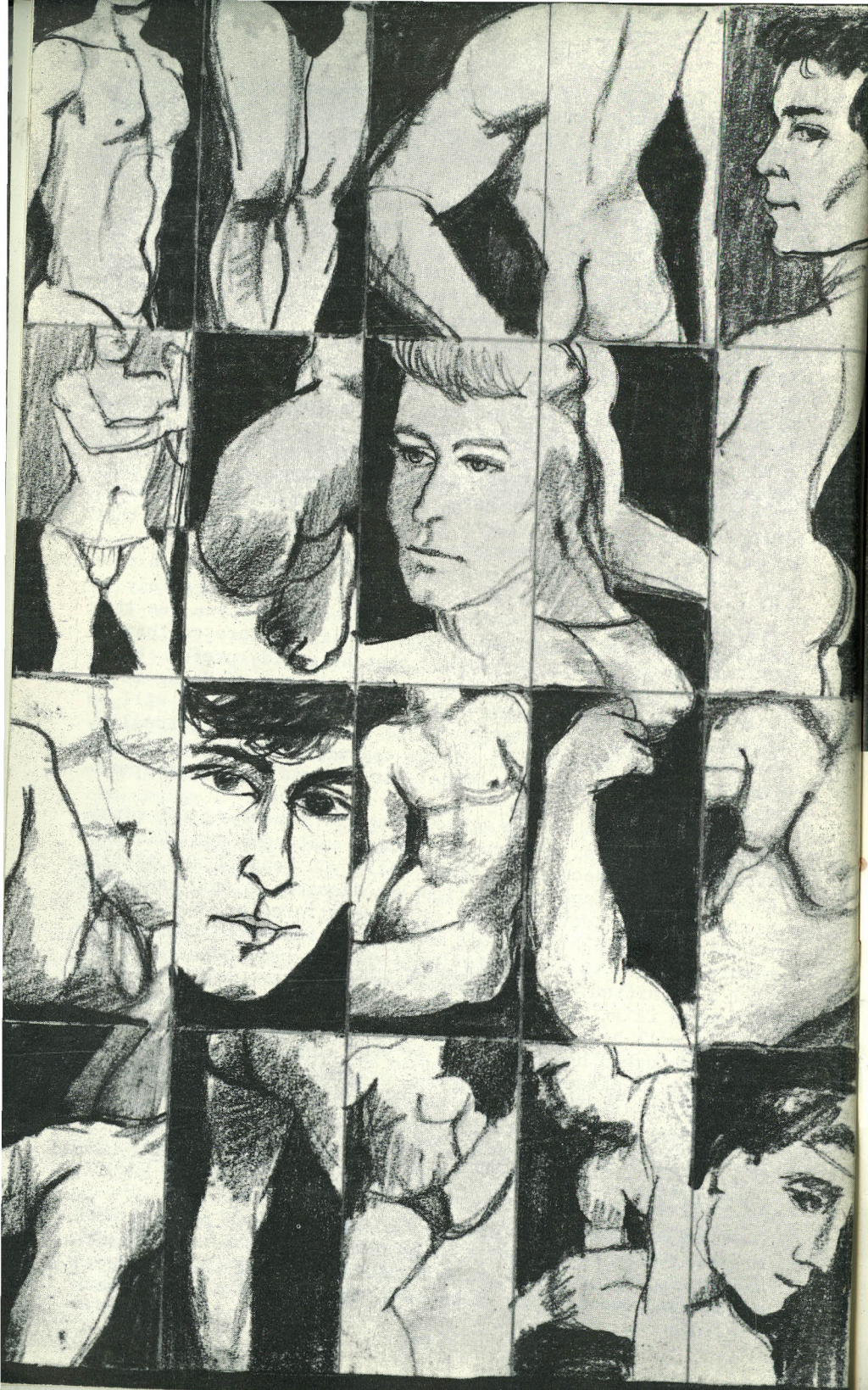
Whatever the case might be, whatever line you take to make the good-bye (which can sometimes be just an *au revoir*) as painless, smooth and civilized as possible, you should never forget the "face savers." If they were important for making a gay surrender they are absolutely essential now for bringing about the end of the affair in such a way that it will cause to his ego the least damage, that he will retain his pride, dignity, self-esteem, that he will not suffer too much. The highest, almost mythical, goal to attain is to leave him in such a way that he will forever remember your short, medium or long-lived affair as a pleasant interlude, as something he would not have liked to miss, even as something that he might like to live again, as something that will bring to his lips a smile and never a sneer.

The rule that gays should be left in a gentle, diplomatic way has an exception. If the gay is desperately in love with you (or just plain stupid or both), if you see that all your hints are completely ignored, if you foresee that no face saver is likely to work, that he would prefer being humiliated than abandoned, then the only way of doing it is by a sudden, brutal, surgical cut. In the end it will be kinder, as all other attempts to do the abandoning gradually, discreetly and with his at least partial consent, will only result in prolonging the ordeal, in increasing his exasperation and despair.

And it might not be a bad thing to remember, all considered, that gays are unpredictable, emotional and that they can be quite deceitful. That while you and I are sitting here pompously and scientifically dissecting and analysing his mentality, devising tactics and strategies, he might be cuckolding us right and left and making ready to drop us like burning chestnuts. Should this happen, bow gracefully and make a dignified exit. Behave exactly as you would like him to behave if it were you who was doing the abandoning. I know it will be very difficult in most cases to adopt such an aloof, detached behavior, but if you convince yourself that no amount of pleadings, threats, or drama will be able to win him back (or at least that they might only succeed in postponing for a very short time the inevitable and final dismissal), you should find enough strength to do it.

dating

International distribution compelled us to predate DRUM starting with the first issue in 1965. There were no issues dated January or February, but subscribers will be unaffected as all records are based upon volume numbers which have remained constant.



A plethora of B movies having some reference to homosexuals is current.

The makers of *Mondo Cane* and *Women of the World* have focused their attention on the youth of the world in a new import called *Malamondo*. In its 79 minute tour of teenagers we are treated to a brief glimpse of a gay club in Montparnasse where a female impersonator (photo above) is doing his act.

Les Abysses, a French import, takes over a 1933 French crime that seems to have developed as much fascination as our own Lizzie Borden murders, but this is loaded with some violent lesbian themes. Incest is thrown in for luck.

Bushido takes its name from the 17th century code of honor of the Samurai family to remain in unconditional servitude to its lord. One of the conditions in this Japanese film has a son taken as the favorite boy of the lord, but the fairy tale has an unhappy ending when the son is castrated for falling in love with a court lady.

From England, there is *The Model Murder Case*, whose capers carry the bobbies on a round of interrogation that hits a faded opera singer, a nasty painter and, of course, a homosexual television idol.

homophile movement

The groups listed below represent what is collectively known as the homophile movement. The purposes of each group and the methods they employ to reach their goals often differ widely, but the paramount objective of all the groups is to improve the social and legal status of homosexuals and others of deviating sexual orientations.

Interested adults wishing information about the specific goals, services offered, and membership requirements should contact the groups directly.

Each state should have at least one homophile organization to help coordinate legal reform and to promote human understanding of homosexuals and homosexuality. The Janus Society of America is prepared to provide details on the qualifications necessary to begin a homophile organization to all wishing them.

Janus Society of America, 34 S. 17th St., Phila. Pa. 19103 (215) LO 3-9414
Central Penna. Box Harrisburg, Pa.

Athenum Society, Box 2278, Miami 1, Florida

*Citizens News (P) 471 Minna Street San Francisco, Calif.

Demophile Center 15 Lindall Place Boston, Mass. 02114

*Daughters of Bilitis (L) 1232 Market Street San Francisco, Calif. 441 West 28th St. New York, N.Y.

Dionysus, Box 804 Huntington Beach, Calif.

Los Angeles Mattachine 9201 Sunset Boulevard Los Angeles, Calif.

*Mattachine Society, Inc. 693 Mission Street San Francisco, Calif.

*Mattachine Society, Inc. of New York, 1133 Broadway New York, N.Y.

*Nat'l League for Social Understanding, 8214 Sunset Blvd., Los Angeles, Calif.

N.Y.C. League for Sexual Freedom, Box 399, Stuyvesant Station, New York, N.Y. 10009

One, Inc. 2256 Venice Blvd. Los Angeles, Calif. 90006

*Society for Individual Rights, Box 5526 San Francisco, Calif.

*Washington Mattachine Society, Box 1032 Washington, D.C. 20001

Albany Trust 32 Shaftesbury Ave. London W.1, England

Arcadie 19 Rue Beranger Paris, France

Arena Three (L) 47A Broadhurst Gardens London N.W.6, England

Assoc. for Social Knowledge, Vancouver 9, B.C.

C.C.L., 29 Rue Van-Praet Brussels, Belgium

C.O.C., Postbus 542 Amsterdam, Holland

Committee on Social Hygiene, Box 392 Stittsville, Ontario

Der Kreis (P) Postfach Fraumunster 547, Zurich, Switzerland

Forbundet af 1948 Box 1023, Copenhagen Denmark

Forbundet av 1948 Box 1305, Oslo, Norway

Gay Publishing Co. (P) 980 Queen St., E. Toronto, Ontario

Homophile International 134 S. Woodside Glasgow, N.W., Scotland

I.C.S.E., Box 1564 Amsterdam, Holland

R.S.L., Box 850 Stockholm, Sweden

Tidsskriftet, Box 1840 Copenhagen, Denmark (P)

Vennen, Box 183 (P) Copenhagen K, Denmark

dear drum

boom

Under the Wyoming Criminal Code, Sodomy, in addition to the usual "crimes against nature" etc., includes the following. "...and whoever entices, allures, instigates or aids any person under the age of 21 years to commit masturbation or self-pollution is guilty of sodomy." In other words, if a 21 year old sex bomb of a broad is dancing with a 20 year old guy and he gets so excited he creams in his jeans, the GIRL is guilty of sodomy and can face a ten year prison sentence! Or, put it another way, a very highly sexed guy is sitting around the swimming pool and a sexually attractive object (male or female, as the case may be) in a skimpy swimsuit squiggles right past him. Boom! The kid can't hold it! Boom! The cops rush in and charge the "offender," who probably never even saw the "victim."

R.B., Arlington

more guide

It was bad enough when the customers of Guild Press were misled into buying the mislabeled *Beginner's Guide*, but why should you now be wasting pages on it (unless Marshall is DRUM's sugar daddy, which would explain it). A booklet that really lived up to this title would be worthwhile, but not this ridiculous thing. All it boils down to is: Proper Technique To Be Employed By Sophisticated, Wealthy Aunties In Making Contacts With High Class Type Hustlers Without Vulgarly Referring To Mercenary Matter Point Blank.

-Noel I. Garde, N.Y.

crabs

Granted, *Crabs* was a bit far out, but it was by far your best parody. You captured the essence of Henry Miller and made him more absurd. What has amused me about Grove Press' recent censorship fights is that *Fanny Hill* has consistently caused them less trouble than the *Tropics*; this is a defeat of the censors' purposes because Miller throws sex to the pigs and Clellan made it glorious. L.H., Kansas City, Mo.

creaking faith

I do not see how the Christian faith can possibly squirm about and admit homosexuality to equal respectability without, at the same time, admitting to so much hypocrisy in its

* Member of East Coast Homophile Organizations (ECHO)
+ Member of Council on Religion and the Homosexual
L Exclusively or primarily lesbian
P Publication only or primarily

own history that its effectiveness, its image, as a faith would be destroyed. Poor creature-- it is wallowing toward death in the muddle of its own vindictiveness. I think it is wrong of homosexuals to consider accepting any "allowance" toward dignity which this creaking faith might condescend to grant them. There are many faiths in this world, and no single one is viciously entrenched against brotherly love as it has become. P.W., New York.

Quite a few of the major religions of the world certainly advise moderation in sexuality, but do not consider sex, per se, sinful. One has only to read a few books written by members of both the Hindu and Islamic faiths to discern that moderate sexuality is seen by both of these religions to be a means of assisting in one's worship of the deity.

No religion is completely silent respecting sex. They praise it, condemn it, sublimate it, distort it, but do not ignore it. Perhaps they sense the power inherent with man's sexuality and realize that anything of such dynamic dimensions is very close to the source of it all, be it good or bad, or even indifferent. D.D., Los Angeles.

kennedy

I was shocked at the reprehensible, vicious and scandal-mongering type of reporting you had concerning Robert Kennedy (DRUM, March). Is your reader supposed to imagine he committed sodomy at a political gathering? And then to publish a photo of his being kissed on the cheek by some person adds cheap, inexcusable insult to injury. R.D., Milwaukee.

The Kennedy item was choice. As the public learns that homosexuals and heterosexuals behave alike in many areas and that the laws make an estimated 90% of the population sex criminals, there will be a new day of understanding. D.F., Toronto.

great - trash

For sheer trash, no paperbacks printed could remotely touch DRUM. And, ironically enough, this from a source supposedly working for the improvement of the social status of the homosexual. You should not be surprised, shocked, or dismayed at society's lack of understanding after reading the kind of material you send out. I find it degrading to have my name even remotely connected with you, therefore remove it. J.V., Philadelphia

I want to tell you how great I think DRUM is. You can chalk me up on the side in favor of your work and publication. Your group appears to be one of the few that I would like to see flourish and grow. There's that human side to your work that certain organizations around here lack. It's good to know that there are still what I consider normal gays left in the world. R.D.J., New York

classified

Rates: \$5 for up to three lines of copy; \$1 each additional line; \$1 for use of DRUM box number where required. Unemployed readers may place situation wanted ads for a \$1 service charge when space permits. Payment must accompany all orders. Five insertions for the price of four.

Write: DRUM Classified, 34 S. 17th St., Phila., Pa. 19103.

ATHLETIC models for physique College student desires accounting or housekeeping position in S.F. Bay area. Good typist. Send photo & address. Kaufman P.O. Box 532, Campbell, Cal.
P.O. Box 2292, Phila., Penna.

N.Y.C. writer, publ. nationally, seeks full time or free lance work. Box 601

Boy, 22, good office skills, no steno., seeks clerical or sec. position in N.Y.C. Draft exempt. Box 602

Wanted: Cory's *21 Variations on a Theme*. Box 605

DRUM pays good fees for original fiction, cartoons, articles, and poetry.

Lots for sale, on exclusive mountain near 2 private lakes 70 mi. from N.Y.C. Box 604

The Janus Society maintains 24 hour telephone service for emergency legal referrals, holds public discussions with church and civic organizations, works for the reformation of social attitudes in addition to its law reform efforts and holds monthly meetings for members, friends, and interested supporters.

Your financial aid is necessary to enable the work to continue being effective.

**JOIN the
JANUS
SOCIETY
\$10.00**