

# ARC DENIED FAIR BOOTH

The **ARC** ASSOCIATION FOR RESPONSIBLE CITIZENSHIP NEWS 15c  
 VOL. 1 NO. 8 SEPT., 1966 P.O. BOX 895 SACRAMENTO, CALIF. 95804



## Demonstration at Fair Puts Message Across

Thousands of tabloid-size pamphlets exclaiming "Every Tenth Person is a Homosexual", originally intended for distribution from ARC's booth in the educational building of the California State Fair, have been given to fairgoers at the main gate to the Fair by representatives of homophile organizations jointly connected with the booth effort.

The first demonstration took place immediately following the court decision on Thursday, September 1st with Dr. and Mrs. Clarence Colwell, Attny. Evander Smith, and two ARC representatives handing out the pamphlets. Publicity was high at this point and the decision to demonstrate was made in order to take full advantage of the opportunity for more publicity. Roughly one thousand pamphlets were handed to people entering the gate.

## National Conference Made Few Advances

The National Conference of Homophile Organizations met in San Francisco August 25-27 at the Bellevue Hotel bringing to light many important issues for consideration and approval. As of yet, no formal press release has been issued, for which no official explanation has been offered.

Some of the subjects proposed and voted on included 1- a national newspaper; 2- establishment of a committee within the Association of Professors to handle employment practices with teachers and student relationships; 3 improve law enforcement practices by showing a combined effort at discussing the issue on Law Day; 4- setting up a legal aid society for homosexuals on a national basis; 5- drafting some form of statement revealing an accurate analysis of homosexuality viewed as a psychological problem.

## This Issue Emphasizes State Fair

This issue of ARC News does not include some of our regular features so that more emphasis may be placed on important news issues of late.

Look for your favorite columns in next month's ARC News.

On Sunday, September 4th, between 11 am and 1pm, a dozen representatives from ARC, SIR, DOB, TGSP, and Citizen News set out to repeat the demonstration. Almost 6000 more pamphlets were given out during the two-hour period. No incidents occurred during any of the demonstrations. Most people read the leaflets or simply tucked them away for future reference. Only a few refused them and less threw them away.

The widespread distribution saw more coverage than would have been possible had the pamphlets been given out from a small booth situated in a corner of the fair's educational section. Demonstrators were quick to pick up all pamphlets thrown to the ground by uninterested persons. No one under 21 years of age was handed the material. Two attorney's stood nearby all the time in case trouble became apparent.

# Press Coverage of Booth Fight Provided Day by Day Account

### State Fair Dispute

## Homosexual Ban Will Go to Court

The fight for a "homosexual information" booth at the State Fair will be taken into court this morning, a spokesman said.

"The State Fair Board made the right decision," the governor said. Signers of the petition to

### Suit Filed On Booth on Homosexuals

A San Francisco group filed suit Wednesday to force the California State Fair to allow a booth on homosexuality at the fair.

## Court Backs Fair Board: No Booth On Homosexuals

There will be no booth on homosexuality at the State Fair this year. Presiding Superior Court Judge Irving H. Perlman ruled today State Fair officials did not abuse their discretion when they refused to permit the Council on Religion and the Homosexual to disseminate leaflets at the fair.

The judge added, however, the council's offer to overturn the fair officials' decision may in itself have achieved the group's major objective—bringing the subject of homosexuality out into the open.

But the judge noted while the subject may be proper in law and medical journals, seminaries and churches, the State Fair attracts children from all kinds of homes who must be protected.

## Brown Denies Homosexuals' Booth Appeal

By DONN SELBORN  
Union Staff Writer

There are more than 50,000 homosexuals walking the streets of Sacramento County.

A Sacramento minister made this estimate after Governor Brown turned an appeal to rescure a decision denying space at the California State Fair to a homosexual study group.

Brown said the fair made the right decision by refusing to grant space under an educational category to several organizations seeking to distribute information about homosexuality.

His refusal was in reply to a group of prominent San Francisco Bay Area citizens who asked him to intervene. But the governor said he had no intention of doing so.

In rebuttal, the Council on Religion and the Homosexual, Inc., said it would ask the Sacramento County Superior Court today to overrule Brown's ruling.

"Ten per cent of your county is homosexual," said the Rev. Clarence Colwell, minister of the council. "We don't intend to stem the gates of the State Fair to set up our booth. If the court rules against us, we'll find another means of getting our message across."

He said his group hopes to distribute a four-page pamphlet at a fair booth which "explains the affect of homosexuality on the human race. There's been too much inaccurate information about homosexuals," he explained.

### Homosexuality Booth

## Judge Upholds Exhibit Ruling

A Sacramento County Superior Court judge ruled Thursday that the management of the State Fair was within its rights when it refused to allow homosexuals to have an exhibit on homosexuality.

He granted Brown's motion to dismiss the petition.

Later, a few of the group's

### Cutler: 'Imprudent Display' Suit Looms After Fair Slams Gate On Homosexual Study Unit Exhibit

The Sacramento Bee Monday, Aug. 22, 1966

A San Francisco organization would be prudent, he explained. He says it provides information on homosexuality to a board of directors to accept or threatened legal action because reject any exhibit.

One of six which notified Fair Board President Clarence Azevedo it may take legal action is the Council on Religion and the Homosexual. The council's president, Dr. Harrison Cutler, said the exhibit was rejected because he and the Homosexuals does not think such a display is prudent.

San Francisco Examiner Monday, August 22, 1966

## Homosexual Booth Ban at Fair Fought

A group of ministers, doctors and members of other professions today demanded reversal of a ruling banning an educational exhibit on the problem of homosexuality at the California State Fair.

Threatening court action, the Bay Area Council on Religion and the Homosexual filed all telegrams in California in Sacramento protesting the "unwarranted censorship" of exhibit space grounds of controversy of which had been reserved for the council.

### CONTROVERSIAL

Harrison Cutler and Edward J. Kostant, fair manager and exhibit supervisor, cancelled the space "on (ground) of exhibit space grounds of controversy of which had been reserved for the council."

## Fair Exhibit Denial Faces Court Test

A San Francisco organization denied booth space at the State Fair to disseminate information on homosexuality, said a petition for a writ of mandamus in the Superior Court seeking reversal of the ruling.

A hearing on the petition will be held at 10 a.m. Sept. 1.

The petition was filed by the Council on Religion and the Homosexual, Inc., and asks the court to order State Fair President Clarence Azevedo, Exhibit Supervisor Edward J. Aynan and Manager Harrison Cutler to allow the booth.

## Homosexual Ban At Fair Upheld

Sacramento State Fair officials refused the denial "in no way intends yesterday to reconsider their judgment on the resolution out to allow a booth on homosexuality at the fair. The State Fair Board made the right decision," the governor said. Signers of the petition to

### PUBLIC BENEFIT

## How Booth Idea Formed

One of the original and continuing goals of ARC has been the education of the public about homosexuality and homosexuality.

With this goal clearly in mind, it is, the objective factual presentation of current data regarding homosexuality gained from any and all sources to the widest possible audience, it is not strange that the homophile organizations turned to the State Fair, a 'family fair', to disseminate this information. The State Fair offers a seldom equalled opportunity to reach thousands of people usually beyond our reach.

After formulating the idea and presenting it to the general membership as a business meeting, a cursory investigation produced the necessary information as to how, when, where, etc. With this knowledge, communication with other California homophile organizations was begun. Five Northern California organizations responded enthusiastically. As the uniqueness of the position occupied by the church in our society is well-known, ARC turned to one homophile organization in which the church as a major role: the Council on Religion and the Homosexual. From that point, the CRH, through the agency of ARC, was the official applicant for the booth.

The principal item of distribution was to be a four page leaflet the result of no few hours work on the part of all six organizations.

From the first meeting of ARC with its personnel, the nature of the organizations involved was made clear. ARC was repeatedly assured that there would be no problem as many controversial subjects were presented in the educational section. ARC was assigned booth space on a tentative basis, reason for tentative assignment being that if a previous contributor should subsequently ask for that space, he would have priority. The date by which the contract was to have been received by ARC came and went. A telephone query brought the response that fair personnel were not sure ARC still wanted a booth and a prior exhibitor had indeed asked for the booth previously assigned to us. ARC assured the Fair that we did want a booth and we were assigned another less desirable location. The contract was forthcoming and was returned signed, accompanied by a check from ARC and by a statement of intent. The educational purpose of our organization is to disseminate to the public up-to-date information on homosexuals and homosexuality in general.

### BUSINESS REVIEW

Newspaper sales were down 14% last month. This figure represents only those sold in the distributing centers and not the growing list of subscribers. The slight drop also reflects a temporary closing of the No-Hu-Hu Hut as a distributing center.

Reports from the bars indicate a close range of within 4% of each other; the Log Cabin led with 27%.

The Yolo Baths was excluded from the percent basis because of classification. Sales were low at the Baths, but business was high, a factor substantiating the low correlation between newspaper sales and business in general.

## CRH Supported ARC

ARC's initial recommendation that homophile organizations of California sponsor a booth at the State Fair was carried through by the prestige of the Bay Area Council on Religion and the Homosexual. It was their name which brought approval of space for the booth and their effort which brought a lawsuit to head in Sacramento's County Superior Court when rejection of the space was voiced by fair officials.

Under the excellent leadership of Dr. Clarence Colwell, president of the CRH, all organizations concerned felt more assurance and guidance in their struggle for recognition, approval, and fair-treatment by the press.

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## the BAJ

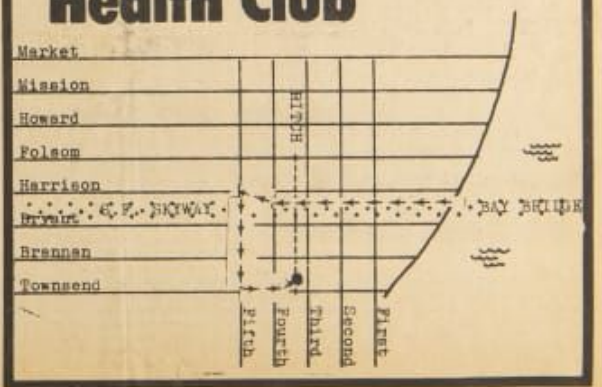
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TO J.A.R.

Rather have you first my friend  
Ideas and thoughts of you,  
Entrance to my heart is easy and  
Complete control ensues,  
Kindness will bind forever.

Racing to and fro in my mind,  
Ideas and thoughts of you,  
Entailing all your souls beauty,  
Complimenting your hearts charm,  
Kisses soon fade away.

Rushing like a babbling brook  
Into the solitudes of a quiet pool,  
Engulfing me as a love new,  
Controlling my hearts beat,  
Keeper of your heart I pray to be.

TO J.A.R.

Just you and I against the world,  
Under the stars and moon,  
Dare we chance the world against us,  
Instead of crawling in a shell of fright,  
That is the question in our minds,  
How we can conquer, together.

Justification for our life is not necessary,  
Unless our minds are fruitless,  
Do we stand apart or together,  
Inside our own life are enemies,  
Thus the battle is doubled,  
Honour and perseverance conquer all.

To J.A.R.

My love for you has no boundaries,  
My love for you has no limit,  
You make my soul sing with poetry,  
You have changed the world so I can bear it.

You have made my heart beat with the breath  
of love,  
Your presence and love are now essential to  
my being  
God has made us together, like a beautiful  
hand and a fine glove,  
Our hearts and love are redeeming the angels  
blessing.

Before you, my love, the world was dark,  
You were like a lamp sent by God to light  
the night,  
On me, the cruel world was leaving its mark,  
That you were sent to me to make everything  
right.

Now life is a happy place to be,  
Instead of a cold dark fissure in humanities  
vile soul,  
I now live and love in a warm place of  
solitude peacefully,  
Now each minute I look forward for the next to  
come.

## Furthering the Movement

During the national Planning Conference of Homophile Organizations, persons from several groups were asked to write what they felt would be "concrete steps to further the homophile movement."

ARC News prints excerpts from three of these writings.

Dr. Franklin K. Kameny, President, Mattachine Society of Washington:

As a movement we should have a viewpoint. We need a clear, consistent, coordinated, positive philosophy and ideology, vigorously and actively propounded publicly on every opportunity. We must take specific positive steps to cultivate a good public image for the movement.

For all of the growing militancy, overtiness, openness, and directness of our movement, there is still a subtle tendency toward an odd kind of covertness, indirection, and evasion.

I feel that it must be kept fairly in mind that, when we examine what we are and are doing, in terms of lasting accomplishments rather than of immediate ones, we are a 'cause' movement. There is too much of a tendency for our organization to become membership-oriented rather than cause oriented.

There is still too much tendency in our movement to defer to so-called authorities; to hide behind them; to let them (in all the magnificent splendor of their ignor-

ance and misinformation) to speak for and about us.

S. Miller, DOB President:

The basic objectives of the homophile organizations must continue to be to open up new avenues of in-depth communication. Its energies must not be channeled; its attempts must be repetitive; its approaches must be as diverse as imagination will allow.

We wish to offer a few constructive steps: 1. to a firm as a goal of such a conference, to be as concerned about women's civil rights, as homosexual's civil liberties.

2. to suggest that homosexual men attempt to appreciate the value of women as people in the movement, respect their abilities as individuals

and not seek them out as simple show pieces. 3. the number of one sex not be a determinate factor in decisions of policy, but that a consideration of all arguments be heard, and that consensus be the goal of the conference.

Foster Gunnison, Jr. Vice-President of the Florida Mattachine Society:

The advantages of a national organization-

A National may be felt to offer increased anonymity, stability, a spirit of cooperation and mutual support. A national can also coordinate opinions and ideologies and can become a true spokesman for a movement. A national can conserve time, money, and energies. It can maintain communications.

## THE YOLO Samma

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## No-Hu-Hu No No Mo

The future of Sacramento's newest gay bar, the No-Hu-Hu Hut, seems uncertain at the moment. Several weeks ago, Dennis, owner of the club, made the drastic decision to change his clientele from gay to straight. In so doing, a few alterations were made, and a stage set up to feature go-go-girls. The price of beer was raised to entertainment level.

Off to a new start!!! On goes the juke-box, and up jumps the gayest of go-go-girls to the stage, revealing her hidden assets as curious straight ones peer with blank expression. The song ends and down she jumps into a warm coat to continue her part-time job as barmaid.

That's how it is at the Hut. A change for the better!

## H&S Show

The Hide & Seek brings one of the Bay Area's great entertainers to its stage of stars on Sunday, September 18th.

It's the one and only MICHELLE... the famous celebrity who turned the tide of the Russian River and put the 'New' in Orleans.

The show, featuring frag and monologue, will begin at 5:30 p.m. Admission set at \$1.00, and free popcorn. No buffet will be featured.

## BOOK REVIEW Catch Twenty-Two

I do not generally like novels about World War II, simply because almost every one that I have read seems to be concerned mainly with equal amounts of dirty words and gore. Several, however, such as James Jones' "From Here to Eternity" and Norman Mailer's "The Naked and the Dead", have rightfully assumed their place in the mainstream of American literature, not only for the excellence of their writing, but for the excellence of the ideas behind their writing. However, Joseph Heller's magnificent novel "Catch 22" in my opinion almost completely eclipses the two aforementioned works not only in the excellence of the writing and the meaning behind the novel, but also in the completely unusual approach that Mr. Heller has to his subject matter, which is the various adventures concerning a group of flyers stationed on a fictitious island adjacent to the Occupied Italy of 1943-1944.

The approach? It is one of devastating humor, even hilarity; however, not the hilarity that usually can be associated with the common run of the mill 'war comedy'. Mr. Heller's humor is of the Black type; macabre and telling; wildly hilarious in the way only something uncomfortable and thought-provoking can be.

The "Catch-22" of the title is simply this. After twenty-five enemy missions, a pilot could be transferred from the battle theatre back to the states. However, the limit could be raised from twenty-five missions to even fifty, depending on the current humor of the commanding officer. This was the "Catch". "Catch-22".... and this is the story of the pilots that were affected with this catch.

The officers, of course, are drawn with the strokes that typify a war comedy; a cross between Napoleon and a mongoloid idiot, but their idiocy, and indeed the idiocy of the whole book is drawn so broadly, so classically, that Mr. Heller achieves exactly what I think that he was getting at. And what he is getting at is a serious point within the broad hilarity of a Black comedy novel, doing what great dramatists since Shakespeare and Moliere have been doing for hundreds of years... making something so immense and so ridiculous that suddenly the serious and even tragic aspects of it are magnificently clear. What Mr. Heller proves through his belly-laugh is that no

### OPINIONS DIFFER

## Reaction to Booth

ARC News was on hand at the Hide and Seek, Labor Day evening to record comments and reactions to recent attempts by homophile organizations to have a booth at the State Fair. Here are a few of the expressions. (M or F refers to Male or Female interviewed)

M- I don't think it should have been at the Fair. It just isn't the time or place for it.

M- I was very pleased with attempts to pass out the literature.

F- We should have had it!

M- The Fair is not the place to do it. It exceeds the bounds of good taste. People do not want to know about the subject, therefore why push it on them.

M- A very good idea! A disgrace if it was turned down.

Of the others interviewed, reaction was a blunt YES.

matter how one tries to make war chivalrous, war is still absolute hell, concerned neither with humanity, and in its most melioristic depths, neither with ideas. "Catch-22", in its usual presentation, hits the anti-war idea home with such power, that even the great anti-war novels of the past, such as "The Red Badge of Courage" and "All Quiet on the Western Front" pale by comparison. It has been said by various critics that "Catch-22" is the best novel to come out of World War II. In my opinion, it is the best American novel to come out for a long, very long time. It bears reading, and no review in my opinion could even begin to do justice to the tremendous depths that this magnificently hilarious and fantastically telling novel plumbs.

Fun people meet... at the

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CHATTERBOX

beverage drink at the Log Cabin has 'em spinning. It's called "Jaiquiri".

SOB awards are in the hands of a few people deserving praise from the DOB. They include Bishop Jim Pike, SF's Mayor Jack Shelley, Dr. Joel Fort, Officer Elliot Blackstone, Douglas Corbin, and Rev. Bob Crowley. Our own ARC president received one, too. SOB is short for Son's of Bilitis.

Sacramento's Chief of Police, Rooney, would think nothing of using his entire police force to round up Sacramento's homophile population. So we heard in a private interview last week. Mercy!

ARC's newest member is a sweet Sacramento gal who wandered into the national convention unaware of a group here at all.

THE LOG CABIN

# ARC Takes Booth Issue Into Court

The morning began with the two opposing attorneys meeting in the judge's chambers to decide on the actual points in question. The three points: 1. Was there a contract? 2. Was ARC an agent acting for the Council on Religion and the Homosexual? 3. Was there an abuse by the Fair Board of the discretion vested in it by the State?

The opposition presented a motion for a summary judgment which in fact asks the judge to toss out the action for lack of a triable issue. As there was a conflict in the testimony given by fair personnel and that given by the ARC representative, the first task for the judge was to decide whom he was to believe. The ARC representative was placed on the witness stand by our attorney, and was subsequently cross-examined by the State's attorney. The judge did not rule as to which testimony he believed, but the fact that he went beyond this step into the question of abuse of discretion leaves little doubt that he favored the ARC testimony. The constantly emerging fact was that so much of the communication between the two parties was oral, and oral communication from a government agency is absolutely worthless.

The judge had prepared himself well for the hearing, having absorbed much of the March, 1966 UCLA Law Review, as well as material from other sources. The judge, though not ruling officially on these points took the position that there had been a contract and that ARC was an agent of the CRH in dealing with the Fair. The judge based his final decision in favor of the Fair on the ground that material on homosexuality, though fine in law reviews and medical journals, was not a proper subject for dissemination at a 'family' Fair, and that the Fair Board was not abusing its discretion in cancelling the booth contract.

The judge made the point in court that the homophile community must strive to educate the legislators in order to change the laws.

And result: The fight for the right to disseminate information in the Fair was lost, but for those homosexuals living in Sacramento, the presence on the bench of a judge not afraid of controversial issues, who is well-versed in current data regarding the homosexual can be considered nothing less than a gain.

<p>65</p> <p>DOMESTIC SERVICE</p> <p>Check the type of service desired. Inform the message will be sent at the hour shown.</p> <p>TELEGRAM</p> <p>DAY LETTER</p> <p>NIGHT LETTER</p>		<p>INTERNATIONAL SERVICE</p> <p>Check the type of international service desired. Inform the message will be sent at the hour shown.</p> <p>FULL RATE</p> <p>LETTER TELEGRAM</p> <p>DAY LETTER</p>	
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<p>Street and No. P O BOX 895</p>		<p>Destination SACRAMENTO CALIF</p>	
<p>ALL AMERICAN HOMOPHILES APPLAUD YOUR COURAGEOUS AND FORTHRIGHT ACTION REGARDING THE CALIFORNIA STATE FAIR. WE STAND FIRMLY BEHIND YOU AND ARE INDERTED TO YOU FOR YOUR GREAT CONTRIBUTION TO OUR COMMON CAUSE</p>			
<p>NATIONAL PLANNING CONFERENCE OF HOMOPHILE ORGANIZATIONS</p> <p>(MEETING IN GENERAL SESSION)</p>			
<p>(NO LOCAL ADS)</p>			
<p>Sender's name and address (For reference)</p>		<p>Sender's telephone number</p>	

# Daughters Convention Most Productive Event

The Daughters of the Day national convention and repeating the stands as a beacon of misconceptions that to the homophile pass generally for community lighting knowledge about the the way which must be followed if we really wish to face reality.

The convention began with a get-acquainted cocktail party and buffet at DOB headquarters. Excellent food, entertainment and company.

Saturday morning at the Jack Tar Hotel, representatives of various religious and homophile organizations gave addresses of welcome and challenge. The final session of the convention was addressed by Dorothy Beroldson speaker; he is also president of the Board of Supervisors of the City and County of San Francisco.

In the afternoon a panel of distinguished representatives of the major areas of San Francisco government met in an historic direct confrontation with representatives of the homophile community. While it was discouraging to hear some of the representatives of government parroting the popular preju-

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# Christian Ethics and Homosexuality

The Theology Committee of the Council on Religion and the Homosexual in their three day consultation last August, featured several speakers.

The following are portions of a speech made by Rev. Ted McIlvenna, founder of CRH, titled, "Christian Ethics and Homosexuality".

Let me preface my remarks with three statements lest I be misunderstood in what follows:

- 1- Forgiveness is continuous and does not depend on a state of righteousness.
- 2- God has given man dominion over this world and all that is within.
- 3- I believe that whenever men and women join together out of mutual human concern, there ought to be a sense of celebration. So before we get preoccupied with the problems of homosexuals and the problems of the church and society, let me say that I rejoice in your sexuality. I rejoice and appreciate the sexuality of other persons, and I rejoice that the homosexual who by definition, is

a man or woman attracted to his or her own sex, can and do have physical sexual relations.

I believe the ethical question is not a matter of accepting the homosexual as a person, but accepting him as a person who needs and has a sexual life.

It is my contention that we have to do some radical re-thinking about sexuality outside the procreation of children.

The main problem that the heterosexual has in viewing homosexuality and homosexual acts through the eyes and experience of the heterosexual. At this point, we are generally irrational.

Homosexuals who I know are not really concerned with finding ways by which to live a celibate life, but are concerned with how to make their relationships more meaningful. The basic problem all of us have with the Christian sex ethic is that while we talk about sex being sacramental, we treat sexual matters as necessary but not quite nice.

# ELSA

## RECOMMENDS

### THE HIDE & SEEK

IN RENO  
1030 West 2nd  
323-9851

SUN BATHING  
STEAM ROOM

THE CLUB BATHS



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MARGE in Stockton. Need information for ARC News.

## Voice An Opinion

The following letter to the Editor was written to the Sacramento Bee by our own News Editor during the State Fair hassle.

ARC gained much headway with the local press before and after the court hearing. We suggest that you exercise your rights by voicing an opinion in the free press when necessary.

THE SACRAMENTO BEE

TUESDAY, SEPTEMBER 6, 1966

Sees Narrow-Mindedness

Editor of The Bee - Sir: The recent publicity given to attempts by homophile organizations for a booth in the California State Fair is likely to produce the first major effort to openly recognize the homosexual situation as it stands, whether or not the booth is accepted.

California's numerous homophile organizations are enjoying mass publicity and in essence, proving their strength

in unison. When the time approaches for a major showdown on the question of equal treatment for homosexuals, the public will be conditioned for positive results and the time is soon.

Refusal for a booth in the State Fair may be a temporary setback, but the trend toward homosexual acceptance will, in time, prove the narrow-mindedness of a few uninformed and unenlightened State Fair officials. B. L. Sacramento.

## LETTERS TO THE EDITOR

TO WHOM IT MAY CONCERN:

As of this date, August 22, 1966, we no longer wish to have membership with the Association for Responsible Citizenship. We do not agree with your policies. We wish to have our names off all lists.

-NAMES OMITTED

EDITOR'S NOTE... ARC received this letter the day following newspaper publicity of our attempts to regain our booth at the California State Fair. We anticipated response of this nature, as some of our members are not entirely secure in a homosexual life. We will continue to operate without the help of this type of person; the long process towards our goals will find a natural weeding-out of the non-productive element.

## List of Homophile Organizations

ASSOCIATION FOR RESPONSIBLE CITIZENSHIP (ARC)  
P. O. Box 895, Sacramento, California 95804

CITIZENS NEWS  
22 Russ Street, San Francisco, California 94103

COMMITTEE ON RELIGION AND THE HOMOPHILE  
813 S. Hope Street, Los Angeles, California

COUNCIL ON RELIGION AND THE HOMOSEXUAL  
330 Ell's Street, San Francisco, California 94102

DAUGHTERS OF BILITIS  
3470 Mission Street, San Francisco, California 94110  
P. O. Box 4497, Chicago, Illinois  
P. O. Box 3629, Grand Central Station, New York, NY

DEMOPHILE CENTER  
15 Lindall Place, Boston, Massachusetts, 02114

EAST COAST HOMOPHILE ORGANIZATIONS (ECHO)  
P. O. Box 6038, Mid City Station, Washington D.C.

JANUS SOCIETY OF AMERICA  
34 S. 17th Street, Room 229, Philadelphia, Penna.

MATTACHINE SOCIETY, INC.  
639 Mission Street, Suite 311, Williams Building,  
San Francisco, California 94105

MATTACHINE SOCIETY OF NEW YORK, INC.  
1133 Broadway, New York, NY 10010

MATTACHINE SOCIETY OF WASHINGTON  
P. O. Box 1032, Washington, DC 20013

MATTACHINE SOCIETY OF FLORIDA, INC.  
P. O. Box 301, Miami, Florida 33101

MATTACHINE MIDWEST  
4753 N. Broadway, Chicago, Illinois 60640

NATIONAL LEAGUE FOR SOCIAL UNDERSTANDING  
9201 W. Sunset Boulevard, Los Angeles, Calif. 90069

ONE, INC.  
2256 Venice Blvd., Los Angeles, California 90006

PHOENIX SOCIETY FOR INDIVIDUAL FREEDOM  
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